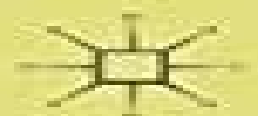


# Pentecostalism in Brazil

*Emotion of the Poor  
and Theological  
Romanticism*

ANDRÉ CORTEN



# Pentecostalism In Brazil Emotion Of The Poor And Theological Romanticism

**Amos Yong**



## **Pentecostalism In Brazil Emotion Of The Poor And Theological Romanticism:**

**Pentecostalism in Brazil** A. Corten, 1999-06-23 With its exalted emotionality Pentecostalism is a widespread religious movement in Latin America and Africa It is a blend of Methodism and African religious culture which arouses the passions of the poorest Brazilian masses Pentecostal conversion is experienced as a sudden break which radically transforms the life of these sectors of the population Pentecostalism is an Utopia of equality love and emotion which is staged during the worship service However it is also characterized by authoritarian features Pentecostalism is slowly eroding the foundation of Western political categories     Grassroots Pentecostalism in Brazil and the United States Paul J. Palma, 2022-09-27 This book offers an historical and comparative profile of classical pentecostal movements in Brazil and the United States in view of their migratory beginnings and transnational expansion Pentecostalism's inception in the early twentieth century particularly in its global South permutations was defined by its grassroots character In contrast to the top down hierarchical structure typical of Western forms of Christianity the emergence of Latin American Pentecostalism embodied stability from the bottom up among the common people While the rise to prominence of the Assemblies of God in Brazil the Western hemisphere's largest non Catholic denomination demanded structure akin to mainline contexts classical pentecostals such as the Christian Congregation movement cling to their grassroots identity Comparing the migratory and missional flow of movements with similar European and US roots this book considers the prospects for classical Brazilian pentecostals with an eye on the problems of church growth and polity gender politics and ethnic identity     Christianity in the Twentieth Century Brian Stanley, 2018-06-26 A history of unparalleled scope that charts the global transformation of Christianity during an age of profound political and cultural change Christianity in the Twentieth Century charts the transformation of one of the world's great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Written by a leading scholar of world Christianity the book traces how Christianity evolved from a religion defined by the culture and politics of Europe to the expanding polycentric and multicultural faith it is today one whose growing popular support is strongest in sub Saharan Africa Latin America China and other parts of Asia Brian Stanley sheds critical light on themes of central importance for understanding the global contours of modern Christianity illustrating each one with contrasting case studies usually taken from different parts of the world Unlike other books on world Christianity this one is not a regional survey or chronological narrative nor does it focus on theology or ecclesiastical institutions Rather Stanley provides a history of Christianity as a popular faith experienced and lived by its adherents telling a compelling and multifaceted story of Christendom's fortunes in Europe North America and across the rest of the globe Transnational in scope and drawing on the latest scholarship Christianity in the Twentieth Century demonstrates how Christianity has had less to fear from the onslaughts of secularism than from the readiness of Christians themselves to accommodate their faith to ideologies that privilege racial identity or radical individualism     *The Missionary*

*Self-Perception of Pentecostal/Charismatic Church Leaders from the Global South in Europe* Claudia

Währisch-Oblau, 2009-03-16 In a situation of growing interest in the religion of migrants there are still few publications dealing with pentecostal and charismatic Christians from the global South and the churches they have been starting all over Europe This ground breaking study based on extensive interviews conducted during a nine year research period encompassing more than 100 churches describes how pentecostal charismatic migrant pastors live out their pastoral role how they construct their missionary biographies and how they conceptualize and practice evangelism The result is a comprehensive portrait of an immigrant group which does not define itself as victimized and in need of assistance but as expatriate agents with a clear calling and a vision to change the continent they now live in **Christian Community in**

**History** Roger Haight, 2004 E F G H I J K L M N O P Q R S T U V W Y Z **Christian Community in History Volume 2**

Roger D. Haight, 2005-03-17 Ecclesiology from below as it operates in this work is directed to history it moves through the actual church of history to ecclesiology or to an understanding of the church both as it is and as it should be In the first volume that passage was fairly explicit because comprehensive ecclesiologies in our sense did not exist In this volume ecclesiology itself becomes much more directly the subject matter of the book but without losing sight of concrete history and the degree to which these ecclesiologies are historically conditioned Put somewhat differently the main goal of this comparative ecclesiology is not simply to lay down one after another different ecclesiologies that emerged over the last five hundred years although that describes the book with empirical accuracy Its larger intent is to show the richness vitality and creativity of the whole church as it moves through history adjusting to new times places and cultures Global Pentecostal and Charismatic Healing Candy Gunther Brown, 2011-02-24 Pentecostal and Charismatic Christianity is a global phenomenon that comprises a quarter of the world s two billion Christians and is growing rapidly This volume reveals that the primary appeal of pentecostalism worldwide is as a religion of healing Contrary to popular stereotypes of flamboyant fraudulent anti medical faith healing televangelists who preach a materialistic health and wealth gospel handle serpents or sensationally exorcize demons this book offers a more nuanced portrait The collected essays illumine local variations hybridities and tensions in practices on six continents and depict the extent of human suffering and powerlessness experienced by people everywhere and the attractiveness to many of a global religious movement that promises material relief by invoking spiritual resources This is the first book of its kind Achieving the twin goals of thick description and comparative analysis of global practices is best achieved by bringing area experts into conversation This volume s distinguished international team of contributors includes sociologists anthropologists historians political scientists theologians and religious studies scholars from North America Europe and Africa Read together these essays set the agenda for a new program of scholarly inquiry into some of the largest forces of change at work in the world today globalization pentecostalism and healing each of which is extremely powerful in itself and which together are reshaping our world in vastly significant ways *The Hermeneutical*

