

PERCEIVING, SENSING, AND KNOWING

A BOOK OF READINGS FROM
TWENTIETH-CENTURY SOURCES IN
THE PHILOSOPHY OF PERCEPTION

EDITED BY ROBERT J. SWARTZ

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Perceiving Sensing Knowing

Tim Crane



Perceiving Sensing Knowing:

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Presence, Volume II Rupert Spira, 2016-10-01 All that is known is experiencing and experiencing is not divided into one part an inside self that experiences and another part an outside object other or world that is experienced Experiencing is seamless and intimate made of knowing or awareness alone This intimacy in which there is no room for selves objects or others is love itself It lies at the heart of all experience completely available under all circumstances *The Nature of Consciousness* Rupert Spira, 2017-06-01 The Nature of Consciousness challenges the prevailing materialist paradigm that is holding humanity back suggesting that consciousness is the fundamental reality of the apparent duality of mind and matter and that overlooking or ignoring this reality is the root cause of the suffering that pervades and motivates most people's lives as well as the wider conflicts that exist between communities and nations This comprehensive investigation will satisfy readers of all kinds from the existentially minded to the rigorously scientific to the earnestly hopeful for peace

World Views and Perceiving God Joseph Runzo, 1994-01-12 This collection of essays presents a systematic analysis of some of the foremost issues in the philosophy of religion The focus is on the epistemology of religion the most significant area of recent interest in the field After developing a religious epistemology in the first half of the book that epistemology is both further expanded and explicitly applied to salient issues in the contemporary discussion The central question throughout the essays is how our world views affect our perception especially our perception of God The first essays set out a general epistemology of perception The next two sets of essays build upon this in assessing the cognitive value of religious experience and analyzing the proper epistemic foundations for belief in God Then in view of the role of faith developed in those essays the final essays address the dual challenges to traditional theism of theological non realism and of religious pluralism

Being Aware of Being Aware Rupert Spira, 2017-11-01 Everybody is aware all seven billion of us We are aware of thoughts feelings sensations and perceptions All people share the experience of being aware but relatively few people are aware that they are aware Most people's lives consist of a flow of thoughts images ideas feelings sensations sights sounds and so on Very few people ask What is it that knows this flow of thoughts feelings and perceptions With what am I aware of my experience The knowing of our being or rather awareness's knowing of its own being in us is our primary fundamental and most intimate experience It is in this experience that the peace happiness and love for which all people long reside The happiness we have sought so long outside of ourselves in situations objects and relationships turns out to be always present and available in the simple knowing of our own being as it truly is The knowing of our own being shines in

each of us as the experience I am or I am aware or simply the knowledge I This obvious familiar and intimate experience has no objective qualities and is therefore overlooked or ignored by the majority of people This overlooking of our own being is the ultimate cause of unhappiness What is the nature of the experience of being aware or awareness itself The exploration of this question is the subject matter of this book and the essence of the Direct Path to peace and happiness The Essence of Meditation Series presents meditations on the essential non dual understanding that lies at the heart of all the great religious and spiritual traditions compiled from contemplations led by Rupert Spira at his meetings and retreats This simple contemplative approach which encourages a clear seeing of one s experience rather than any kind of effort or discipline leads the reader to an experiential understanding of their own essential being and the peace and fulfillment that are inherent within it Being Aware of Being Aware is the first and introductory volume in The Essence of Meditation Series

Species intelligibilis. 1. Classical roots and medieval discussions Leen Spruit,1994 The main purpose of this book is to offer a comprehensive historical analysis of the discussions on a crucial problem for the Medieval theory of knowledge the formal mediation of sensible reality in intellectual knowledge

Perception Frank Jackson,1977-05-05 What is the nature of and what is the relationship between external objects and our visual perceptual experience of them In this book Frank Jackson defends the answers provided by the traditional Representative theory of perception He argues among other things that we are never immediately aware of external objects that they are the causes of our perceptual experiences and that they have only the primary qualities In the course of the argument sense data and the distinction between mediate and immediate perception receive detailed defences and the author criticises attempts to reduce perceiving the believing and to show that the Representative theory makes the external world unknowable Jackson recognises that his views are unfashionable but argues in detail that they are to be preferred to their currently favoured competitors It will become an obvious point of reference for all future work on the philosophy of perception

Acquaintance Jonathan Knowles,Thomas Raleigh,2019 This volume showcases fourteen essays written by leading experts on the notion of acquaintance which span philosophy of mind epistemology and philosophy of language Together they present the main issues and debates that surround the concept and explore such related topics as phenomenal consciousness perceptual experience and reference

The Nature of Art A. L. Cothey,2006-09-07 Although various aesthetic themes have preoccupied many major philosophers from Plato to Goodman the central questions of the philosophy of art have remained ill defined This book gives a concise and systematic account of the leading philosophical ideas about art and aesthetics from ancient times to the present day and goes on to propose a new theory of aesthetic satisfaction and artistic abilities

Aspects of Psychologism Tim Crane,2014-01-02 Tim Crane takes up fundamental philosophical questions of consciousness perception and the experience of our own mental lives Psychologism in his formulation investigates the mind not only empirically and conceptually but also phenomenologically through the systematic examination of consciousness and thought from the subject s point of view

The Problems of

Perception R J Hirst, 2014-03-18 First published in 2002 Written in 1959 this volume looks at the philosophical problems of perception that arise mainly because our traditional common sense notions clash with the factual evidence concerning not only the occurrence of illusions and hallucinations but also the essential role played by complex causal and psychological processes in perceiving

