# MINI WAKAN & THE SIOUX:

# RESPITE, RELEASE AND RECREATION



RODGER HORNDY AND PICHARD H. DANA, JR.

# **Mni Wakan The Sioux Respite Release And Recreation**

**James Burgess Waldram** 

#### **Mni Wakan The Sioux Respite Release And Recreation:**

**Revenge of the Windigo** James Burgess Waldram, 2004-01-01 What is known about Aboriginal mental health and mental illness and on what basis is this knowing assumed This question while appearing simple leads to a tangled web of theory method and data rife with conceptual problems shaky assumptions and inappropriate generalizations It is also the central question of James Waldram's Revenge of the Windigo This erudite and highly articulate work is about the knowledge of Aboriginal mental health who generates it how it is generated and communicated and what has been and continues to be its implications for Aboriginal peoples To better understand how this knowledge emerged James Waldram undertakes an exhaustive examination of three disciplines anthropology psychology and psychiatry and reveals how together they have constructed a gravely distorted portrait of the Aboriginal Waldram continues this acute examination under two general themes The first focuses on how culture as a concept has been theorized and operationalized in the study of Aboriginal mental health The second seeks to elucidate the contribution that Aboriginal peoples have inadvertently made to theoretical and methodological developments in the three fields under discussion primarily as subjects for research and sources of data It is Waldram's assertion that despite the enormous amount of research undertaken on Aboriginal peoples researchers have mostly failed to comprehend the meaning of contemporary Aboriginality for mental health and illness preferring instead the reflection of their own scientific lens as the only means to properly observe measure assess and treat Using interdisciplinary methods the author critically assesses the enormous amount of information that has been generated on Aboriginal mental health deconstructs it and through this exercise provides guidance for a new vein of research Mni Wakan and the Sioux Rodger Hornby, Richard Henry Dana, 1984 Native People, Native Lands Bruce Alden Cox, 1988 The changing roles of native women devices for assimilation the re birth of the Metis these are among the issues examined in this collection of provocative essays which explore the link between aboriginal culture and economic patterns **Current Catalog** National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 Aboriginal Health in Canada James Waldram, D. Ann Herring, T. Kue Young, 2006-07-30 Numerous studies inquiries and statistics accumulated over the years have demonstrated the poor health status of Aboriginal peoples relative to the Canadian population in general Aboriginal Health in Canada is about the complex web of physiological psychological spiritual historical sociological cultural economic and environmental factors that contribute to health and disease patterns among the Aboriginal peoples of Canada The authors explore the evidence for changes in patterns of health and disease prior to and since European contact up to the present They discuss medical systems and the place of medicine within various Aboriginal cultures and trace the relationship between politics and the organization of health services for Aboriginal people They also examine popular explanations for Aboriginal health patterns today and emphasize the need to understand both the historical cultural context of health issues as well as the circumstances that give rise to variation in health problems and healing strategies in Aboriginal communities

across the country An overview of Aboriginal peoples in Canada provides a very general background for the non specialist Finally contemporary Aboriginal healing traditions the issue of self determination and health care and current trends in Aboriginal health issues are examined National Library of Medicine Current Catalog National Library of Medicine Bibliographie Internationale D'anthropologie Sociale Et Culturelle ,1985 (U.S.). Canadiana .1984 Drinking and Sobriety Among the Lakota Sioux Beatrice Medicine, 2007 Whereprevious studies have focused primarily upon drinking styles among Indian populations Beatrice Medicine develops an indigenous model for the analysis and control of alcohol abuse This new ethnography of the Lakota Standing Rock in North and South Dakota examines patterns of alcohol consumption and strategies by individuals to attain a new life style and achieve sobriety Medicine describes the ineffectiveness of treatments when researchers policy makers and health professionals do not use a tribal specific approach to addiction She offers an indigenous perspective and understanding that should lead to improved approaches to treatment in mental health and alcohol abuse Her book is essential for medical anthropologists Native American studies researchers and health professionals Canadian Books in Print ,1985 concerned with Native American health issues and alcohol abuse **American Indian** Culture and Research Journal ,1989 Canadian Periodical Index ,1965

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