



THE MOBILIZATION OF MUSLIM WOMEN IN EGYPT

GHADA HASHEM TALHAMI

EGYPT was the first country in the Middle East to experience the full impact of Westernization and the accompanying clash of ideologies. In the 1990s, few adhere to the notion that secular and Western-oriented regimes have advanced the case for women. This study is the first to examine the feminist issue in the context of Egypt's democratic crisis, faltering economy, and deteriorating sectarian relations. Using Arabic sources, Ghada Hashem Talhami pursues an authentic, indigenous analysis and produces a cultural study bridging politics, religion, anthropology, and sociology.

Talhami examines the deliberate Islamification of Islamic identity and its ramifications both for Muslim women and for Egypt's Coptic Christian minority. She pays careful attention to the Copts' mobilization of the '50s, '60s, and '70s and their clashes with Muslims, which led to Islamic redefinition of women's rights, and looks especially at the secular feminist reforms initiated by Jihan Sadat, the widow of Anwar Sadat.

Mobilization Of Muslim Women In Egypt

Nimrod Hurvitz, Eli Alshech



Mobilization Of Muslim Women In Egypt:

The Mobilization of Muslim Women in Egypt Ghada Hashem Talhami, 1996 Egypt was the first country in the Middle East to experience the full impact of Westernization and the accompanying clash of ideologies In the 1990s few adhere to the notion that secular and Western oriented regimes have advanced the case for women there This study is the first to examine the feminist issue in the context of Egypt s democratic crisis faltering economy and deteriorating sectarian relations Using Arabic sources Ghada Talhami pursues an authentic indigenous analysis and produces a cultural study bridging politics religion anthropology and sociology

Women's Rights in Authoritarian Egypt Hiam Elgousi, 2016-04-20 During the uprisings of late 2010 and 2011 which took place across the Middle East and North Africa women made up an important part of the crowds protesting Women s rights were central to the demands made However despite this in the ensuing social and political struggles these rights have not progressed much beyond the situation under previous governments Hiam El Gousi s book offers an examination of the status of women under Egypt s various authoritarian regimes In exploring the role played by religious scholars in helping to define women s status in society she focuses on personal status laws and health rights In examining the issue of women s rights El Gousi begins with an account of feminism in Egypt the centre of feminist thought in the Middle East at the end of the nineteenth and beginning of the twentieth century Based on extensive research in the country especially at grassroots level El Gousi goes on to analyse the constitutional and legislative rulings which have affected the lives and rights of Egyptian women This book will become a vital primary resource for those studying feminism in the wider Middle East and North Africa

Women's Roles in the Middle East and North Africa Ruth Margolies Beitler, Angelica R. Martinez, 2010-04-09 This concise content rich volume provides an overview of women s roles in the Middle East and North Africa from the advent of Islam to the present Recent research shows that women in the Middle East and North Africa have played much larger roles in society than previously acknowledged Women s Roles in the Middle East and North Africa explores these roles from both historical and contemporary perspectives describing and analyzing the lives of women in the regions from the advent of Islam through contemporary times The book begins with an introduction that examines the pre Islamic Middle East and North Africa The balance of the chapters are organized thematically and provide detailed country studies for 19 nations Chapters discuss work law religion family politics and culture exploring the changes women have undergone over a period of roughly 1 500 years

Competing Fundamentalisms and Egyptian Women's Family Rights Jasmine Moussa, 2011-06-22 Critiquing both universalism and cultural relativism as theoretical approaches this book presents a comprehensive study of Egypt s Shar a derived family law and proposing practical methods to advance women s family rights on the ground while respecting their religious and cultural identities

Self-Determination and Women's Rights in Muslim Societies Chitra Raghavan, James P. Levine, 2012-07-10 Contradicting the views commonly held by westerners many Muslim countries in fact engage in a wide spectrum of reform with the status of women as a central

dimension This anthology counters the myth that Islam and feminism are always or necessarily in opposition A multidisciplinary group of scholars examine ideology practice and reform efforts in the areas of marriage divorce abortion violence against women inheritance and female circumcision across the Islamic world illuminating how religious and cultural prescriptions interact with legal norms affecting change in sometimes surprising ways **Islamism and Social**

Movements in North Africa, the Sahel and Beyond Aurelie Campana,Cédric Jourde,2018-12-07 As North African Middle Eastern and Sahelian societies adapt to the post Arab Spring era and the rise of violence across the area various groups find in Islam an answer to the challenges of the era This book explores how Islamist social movements Sufi brotherhoods and Jihadi armed groups in their great diversity elaborate their social networks and recruit sympathizers and militants in complicated times The book innovates by transcending regional boundaries bringing together specialists of the three aforementioned regions First it highlights how geographically dispersed religious groups define themselves as members of a larger universal Umma while evolving in deeply embedded local contexts Second its contributors prioritize in depth fieldwork research offering fine grained original insights into the manifold mobilization of Islamist inspired social movements in Egypt Libya Tunisia Mali Senegal Mauritania Burkina Faso and Western Europe The book sheds light on the tense debates and competition taking place amongst the different trends composing the Islamist galaxy and between other groups that also claim an Islamic legitimacy including Sufi brotherhoods and ethnic and or tribal groups as well This book was originally published as a special issue of Mediterranean Politics **Imagining the Perfect Society in Muslim Brotherhood**

