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Pentecostal Bible Study Course

Lloyd D. Barba, Andrea Shan Johnson, Daniel Ramírez

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The Pentecostal Bible Study Course E. Rohn, 1978-06-01 Pentecostal Bible Study Course, 1966 Pentecostal **Bible Study Course** Northwest Bible Training School,1966 A Guide to the Study of the Pentecostal Movement Charles Edwin Jones, 1983 This bibliographic and organizational guide to traditional Pentecostalism includes historical information on churches associations and evangelistic and missionary agencies schools and individual proponents and critics of the movement worldwide and related bibliography Churches and other agencies are classified by doctrinal tradition More <u>Drill Instructor for the Lord Tony Jones, 2017-07-24 I wrote this book to encourage people</u> than 6 000 items are included to live their dreams and let God lead them in his way of life and I also want to promote stewardship in the church It is a story of how God changed my life and how I made it through the storms of life with the help of God I always remembered that it was not my will but Gods will He helped me accomplish anything I needed throughout my journey and he can do the same for A Plea for British Black Theologies, Volume 2 Roswith I. H. Gerloff, 2010-11-01 This volume is the appendix to volume one and includes notes bibliographies and related materials Since the Second World War more than 1 000 black independent congregations in around 300 different organizations have sprung up all over Britain The immigration of Afro Caribbeans and West Africans has led to the emergence and growth of many churches which flourish in the cities and attract a growing number of members They now play an increasingly active role in the social and ecumenical life of the nation which is reflected in cooperation with the New Instrument of the British churches They comprise a rich diversity of theological traditions and cultural inheritance some in an interesting blend some in a struggle with white elements Existence and growth of these communities have often been explained by factors inherent in British society such as social deprivation and English racism The book attempts to prove that as much these factors are a reality they do not account for the dynamics of the movement its proliferation and stability Rather these congregations are carried by strong cultural and theological forces which molded the spiritual experience of the African diaspora They carry a living faith sound contextual theologies and a form of organization which presents a model for other ethnic minorities The New Canadian Pentecostals Adam Stewart, 2015-09-30 The New Canadian Pentecostals takes readers into the everyday religious lives of the members of three Pentecostal congregations located in the Region of Waterloo Ontario Canada Using the rich qualitative and quantitative data gathered through participant observation personal interviews and surveys conducted within these congregations Adam Stewart provides the first book length study focusing on the specific characteristics of Canadian Pentecostal identity belief and practice Stewart asserts that Pentecostalism remains an important tradition in the Canadian religious landscape contrary to the assumptions of many Canadian sociologists and scholars of religion Recent decreases in Canadian Pentecostal affiliation recorded by Statistics Canada are not the result of Pentecostals abandoning their congregations rather they are indicative of a radical transformation from traditionally Pentecostal to generically evangelical modes of religious identity

belief and practice that are changing the ways that Pentecostals understand and explain their religious identities The case study presented in this book suggests that a new breed of Canadian Pentecostals are emerging for whom traditional definitions and expressions of Pentecostalism are much less important than religious autonomy and individualism The Spirit of Enthusiasm Susan A. Maurer, 2010-08-14 In February 1967 a group of Catholic faculty members and students attending a spiritual retreat at Duquesne University experienced what they called a baptism in the spirit The experience of the Duquesne Weekend spread rapidly to other college campuses in the Midwest and then throughout the United States The Spirit of Enthusiasm examines the historical development of the American Catholic Charismatic Renewal from the early influences of the Spanish Cursillo movement through the initial baptism in the spirit event at Duquesne University in 1967 and the Renewal's subsequent development through the end of the 20th century The influence of the Second Vatican Council on the movement and changes both within the movement itself as well as in its relationship with the church are explored Similarities to and differences from the Protestant Pentecostal movement of the 20th century and the nature of Charismatic spirituality are also examined The New Pentecostal Message? Lewis Brogdon, 2015-06-22 The prosperity movement has influenced millions of people in North America Asia Europe South America and Africa through Pentecostal Charismatic and nondenominational preachers in some of the largest churches in the world CNN ABC and Time magazine have examined the preachers and churches in this popular and controversial movement Scholars and church leaders have studied it for more than two decades producing dozens of books and articles on it Considering the widespread popularity of the prosperity movement and the attention it is given by its critics Brogdon asks Is prosperity preaching the new Pentecostal message In order to answer this question one has to examine the prosperity movement as a Pentecostal movement instead of a Word of Faith movement that is a revised form of New Thought metaphysics and Science of Mind Brogdon provides an introduction to the prosperity movement as a Pentecostal movement He asks important questions in the study of the prosperity movement such as who popularized prosperity teaching Oral Roberts or Ken Hagin Do all Pentecostals agree with the prosperity doctrine Is prosperity teaching good news to the poor Has prosperity replaced the emphasis on the Holy Spirit The answers 40 Questions About Pentecostalism Jonathan Black, 2024-06-18 At just over a century old the may surprise you Pentecostal Movement accounts for over 500 million believers worldwide and continues to grow Still confusion abounds over what Pentecostals believe and teach about the Holy Spirit worship salvation healing and much more In 40 Questions About Pentecostalism Jonathan Black provides an accessible overview of the historical theological biblical and experiential factors that make Pentecostalism a vibrant and worldwide Christian movement He answers questions such as these How did Pentecostalism begin in the United States What do Pentecostals believe concerning the Trinity Do Pentecostals affirm the prosperity gospel What do Pentecostals believe about healing What is speaking in tongues As with all the 40 Questions books the question and answer format offers readers targeted guidance on the questions that matter most to them and

