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From
Whitewater Register
December 25, 1924

REFLECTIONS OF AN NONAGENARIAN

Rev. E. C. Barnard of Appleton is in his ninety-first year. To many of his friends and former congregation here he sent a remarkable Christmas greeting in the form of reflections on the developments during that ninety-one years of life. It is at once historical, and autobiographical and shot through with an optimistic translation of the present which is unusual in those who look back. We are happy to have received Mr. Barnard's unusual Christmas greeting and we are glad to pass it on in full to you.

I am glad to send you again Holiday Greetings and Best Wishes.

The doing of it has a warmer touch this time—since it is my ninetieth Christmas. That implies a long look backward—not so long as that of a Methuselah, but one I would rather have. As I take it the last 90 years have been the best in human history, unless it be the next 90. I envy the young who can look forward to a share in that trip.

I have seen much change in the spirit and enjoyments of Christmas. My little stocking used to be hung up but the efforts of Santa Claus in those days were feeble. The tendency has been to rush it; and yet under it all may be seen a growing wave of kindness, good-will, charity, home attachments, deeper good, revealing itself.

1835 saw me arrive in a two-room little home on my father's farm in Huron Co., Northern Ohio. I was fortunate in choosing my ancestors. An Englishman, called Dr. Barnard, settled near Boston, Mass., in 1641. For several generations they worked back across the state subduing hill-farms, displacing Indians, and building character, town meetings, and American ideals. About 1825 my father thought it time to make a bolder adventure, and he found himself helping to make Ohio.

It is not easy to tell the events of the last ninety years lest the young people listen as to a fable.

Uncle Sam's four-horse stagecoach

passed our door carrying mail and a few passengers—as fast as Caesar or King David could have done it; letter postage was twenty-five cents. C. O. D. Robert Fulton had just got his little side-wheel steamer to work on the Hudson river; and there were two or three short stubs of railroad in the country. There was no quicker way than three or four months to find out what the rest of the world was doing.

From that we have come to ocean cables and steam ships everywhere; mighty Leviathans and Majestics pushing aside the stormy waters while hundreds of joyful voyagers live in luxury; Twentieth Century limited Pullman trains doing the same on land; trolley cars, multiplying bus lines, infinite automobiles, and air ships to the end of the alphabet—ZR-3; and for news to the telephone, telegraph, wireless, radio, annihilating space and time.

From a few things, hand-made with a few simple tools, to—well to what? To the vast machinery, minute and gigantic, far-flung everywhere, resting not day nor night.

Thousands of men, women and some children directing it make the land to plow, not always with milk and honey—but with a mass of things pushing to get into the people's wants, standards of living, until they threaten to be more unmanageable than Noah's flood.

Our problem is not how to make things but how to keep them from making us. We travel everywhere, listen to everything, have everything, are like the tired child in the midst of its pile of toys on Christmas.

However, say not that the former days were better than these. Each age opens new schools. We must learn to be managers as well as makers of material things. A gentle voice once said, "A man's life consisteth not in the abundance of the things he possesseth"; with emphasis on abundance.

We have come from the tallow dip made at home to the burning fluid, the kerosene, and to the profusely illuminating electric light.

From the goose-quill I learned to

Reflections Of A Nonagenarian

A. G. McCaul



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