*Spirit* Amos Yong, 2017-11-06 In the contemporary biblical studies climate proposals regarding the theological interpretation of Scripture are contested particularly but not only because they privilege encourage and foster ecclesial or other forms of normative commitments as part and parcel of the hermeneutical horizon through which scriptural texts are read and understood Within this context confessional approaches have been emerging including some from within the nascent pentecostal theological tradition This volume builds on the author's previous work in theological method to suggest a pentecostal perspective on theological interpretation that is rooted in the conviction that all Christian reading of sacred Scripture is post Pentecost meaning after the Day of Pentecost outpouring of the Spirit on all flesh in anticipation of the coming reign of God In that respect such a pentecostal interpretative perspective is not parochially for those within the modern day movement bearing that name but is arguably apostolic in following after the scriptural imagination of the earliest disciples of Jesus the messiah and therefore has ecumenical and missional purchase across space and time The Hermeneutical Spirit thus provides close readings of various texts across the scriptural canon as a model for Christian theological interpretation of Scripture suitable for the twenty first century global context Global Pentecostalism in the 21st Century Robert W. Hefner, 2013-10-02 This state of the field overview of Pentecostalism around the world focuses on cultural developments among second and third generation adherents in regions with large Pentecostal communities considering the impact of these developments on political participation citizenship gender relations and economic morality Leading scholars from anthropology sociology religious studies and history present useful introductions to global issues and country specific studies drawn from Latin America Africa Asia and the former USSR **Beyond Pentecostalism** Wolfgang Vondey, 2010-09-23 The Pentecostal Manifestos series aims to speak for and to a rising outward looking generation of Pentecostal scholarship Written by both established and newly emerging scholars the various manifesto volumes are to be creative statements marked by rigorous theological scholarship reflecting a distinctly Pentecostal engagement with wider themes and concerns in Christian thought today **An Amos Yong Reader** Amos Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong's theology in his own words It brings into one volume representative samples of the broad range of Yong's scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong's most insightful interpreter provides an introductory essay that both orients readers to Yong's extensive theological program and identifies the most important key to understanding Yong's theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong's thought and a starting point for more thorough study in any of the major themes in his expansive corpus *Worship, Ritual, and Pentecostal Spirituality-as-Theology* Martina Björkander, 2024-02-06 Vibrant worship music is part of the Charismatic liturgy

all around the world and has become in many ways the hallmark of Pentecostal Charismatic Christianity. Despite its centrality, scholarly interest in the theological and ritual significance of worship for pentecostal spirituality has been sparse, not least in Africa. Combining rich theoretical and theological insight with an in depth case study of worship practices in Nairobi, Kenya, this interdisciplinary study offers a significant contribution to knowledge and is bound to influence scholarly discussions for years to come. The book is a must read for anyone interested in Pentecostal worship, ritual and spirituality. Italian American Pentecostalism and the Struggle for Religious Identity Paul J. Palma, 2019-07-30. While many established forms of Christianity have seen significant decline in recent decades, Pentecostals are currently one of the fastest growing religious groups across the world. This book examines the roots, inception and expansion of Pentecostalism among Italian Americans to demonstrate how Pentecostalism moves so freely through widely varying cultures. The book begins with a survey of the origins and early shaping forces of Italian American Pentecostalism. It charts its birth among immigrants in Chicago as well as the initial expansion fuelled by the convergence of folk Catholic, Reformed, evangelical and Holiness sources. The book goes on to explain how internal and external pressures demanded structure, leading to the founding of the Christian Church of North America in 1927. Paralleling this development was the emergence of the Italian District of the Assemblies of God, the *Assemblea di Dio* in Italy, the Canadian Assemblies of God and formidable denominations in Brazil and Argentina. In the closing chapters, based on analysis of key theological loci and in lieu of contemporary developments, the future prospects of the movement are laid out and assessed. This book provides a purview into the religious lives of an underexamined but culturally significant group in America. As such, it will be of great interest to scholars of Pentecostalism, Religious Studies and Religious History, as well as Migrations Studies and Cultural Studies in America. Evangelical Theologies of Liberation and Justice Mae Elise Cannon, Andrea Smith, 2019-09-10. Despite the current evangelical focus on justice work, evangelical theologians have not adequately developed a theological foundation for this activism. In this insightful resource, evangelical academics, activists and pastors come together to survey the history and outlines of liberation theology, opening a conversation for developing a specifically evangelical view of liberation that speaks to the critical justice issues of our time. **Testing Prayer** Candy Gunther Brown, 2012-04-30. Drawing on medical records, surveys of prayer recipients, prospective clinical trials and multiyear follow up observations and interviews, Brown shows that the widespread perception of prayer's healing power has demonstrable social effects which can in some cases produce improvements in health that can be scientifically verified. *Modern Brazil* Herbert S. Klein, Francisco Vidal Luna, 2020-03-12. The first social history examining all aspects of Brazil's radical transition from a predominantly rural society to an urban one. **Routledge Handbook of Brazilian Politics** Barry Ames, 2018-10-25. With contributions from leading international scholars, this Handbook offers the most rigorous and up to date analyses of virtually every aspect of Brazilian politics, including inequality, environmental politics, foreign policy, economic policy, making social policy and human rights. The Handbook is divided into