Journals Kiki M. Santing,2020-08-24 The investigation of the Egyptian Muslim Brotherhood during the presidencies of Anwar Sadat and the early years of Hosni Mubarak is based on the movement s main journals al Da wa and Liw al Isl m presenting its history during two relevant periods 1976 1981 1987 1988 These journals show that contrary to the focus in modern research e a sharia laws gender relations or ideas of democracy the Brotherhood is a much more broadly oriented social political opposition movement taking Islam as its guideline The movement s own versatile discourse discusses all aspects of daily and spiritual life An important adage of the Brotherhood is Islam as a ni m k mil wa sh mil a perfect and all encompassing system Faith should play a role in every aspect of daily life from cooking dinner and housekeeping to education holidays enemy images legislation and watching television Islam is everything and everything is Islam In its journals the Brotherhood provided its unique reflection of the spirit of the age The movement presented itself as a highly reactive group that responded to current events and positioned itself as a moral religious and political opposition to the Egyptian regime **Egypt as a Woman** Beth Baron,2005 Can anything new be said about modern Egyptian nationalism

Beth Baron s book Egypt as a Woman one of the best modern Egyptian history books to appear in several years leaves no doubt that it can With evenhandedness and generosity Baron shows how vital women were to mobilizing opposition to British authority and modernizing Egypt Robert L Tignor author of Capitalism and Nationalism at the End of Empire A wonderful

contribution to understanding Egyptian national and gender politics between the two world wars Baron explores the paradox of women's exclusion from political rights at the very moment when visual and metaphorical representations of Egypt as a woman were becoming widespread and real women activists both secularist and Islamist were participating more actively in public life than ever before Donald Malcolm Reid author of *Whose Pharaohs? Archaeology, Museums, and Egyptian National Identity from Napoleon to World War I*

Re-envisioning Egypt 1919-1952 Arthur Goldschmidt, Amy J. Johnson, Barak A. Salmoni, 2005 *Re Envisioning Egypt 1919 1952* presents new and often dismissed aspects of the constitutional monarchy era in Egyptian history It demonstrates that many of the domestic and regional sociopolitical and cultural changes credited to the 1952 revolutionaries actually began in the decades before the July coup Arguing against the predominant view of the pre revolutionary era in Egypt as one of creeping decay the volume restores understandings of the 1919 1952 years as integral to modern nation state formation and social transformation The book's contributors show that Egypt's real revolutions were long term processes emerging over several decades prior to 1952 The leaders of the 1952 coup capitalized on these developments yet earlier changes in Egyptian society fundamentally facilitated their actions and policies This volume includes revisionist discussion of domestic political issues and foreign policy the military education social reform and class as well as popular media art and literature By introducing new approaches to these under appreciated categories of analysis through exploration of untapped sources and by re examining the political context of the time *Re Envisioning Egypt 1919 1952* proposes innovative methodologies for understanding this crucial period in Egyptian history casting these years as fundamental to the country's twentieth century trajectory Contributors Tewfik Aclimandos Malak Badrawi Andrew Flibbert Nancy Gallagher Arthur Goldschmidt Mervat Hatem Misako Ikeda Amy J Johnson Anne Claire Kerboeuf Samia Kholoussi Hanan Kholoussi Fred Lawson Shaun T Lopez Scott David McIntosh Roger Owen Lucie Ryzova Barak A Salmoni James Whidden Caroline Williams

Making Sense of Muslim Fundamentalisms Nimrod Hurvitz, Eli Alshech, 2020-06-04 *Studying Muslim fundamentalisms* this book compares key movements examining their commonalities differences and intricate relations as well as their achievements and failures Muslim fundamentalisms have the sympathy of approximately half of the Muslim population in the world Yet they are divided among themselves and are in a constant state of controversy The research dwells on the leading fundamentalist movements such as the Muslim Brothers Tablighi Jama'at al Qaeda and ISIS and illustrates how differently they think about the West and its culture democracy and women's presence in the public sphere By identifying these trends and studying them comparatively the book enables the interested reader to make sense of the plethora of fundamentalist movements which are otherwise lumped together by the media and are barely discernible for the reader Whereas most studies of Muslim fundamentalism focus on organizational or militant actions that the movements perform this study concentrates on their efforts to Islamize society through everyday life in a peaceful manner Identifying the different strands of Muslim fundamentalisms the book will be a key resource to a wide range of readers including

