Refiguring Revolutions:
Aesthetics and Politics
from the English
Revolution to the
Romantic Revolution

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Sharpe, Kevin

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Refiguring Revolutions Aesthetics And Politics From The English Revolution To The Romantic Revolution

Daniel Fischlin, Mark Fortier

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Refiguring Revolutions Kevin Sharpe, Steven N. Zwicker, 1998-01-01 What is indeed striking is the degree to which the essays reveal a shared set of interests and adopt languages and concerns that reflect back and forth in stimulating ways Richard W Kroll author of The Material World The Political Thought of the English Free State, 1649-1653 Markku Peltonen, 2022-10-20 Acknowledgements Introduction Changing the form of government Anti monarchism The free state **Representing Revolution in Milton and his Contemporaries** Aristocracy Democracy Epilogue Bibliography Index David Loewenstein, 2001-03-15 David Loewenstein's Representing Revolution in Milton and his Contemporaries is a wide ranging exploration of the interactions of literature polemics and religious politics in the English Revolution Loewenstein highlights the powerful spiritual beliefs and religious ideologies in the polemical struggles of Milton Marvell and their radical Puritan contemporaries during these revolutionary decades By examining a wide range of canonical and non canonical writers John Lilburne Winstanley the Digger and Milton amongst others he reveals how radical Puritans struggled with the contradictions and ambiguities of the English Revolution and its political regimes His portrait of a faction riven violent seventeenth century revolutionary culture is an original and significant contribution to our understanding of these turbulent decades and their aftermath By placing Milton's great poems in the context of the period's radical religious politics it should Robert Burns and Pastoral Nigel Leask, 2010-07 This book restores be of interest to historians as well as literary scholars the long marginalised Scottish poet Robert Burns to his rightful place as a major poet of the 18th century and Romantic period It discusses his education as a farmer during the revolutionary period of improvement in 18th century Scotland decision to write Scots pastoral poetry and influence on Wordsworth and Coleridge **Literary Culture in Early Modern** England, 1630-1700 Ingo Berensmeyer, 2020-06-22 This book explores literary culture in England between 1630 and 1700 focusing on connections between material epistemic and political conditions of literary writing and reading In a number of case studies and close readings it presents the seventeenth century as a period of change that saw a fundamental shift towards a new cultural configuration neoclassicism This shift affected a wide array of social practices and institutions from poetry to politics and from epistemology to civility God's Fury, England's Fire Michael Braddick, 2008-02-28 A brilliantly researched and vividly written history of the English Civil Wars from one of Britain's most prominent Civil War historians The sequence of civil wars that ripped England apart in the seventeenth century was the single most traumatic event in this country between the medieval Black Death and the two world wars Indeed it is likely that a greater percentage of the population were killed in the civil wars than in the First World War This sense of overwhelming trauma gives this major new history its title God's Fury England's Fire The name of a pamphlet written after the king's surrender it sums up the widespread feeling within England that the seemingly endless nightmare that had destroyed families towns and livelihoods was ordained by a vengeful God that the people of England had sinned and were now being punished As with all civil wars

however God's fury could support or destroy either side in the conflict Was God angry at Charles I for failing to support the true protestant religion and refusing to work with Parliament Or was God angry with those who had dared challenge His anointed Sovereign Michael Braddick's remarkable book gives the reader a vivid and enduring sense both of what it was like to live through events of uncontrollable violence and what really animated the different sides God's Fury England's Fire allows readers to understand once more the events that have so fundamentally marked this country and which still resonate centuries after their bloody ending The Afterlife of Character, 1726-1825 David A. Brewer, 2011-06-07 The Afterlife of Character 1726 1825 reconstructs how eighteenth century British readers invented further adventures for beloved characters including Gulliver Falstaff Pamela and Tristram Shandy Far from being close ended and self contained the novels and plays in which these characters first appeared were treated by many as merely a starting point a collective reference perpetually inviting augmentation through an astonishing wealth of unauthorized sequels Characters became an inexhaustible form of common property despite their patent authorship Readers endowed them with value knowing all the while that others were doing the same and so were collectively forging a new mode of virtual community By tracing these practices David A Brewer shows how the literary canon emerged as much from below as out of any of the institutions that have been credited with their invention Indeed he reveals the astonishing degree to which authors had to cajole readers into granting them authority over their own creations authority that seems self evident to a modern audience In its innovative methodology and its unprecedented attention to the productive interplay between the audience the book as a material artifact and the text as an immaterial entity The Afterlife of Character 1726 1825 offers a compelling new approach to eighteenth century studies the history of the book and the very idea of character itself Royal Subjects Daniel Fischlin, Mark Fortier, 2002 Sixteen leading scholars explore the richness of King James s work from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Best known for his landmark version of the Protestant Bible James VI 1566 1625 of Scotland who succeeded Elizabeth I to the English throne was truly a monarch of the word From religious prose and verse to political treatises and social works to love poems and witty doggerel James used writing and the print media to inspire his subjects govern them keep his enemies at bay and even examine his own authority Until now the full span of James s work has received little critical attention by political and literary historians In Royal Subjects sixteen leading scholars explore the richness of his oeuvre from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Through its unprecedented look at monarchic writing Royal Subjects not only enriches our understanding of the reign of James VI and I but also offers fruitful suggestions for approaches to other Renaissance texts and other periods Visualising Protestant Monarchy Julie Farguson, 2021 Visualing Protestant Monarchy Contents Illustrations Acknowledgements Introduction Establishing an Anglo Dutch Royal Image 1689 90 Anglo Dutch Kingship and War 1690 4 The Royal Image 1695 1702 Transforming the Royal Image 1702

Military Affiliations 1702 8 The Royal Image 1709 14 Conclusion Bibliography Index Colour Plates Reading, Society and Politics in Early Modern England Kevin M. Sharpe, Steven N. Zwicker, 2003-07-10 This book charts the changes in reading habits that reflect broader social and political shifts in early modern England

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