

Edward Deming Andrews
**THE PEOPLE
CALLED SHAKERS**



People Called Shakers

Edward Deming Andrews



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American Communes Yaacov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects

and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes **Account of the People called Shakers ... To which is affixed a history of their rise and progress to the present day** Thomas BROWN (of Cornwall, N.Y.),1812 **The Shakers and the World's People** Flo Morse,1987 A comprehensive illustrated anthology of material about and by the American Shakers The People Called Shakers Edward Deming Andrews, *Letters* ,1927

Shakers: a correspondence between Mary F. C. (Mary Francis Carr), of Mount Holly City, and a Shaker sister, Sarah L., of Union Village. Edited by R. W. Pelham Mary Francis CARR,1818 *Shaker Communities, Shaker Lives* Priscilla J. Brewer,1986 An engaging social history introduction to the Shakers as both individuals members of a movement Shaking the Faith Elizabeth A. De Wolfe,2016-09-27 In the first half of the 19th century Mary Marshall Dyer 1780 1867 was at the center of an aggressive anti Shaker movement an informal yet effective group joined by their despisal of Shakerism and their determination to thwart the new faith With her husband and their five children Dyer had been a Shaker for two years but as her husband grew increasingly attracted to Shakerism Dyer s own commitment waned and when she announced she was leaving the sect and requested the return of her children neither her husband nor the Shaker authorities would relinquish them Distraught angry and alone Dyer turned her anguish into action and embarked on a fifty year campaign against the Shakers A linchpin of anti Shaker activity Dyer wrote numerous articles against the sect as well as five books and was the centerpiece of the Shakers counterattack The American public especially in New England where the Shaker movement was based followed the debate with great interest not least because it offered titillating details into the mysterious sect but also because Dyer s experiences reflected profound changes in the family religion and gender that Americans faced in the years prior to the Civil War In this compelling book De Wolfe suggests that while neither the Shakers nor Dyer would agree the latter a mother without children and a wife without a husband and the former a celibate communal sect that disavowed the marriage bond shared similar positions on the margins of society **Inspired Innovations** M. Stephen Miller,2010 An exploration of the Shakers innovative spirit that informed their legendary craftsmanship and led to a broad array of creations

Historical Dictionary of the Shakers Stephen J. Paterwic,2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of

the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1 Christian Goodwillie,2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life Shakers, Mormons, and Religious Worlds Stephen C. Taysom,2010-11-22 Among America s more interesting new religious movements the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters

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