researchers and students interested in politics religious Islamic and Middle Eastern Studies **The Continuum Complete International Encyclopedia of Sexuality** Robert T. Francoeur, Raymond J. Noonan, 2004-01-01 A completely updated one volume edition of the 4 volume International Encyclopedia of Sexuality Includes nearly 60 countries and places 12 not previously covered by more than 200 authorities It is the only reference work of its kind in any language **Being Muslim in Central Asia** , 2018-01-03 This volume explores the changing place of Islam in contemporary Central Asia understanding religion as a societal shaper a roadmap for navigating quickly evolving social and cultural values Islam can take on multiple colors and identities from a purely transcendental faith in God to a cauldron of ideological ferment for political ideology via diverse culture community and history based phenomena The volumes discusses what it means to be a Muslim in today s Central Asia by looking at both historical and sociological features investigates the relationship between Islam politics and the state the changing role of Islam in terms of societal values and the issue of female attire as a public debate Contributors include Aur lie Biard Tim Epkenhans Nurgul Esenamanova Azamat Junisbai Barbara Junisbai Marlene Laruelle Marantha Miles Emil Nasritdinov Shahnoza Nozimova Yaacov Ro i Wendell Schwab Manja Stephan Emmrich Rano Turaeva Alon Wainer Alexander Wolters Galina M Yemelianova Baurzhan Zhussupov Historical Dictionary of Egypt Arthur Goldschmidt, Jr., 2013-10-10 Egypt s was the first non Western country to undergo an industrial revolution It was a major commercial center during the 19th and early 20th centuries It was one of the first countries to have albeit briefly a constitutional government Its struggle for independence was among the earliest in the non Western world Its capital Cairo has served as a headquarters and a meeting place for nationalist leaders Its schools and universities attracted students from many other African and Asian countries For the Arab world its educational and legal institutions set the pattern that most other Arabic speaking countries have followed Its books magazines and newspapers circulate widely Its radio and television broadcasting became the model for other Arab states The leadership of Jamal Abd al Nasir and Anwar al Sadat profoundly influenced other Arab and Third World leaders And the demonstrations in Cairo s Tahrir Square became the iconic movement for the so called Arab Spring in the rest of the Middle East This fourth edition of Historical Dictionary of Egypt covers its history from its emergence as an independent actor during the reign of Ali Bey 1760 1772 up to and including the first two years of the Arab Spring February 2013 This is done through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on of persons events institutions political groups economic and social conditions policies relationships with other countries ideas religions ideologies and commodities relevant to the modern history of Egypt This book is an excellent access point for students researchers and anyone wanting to know more about Egypt **The Egyptian Women and Higher Education (1908-1952). Women's Struggle from Academic Deprivation to Community Leadership** Mostafa Shaker, 2019-01-16 Master s Thesis from the year 2014 in the subject Gender Studies language English abstract The Egyptian woman has played an important role politically socially scientifically

and culturally since the ancient Egyptian state On the political aspect she was appointed as a queen socially she considered as the other half of the society on the scientific aspect there were female scientists who got the appreciate of the world and on the cultural side the woman kept in pace with the man in all intellectual activities The history had witnessed a period of religious fanaticism which was transferred by the society to what was called as Al Harem Era which had the greatest effect on retarding the woman s role in all fields of life However through the cultural and civilizational communication that resulted from the Egyptian relations with the west countries through the French occupation in 1798 and the educational missions during Mohammed Ali s era the callings began gradually for bringing the woman back to her natural status through calling for her education her freedom and her equality to the man Mohammed Ali was the first one who entered the Egyptian woman into the education even that the most successful experiences were in Ismail s era Then these callings increased the books were issued and the feminist newspapers were established and accordingly the girls joined to the schools and their numbers had greatly increased As a result new generation of the educated women appeared who dedicated themselves to call for equality and getting their full rights Those women also called for joining the woman to the university and established the feminist department at the university to get the woman a new type of the education which opens all closed doors before her The study period is considered as one of the most important periods in the history of the Egyptian woman since the beginning of her joining to the university education until the end of the royal family era during which the woman got her full educational and scientific rights This study has depended on the historical gradualism for the events it began from the oldest to the modernist with explaining all events surrounding the events which affected in supporting or hampering the experiment of the higher education for the Egyptian woman This study was divided into a preliminary chapter four chapters and conclusion