controversial issues are addressed with robust scholarship and in a spirit of grace **The Evangelicals** Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing Pentecostalism Lloyd D. Barba, Andrea Shan Johnson, Daniel Ramírez, 2023-03-13 This volume traces the history of Oneness Pentecostalism in North America It maps the major ideas arguments periodization and historical figures corrects long standing misinterpretations and draws attention to how race and gender impacted the growth and trajectories of this movement Oneness Pentecostalism emerged in the aftermath of the Azusa Street Revival 1906 9 baptizing its members in the name of Jesus Christ rather than the Father Son and Holy Spirit and splintering from trinitarian Pentecostals With its rapid growth throughout the twentieth century especially among ethnic minorities Oneness Pentecostalism assumed a diversity of theological ethnic and cultural expressions This book reckons with the multiculturalism of the movement over the course of the twentieth century While common interpretations tend to emphasize the restorationist impulse of Oneness Pentecostalism leading to notions of a static unchanging movement the contributors to this work demonstrate that the movement is much more fluid and that the interpretation of its history and theology should be grounded in the variegated North American contexts in which Oneness Pentecostalism has taken root and dynamically developed Groundbreaking and interdisciplinary this volume presents diverse perspectives on a significant religious movement whose modern origins are embedded within the larger Pentecostal story It will be welcomed by religious studies scholars and by practitioners of Oneness Pentecostalism In addition to the editors the contributors to this volume are Daniel Chiquete Dara Coleby Delgado Patricia Fortuny Loret de Mola Manuel Gaxiola David A Reed Rosa Sailes and Daniel Segraves **Aspects of Assemblies of God Origins** Daniel D. Isgrigg, 2024-08-27 With the Assemblies of God now over a century old this book takes a fresh look at critical issues in the AG s origins While not a comprehensive retelling this book is a series of essays that explore different historiographical issues that will clarify or correct historical narratives with new research Topics include re examining the early relationship with the

Church of God in Christ assessing the AG s evangelical identity and attitudes toward theology and education Some three decades since the last AG history this volume will shed new light on these important theological and cultural issues to better understand its roots Perhaps these conversations will help the AG better understand its history as the fellowship approaches the problems it faces today Peloubet's Select Notes on the International Bible Lessons for Christian Teching, **Uniform Series** ,1926 The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today s 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements. The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up to date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics Pentecostal Hermeneutics Lee Roy Martin, 2013-09-19 In Pentecostal Hermeneutics A Reader Lee Roy Martin brings together fourteen significant publications on biblical interpretation along with a new introduction to Pentecostal hermeneutics and an extensive up to date bibliography on the topic Organized chronologically these essays trace the development of Pentecostal hermeneutics as an academic discipline The concerns of modern historical criticism have often stood at odds with Pentecostalism's use of Scripture Therefore over the last three decades Pentecostal scholars have attempted to identify the unique characteristics and interpretive practices of their tradition and to offer constructive proposals for a Pentecostal hermeneutic that would be

critically valid and at the same time be consistent with the Pentecostal ethos and conducive for the continued development of the global Pentecostal movement Contributors include Rickie D Moore John Christopher Thomas Jackie David Johns Cheryl Bridges Johns John W McKay Robert O Baker Scott A Ellington Kenneth J Archer Robby Waddell Andrew Davies Clark H The Pentecostal Gender Paradox Joseph Lee Dutko, 2023-11-16 The distinct subjects of Pinnock and Lee Roy Martin eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women s equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re discovering greater equality for women in the church Is the waning of both eschatology and women s equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women s in equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women s inequality begins with fidelity to the future eschaton of gender equality The Bible Study Union Lessons ,1912

Protestant Christianity in the Indian Diaspora Robbie B. H. Goh, 2018-02-01 Captures how Indian Protestant Christians negotiate their religious and cultural identities within the Indian diaspora This is the first comprehensive study of Protestant Christian religious identities in the Indian diaspora Using qualitative interview methods Robbie B H Goh captures the experiences of Indian Protestants in ten different countries and regions describing how Indian communal Christian identities are negotiated and transformed in a variety of diasporic contexts ranging from Canada to Qatar Goh argues that Christianity in India developed within discrete and varied ecologies translates in the diaspora into a model of small communal churches that struggle with issues of community maintenance evangelical growth and Pentecostal influences He looks at the significance of Christianity's abject position in India the interplay and tension between evangelicalism and Pentecostalism

Pentecostalism s insistence on religious endogamy particularly among women intrareligious differences along generational lines the actions of Hindutva hard line elements and other factors in the construction and transformation of diasporic religious identities and affective attachments to India Pentecostal Penetration Into the Indian Community in Metropolitan Durban, South Africa Gerhardus Cornelis Oosthuizen,1975

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