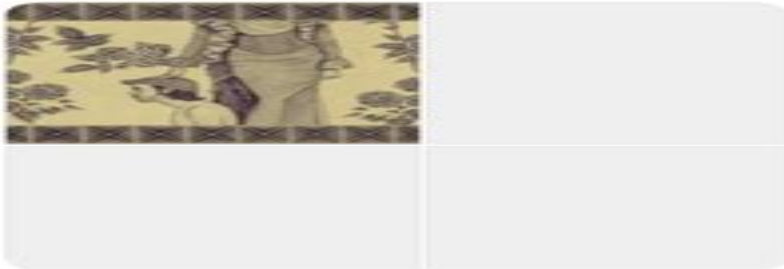




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Reel History Robert Brent Toplin, 2002 The author makes an argument for clemency in judging Hollywood's interpretations of history and thoroughly investigates its serious limitations and opportunities to construe history

Oral History Thad Sitton, George L. Mehaffy, O.L. Davis, 2011-05-18 More than a mode of gathering information about the past, oral history has become an international movement. Historians, folklorists, and other educational and religious groups now recognize the importance of preserving the recollections of people about the past. The recorded memories of famous and common folk alike provide a vital complement to textbook history, bringing the past to life through the stories of those who lived it. Oral History is designed to introduce teachers, students, and interested individuals to the techniques, problems, and pleasures of collecting oral history. The authors themselves, experienced educators, examine the uses of oral history in the classroom, looking at a wide range of projects that have been attempted and focusing on those that have succeeded best. Besides suggesting many possible projects, they discuss the necessary hardware and its use, recording equipment and procedures, interview outlines, and preliminary research, photography, and note taking in the field, transcription, and storage of information, legal forms, and more. For the teacher, the authors offer helpful advice on training students to be sensitive interviewers in both formal and informal situations. How can oral histories collected in the classroom be put to use? The authors discuss their uses within the curriculum in projects such as oral history archives, publications such as the popular Foxfire books, and other media productions, and in researching current community problems. Useful appendixes survey a variety of reference tools for the oral historian and describe in detail how a Foxfire concept magazine may be developed.

Reframing the Past Mia E. M. Treacey, 2016-02-26 Reframing the Past traces what historians have written about film and television from 1898 until the early 2000s. Mia Treacey argues that historical engagement with film and television should be reconceptualised as Screened History, an interdisciplinary international field of research to incorporate and replace what has been known as History and Film. It draws from the fields of Film, Television, and Cultural Studies to critically analyse key works and connect past scholarship with contemporary research. Reconsidered as Screened History, the works of Pierre Sorlin, Marc Ferro, John O'Connor, Robert Rosenstone, and Robert Toplin are explored alongside lesser-known but equally important contributions. This book identifies a number of common themes and ideas that have been explored by historians for decades: the use of history on film and television as a way to teach the past; the challenge of filmic and televisual history to more traditional historiography; and an ongoing battle to find an appropriate historical way to engage with Film Studies and Theory. Screened History offers an approach to exploring History, Film, and Television that allows room for future developments while connecting them to a rich and diverse body of past scholarship. Combining a narrative of historical research on film and television over the past century with a reconceptualisation of the field as Screened History, *Reframing the Past* is essential reading both for established scholars of History and Film, Film History, and other related disciplines, and

to students new to the field **The Girls' History and Culture Reader** Miriam Forman-Brunell, Leslie Paris, 2011 Provides scholars instructors and students with the most influential essays that have defined the field of American girls history and culture and addresses topics ranging from diary writing and toys to prostitution and slavery from cover *Selling Women's History* Emily Westkaemper, 2017-01-09 Only in recent decades has the American academic profession taken women s history seriously But the very concept of women s history has a much longer past one that s intimately entwined with the development of American advertising and consumer culture *Selling Women s History* reveals how from the 1900s to the 1970s popular culture helped teach Americans about the accomplishments of their foremothers promoting an awareness of women s wide ranging capabilities On one hand Emily Westkaemper examines how this was a marketing ploy as Madison Avenue co opted women s history to sell everything from Betsy Ross Red lipstick to Virginia Slims cigarettes But she also shows how pioneering adwomen and female historians used consumer culture to publicize histories that were ignored elsewhere Their feminist work challenged sexist assumptions about women s subordinate roles Assessing a dazzling array of media including soap operas advertisements films magazines calendars and greeting cards *Selling Women s History* offers a new perspective on how early and mid twentieth century women saw themselves Rather than presuming a drought of female agency between the first and second waves of American feminism it reveals the subtle messages about women s empowerment that flooded the marketplace **A History of the Hal Roach Studios** Richard Lewis Ward, 2006-08-15 Once labeled the lot that laughter built the Hal Roach Studios launched the comedic careers of such screen icons as Harold Lloyd *Our Gang* and Laurel and Hardy With this stable of stars the Roach enterprise operated for forty six years on the fringes of the Hollywood studio system during a golden age of cinema and gained notoriety as a producer of short comedies independent features and weekly television series Many of its productions are better remembered today than those by its larger contemporaries In *A History of the Hal Roach Studios* Richard Lewis Ward meticulously follows the timeline of the company s existence from its humble inception in 1914 to its close in 1960 and through both its obscure and famous productions traces its resilience to larger trends in the entertainment business In the first few decades of the twentieth century the motion picture industry was controlled by an elite handful of powerful firms that allowed very little room for new competition outside of their established cartel The few independents that garnered some measure of success despite their outsider status usually did so by specializing in underserved or ignored niche markets Here Ward chronicles how the Roach Studios at the mercy of exclusive distribution practices managed to repeatedly redefine itself in order to survive for nearly a half century in a cutthroat environment Hal Roach s tactic was to nurture talent rather than exhaust it and his star players spent the prime of their careers shooting productions on his lot Even during periods of decline or misdirection the Roach Studios turned out genuinely original material such as the screwball classic *Topper* 1937 the brutally frank *Of Mice and Men* 1940 and the silent experiment *One Million B C* 1940 Ward s exploration yields insight into the production and marketing

strategies of an organization on the periphery of the theatrical film industry and calls attention to the interconnected nature of the studio system during the classic era The volume also looks to the early days of television when the prolific Roach Studios embraced the new medium to become for a time the premier telefilm producer Aided by a comprehensive filmography and twenty seven illustrations A History of the Hal Roach Studios recounts an overlooked chapter in American cinema not only detailing the business operations of Roach s productions but also exposing the intricate workings of Hollywood s rivalrous moviemaking establishment **A History of Flint Medical College, 1889-1911** Desha Rhodes,2007

After the Civil War black people in the New Orleans region did not have adequate medical care causing a health care crisis which lasted for almost two decades In 1889 an institution emerged in response to this emergency New Orleans University a Methodist Episcopal Church school opened a medical department which would later become Flint Medical College Flint was born of the missionary fervor of the Methodist Episcopal Church Although constantly facing the obstacle of chronic financial difficulty the medical school grew and in 1901 to honor its benefactor businessman John D Flint the university changed the name of the school to Flint Medical College In spite of positive development by 1905 advances in medical knowledge and practices threatened the adequacy of Flint s program By 1906 Flint was struggling academically and needed better clinical facilities Finally faced with challenges it was unable to meet in August 1911 the university announced the closing of Flint Medical College Divers elements combined to end Flint s existence in 1911 but it was not a failure This institution provided the foundation for organized health care for black people in the New Orleans area and signified a triumph of black self determination underwritten by Christian missionary fervor **History Of Chartered Surveyors In Singapore, The: The First Hundred Years: 1868 - 1968** William James Jones,2023-03-21

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