three major sections Part 1 focuses on mass behavior while Part 2 moves to representation and Part 3 treats political economy and policy The Handbook proffers five chapters on mass politics focusing on corruption participation gender race and religion three chapters on civil society assessing social movements grass roots participation and lobbying seven chapters focusing on money and campaigns federalism retrospective voting partisanship ideology the political right and negative partisanship five chapters on coalitional presidentialism participatory institutions judicial politics and the political character of the bureaucracy and eight chapters on inequality the environment foreign policy economic and industrial policy social programs and human rights This Handbook is an essential resource for students researchers and all those looking to understand contemporary Brazilian politics

**Religious Conflict in Brazil** Erika Helgen, 2020-06-23 The story of how Brazilian Catholics and Protestants confronted one of the greatest shocks to the Latin American religious system in its 500 year history This innovative study explores the transition in Brazil from a hegemonically Catholic society to a religiously pluralistic society With sensitivity and nuance Erika Helgen shows that the rise of religious pluralism was fraught with conflict and violence as Catholic bishops priests and friars organized intense campaigns against Protestantism These episodes of religious violence were not isolated outbursts of reactionary rage but rather formed part of a longer process through which religious groups articulated their vision for Brazil's national future

The Spirit of Praise Monique M. Ingalls, Amos Yong, 2015-06-18 In The Spirit of Praise Monique Ingalls and Amos Yong bring together a multidisciplinary scholarly exploration of music and worship in global pentecostal charismatic Christianity at the beginning of the twenty first century The Spirit of Praise contends that gaining a full understanding of this influential religious movement requires close listening to its songs and careful attention to its patterns of worship The essays in this volume place ethnomusicological theological historical and sociological perspectives into dialogue By engaging with these disciplines and exploring themes of interconnection interface and identity within musical and ritual practices the essays illuminate larger social processes such as globalization sacralization and secularization as well as the role of religion in social and cultural change Aside from the editors the contributors are Peter Althouse Will Boone Mark Evans Ryan R Gladwin Birgitta J Johnson Jean Ngoya Kidula Miranda Klaver Andrew Mall Kimberly Jenkins Marshall Andrew M McCoy Martijn Oosterbaan Dave Perkins Wen Reagan Tanya Riches Michael Webb and Michael Wilkinson

**A History of Christian Conversion** David W. Kling, 2020-05-05 Conversion has played a central role in the history of Christianity In this first in depth and wide ranging narrative history David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming However when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest No single unitary paradigm defines

conversion and no easily explicable process accounts for why people convert to Christianity. Rather, a multiplicity of factors—historical, personal, social, geographical, theological, psychological, and cultural—shape the converting process. *A History of Christian Conversion* not only narrates the conversions of select individuals and peoples; it also engages current theories and models to explain conversion and examines recurring themes in the conversion process: divine presence, gender and the body, agency and motivation, testimony and memory, group and self identity, authentic and nominal conversion, and modes of communication. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date. This major work will become a standard must read in conversion studies.



## Adopting the Tune of Expression: An Emotional Symphony within **Pentecostalism In Brazil Emotion Of The Poor And Theological Romanticism**

In a world eaten by screens and the ceaseless chatter of instant transmission, the melodic beauty and emotional symphony produced by the written term frequently diminish in to the back ground, eclipsed by the persistent noise and disturbances that permeate our lives. However, situated within the pages of **Pentecostalism In Brazil Emotion Of The Poor And Theological Romanticism** an enchanting fictional prize full of natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, that charming masterpiece conducts visitors on an emotional trip, well unraveling the concealed melodies and profound influence resonating within each carefully crafted phrase. Within the depths with this poignant review, we shall explore the book is key harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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### **Pentecostalism In Brazil Emotion Of The Poor And Theological Romanticism Introduction**

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