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In fulfilling its aim the book covers English poetry and intellectual history from the Restoration to the later eighteenth century It examines how the myth of the donna angelica the angelic lady ancient in origin but given its best known form within the medieval literature of fin amor lives on beyond the Middle Ages and the Renaissance into the Enlightenment To be more precise it studies how some major Augustan poets appropriate and recreate what for convenience can be called the donna angelica topos or the angelic lady motif They do so for a great many reasons linked with quite diverse circumstances Nevertheless the myth's intellectual richness emotional intensity and inherent ambiguities mean that it offers each of them a powerful way for articulating interpreting exploring refractions of eros whether singly or diversely directed concerned with sexuality or spirituality informing personal or public experience The myth has as many faces so to speak as does desire it is one and yet many Thus the book pursues a particular fable of eros that appears in a multiplicity of texts in a multiplicity of guises It studies how some of the most interesting poets from Dryden to Crabbe bring the angelic lady motif into modernity

Churchyard Poetics James Metcalf, 2025-01-12 The familiar literary critical category of graveyard poetry has made the eighteenth century churchyard a commonplace in the period's cultural imaginary a location in which melancholy religious poets get lost in imaginative reveries or didactic visions of the afterlife By contrast Churchyard Poetics Landscape Labour and the Legacy of Genre shows how the churchyard takes on a new shape and a fresh importance for a counter tradition of women and labouring class poets for whom this landscape is a resting place with no closure In work by Mary Leapor Ann Yearsley Charlotte Smith and John Clare but also for Robert Blair Thomas Gray and William Wordsworth the churchyard emerges as a contested space of social life through a shared focus on the body as the instrument of labour Churchyard Poetics focuses on how these poets use genres like georgic pastoral topographical poetry and elegy to locate the churchyard in a broader terrain of laborious life disarranged in the press towards industrial capitalism Managing the material of their violently reordered world through genre and other aesthetic strategies these poets articulate the pressures on working bodies and the associated structures of feeling attendant on the experience of history at its sharpest edge The poems examined in Churchyard Poetics thus strain against without resolving the ideal the churchyard is made to express that collective life is reassuringly organised around places of burial and remembrance Declining continuity or consolation the poets at the centre of this book refigure the churchyard as a traumatised landscape and unearth from its wounded ground an affective archive of social injury of bodies compelled into service by new regimes of labour and dispatched to the churchyard when their usefulness runs out The Themes of Crabbe's Poetry Benjamin Wilding Jones, 1960 **AV Guide** ,1994

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