A Quiet Revolution Leila Ahmed, 2011-04-29 A probing study of the veil s recent return from one of the world s foremost authorities on Muslim women that reaches surprising conclusions about contemporary Islam s place in the West today In Cairo in the 1940s Leila Ahmed was raised by a generation of women who never dressed in the veils and headscarves their mothers and grandmothers had worn To them these coverings seemed irrelevant to both modern life and Islamic piety Today however the majority of Muslim women throughout the Islamic world again wear the veil Why Ahmed asks did this change take root so swiftly and what does this shift mean for women Islam and the West When she began her study Ahmed assumed that the veil s return indicated a backward step for Muslim women worldwide What she discovered however in the stories of British colonial officials young Muslim feminists Arab nationalists pious Islamic daughters American Muslim immigrants violent jihadists and peaceful Islamic activists confounded her expectations Ahmed observed that Islamism with its commitments to activism in the service of the poor and in pursuit of social justice is the strain of Islam most easily and naturally merging with western democracies own tradition of activism in the cause of justice and social change It is often Islamists even more than secular Muslims who are at the forefront of such contemporary activist struggles as civil rights and

women's rights Ahmed's surprising conclusions represent a near reversal of her thinking on this topic Richly insightful intricately drawn and passionately argued this absorbing story of the veil's resurgence from Egypt through Saudi Arabia and into the West suggests a dramatically new portrait of contemporary Islam Double-Edged Politics on Women's Rights in the MENA Region Hanane Darhour,Drude Dahlerup,2019-10-11 While the Arab Uprisings presented new opportunities for the empowerment of women the sidelining of women remains a constant risk in the post revolutionist MENA countries Changes in the position of women are crucial to the reconfiguration of state society relations and to the discussions between Islamist and secular trends Theoretically framed and based on new empirical data this edited volume explores women's activism and political representation as well as discursive changes with a particular focus on secular and Islamic feminism and changes in popular opinions on women's position in society While the contributors express optimistic as well as more pessimistic views for the future they agree that this is a period of uncertainty for women in the region and that support by ruling elites towards women's rights remains ambiguous and double edged *Islamic Law and the Challenges of Modernity* Yvonne Yazbeck Haddad,Barbara Freyer Stowasser,2004-03-27 Since Europeans first colonized Arab lands in the 19th century they have been pressing to have the area's indigenous laws and legal systems accord with Western models Although most Arab states now have national codes of law that reflect Western influence fierce internal struggles continue over how to interpret Islamic law particularly in the areas of gender and family From different geographical and ideological points across the contemporary Arab world Haddad and Stowasser demonstrate the range of views on just what Islam's legal heritage in the region should be For either law or religion classes *Islamic Law and the Challenges of Modernity* provides the broad historical overview and particular cases needed to understand this contentious issue The History of Egypt Glenn E. Perry,2015-12-01 Providing a valuable resource for readers seeking information on all periods of Egyptian history this book covers Egypt starting from ancient times and continuing through the medieval Islamic period to focus on the events of the last 100 years including the aborted revolution of 2011 Egypt has experienced tumultuous events in recent years especially starting with the uprisings and revolution of 2011 This second edition of *The History of Egypt* not only provides readers with in depth information on events of the last decade such as the Arab Spring the removal of Hosni Mubarak from office and the protests against Mohamed Morsi's presidency but also provides key background with chapters addressing previous periods of the country's history starting from pre Islamic times to pharaonic to Byzantine The volume offers an objective history of Egypt that is uniquely appropriate for a high school audience This expanded and extensively updated second edition provides new content and media photographs that help bring recent events to life for readers without previous knowledge about the topic It also includes coverage of important events in long ago Egyptian history that lends valuable perspective to events in the 21st century such the nation's transformation into a Muslim and Arab country and Egypt's post 1778 imperialism and modernization through World War I *The Struggle for Egypt* Steven A. Cook,2013-03-21 A half century ago Egypt under

nasser became the putative leader of the Arab world and a beacon for developing nations Yet in the decades prior to the 2011 revolution it was ruled over by a sclerotic regime plagued by nepotism and corruption During that time its economy declined into near shambles a severely overpopulated Cairo fell into disrepair and it produced scores of violent Islamic extremists In The struggle for Egypt now with a new epilogue on the post Mubarak era noted regional specialist Steven A Cook provides a sweeping and incisive account of how this parlous state of affairs came to be why the revolution occurred and where Egypt might be headed next From p 4 of cover Muslim Women and the Challenge of Islamic Extremism Norani Othman,2005

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Mobilization Of Muslim Women In Egypt**

In a global inundated with displays and the cacophony of fast connection, the profound energy and mental resonance of verbal art usually disappear into obscurity, eclipsed by the regular assault of sound and distractions. However, located within the lyrical pages of **Mobilization Of Muslim Women In Egypt**, a fascinating function of literary brilliance that impulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this magical opus instructions readers on a psychological odyssey, delicately revealing the latent potential and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is key styles, dissect their fascinating publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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Mobilization Of Muslim Women In Egypt Introduction

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