Recognizing Reality Georges B. J. Dreyfus, 1997-01-22 Dreyfus examines the central ideas of Dharmakirti one of the most important Indian Buddhist philosophers and their reception among Tibetan thinkers During the golden age of ancient Indian civilization Dharmakirti articulated and defended Buddhist philosophical principles He did so more systematically than anyone before his time the seventh century CE and was followed by a rich tradition of profound thinkers in India and Tibet This work presents a detailed picture of this Buddhist tradition and its relevance to the history of human ideas Its perspective is mostly philosophical but it also uses historical considerations as they relate to the evolution of ideas

Impressions of Empiricism Royal Institute of Philosophy, 1976-06-18

An Historical Introduction to the Philosophy of Mathematics: A Reader Russell Marcus, Mark McEvoy, 2016-02-11 A comprehensive collection of historical readings in the philosophy of mathematics and a selection of influential contemporary work this much needed introduction reveals the rich history of the subject An Historical Introduction to the Philosophy of Mathematics A Reader brings together an impressive collection of primary sources from ancient and modern philosophy Arranged chronologically and featuring introductory overviews explaining technical terms this accessible reader is easy to follow and unrivaled in its historical scope With selections from key thinkers such as Plato Aristotle Descartes Hume and Kant it connects the major ideas of the ancients with contemporary thinkers A selection of recent texts from philosophers including Quine Putnam Field and Maddy offering insights into the current state of the discipline clearly illustrates the development of the subject Presenting historical background essential to understanding contemporary trends and a survey of recent work An Historical Introduction to the Philosophy of Mathematics A Reader is required reading for undergraduates and graduate students studying the philosophy of mathematics and an invaluable source book for working researchers

The Columbia History of Western Philosophy Richard Henry Popkin, 1999 Richard Popkin has assembled 63 leading scholars to forge a chronological account of the development of Western philosophical traditions From Plato to Wittgenstein and from Aquinas to Heidegger this volume provides lively in depth and up to date historical analyses of all the key figures schools and movements of Western philosophy Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume an invaluable resource

Analysis and Metaphysics Keith Lehrer, 2012-12-06 AND BIOGRAPHICAL SKETCH This collection of essays in honor of Roderick M Chisholm is the work of his former students The book was conceived and the original contributors invited by Richard Taylor We restricted the contributors to former students of Chisholm as a special tribute to his acknowledged as a teacher of philosophy The profundity of his contributions to genius epistemology and metaphysics are acknowledged throughout the

philosophical world Those who have been present at his lectures and seminars who have been incited to philosophical cerebration by the clarity and precision of his exposition know that his impact on contemporary philosophy far exceeds the influence of the written word It is we think appropriate that his students should reserve for themselves the privilege of honoring Chisholm in this way as his 60th birthday draws near The tribute paid to Chisholm in Taylor's essay conveys a personal impression I shall consequently refrain from personal reminiscence here and instead mention some of the highlights of an illustrious life Chisholm was born on November 27 1916 in North Attleboro Massachusetts He married Eleanor F Parker in 1943 and raised three children with her He received an A B from Brown in 1938 a Ph D from Harvard in 1942 and served in the U S Army from 1942 to 1946

Problems from Kant James Van Cleve, 2003-09-25 This rigorous examination of Kant's Critique of Pure Reason provides a comprehensive analysis of the major metaphysical and epistemological questions of Kant's most famous work Author James Van Cleve presents clear and detailed discussions of Kant's positions and arguments on these themes as well as critical assessments of Kant's reasoning and conclusions Expansive in its scope Van Cleve's study covers the overall structure of Kant's idealism the existence and nature of synthetic a priori knowledge the epistemology of geometry and the ontological status of space time and matter Other topics explored are the role of synthesis and the categories in making experience and objects of experience possible the concepts of substance and causation issues surrounding Kant's notion of the thing in itself the nature of the thinking self and the arguments of rational theology A concluding chapter discusses the affinities between Kant's idealism and contemporary antirealism in particular the work of Putnam and Dummett Unlike some interpreters Van Cleve takes Kant's professed idealism seriously finding it at work in his solutions to many problems He offers a critique in Kant's own sense a critical examination leading to both negative and positive verdicts While finding little to endorse in some parts of Kant's system that have won contemporary favor for example the deduction of the categories Van Cleve defends other aspects of Kant's thought that are commonly impugned for instance the existence of synthetic a priori truths and things in themselves This vital study makes a significant contribution to the literature while at the same time making Kant's work accessible to serious students

The Likelihood of Knowledge R.G. Meyers, 2012-12-06 It is convenient to divide the theory of knowledge into three sets of problems 1 the nature of knowledge certainty and related notions 2 the nature and validity of the sources of knowledge and 3 answers to skeptical arguments The first set includes questions such as What is it to know that something is the case Does knowledge imply certainty If not how do they differ What are the conditions of knowledge What is it to be justified in accepting something The second deals with the ways in which knowledge can be acquired Traditional sources have included sources of premisses such as perception memory introspection innateness revelation testimony and methods for drawing conclusions such as induction and deduction among others Under this heading philosophers have asked Does innateness provide knowledge Under what conditions are beliefs from perception testimony and memory justified When does induction yield justified belief Can

induction itself be justified Debates in this area have sometimes led philosophers to question sources e g revelation innateness but usually the aim has been to clarify and increase our understanding of the notion of knowledge The third class includes the perennial puzzles taught to beginning students the existence of other minds the problem of the external world along with questions about idealism and phenomenalism and more general skeptical problems such as the problem of the criterion These sets of questions are related Supplementary Volume ,1928

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