



MIWOK MATERIAL CULTURE

INDIAN LIFE

OF THE YOSEMITE REGION

S. A. BARRETT AND E. W. GIFFORD

Miwok Material Culture

Mary B. Davis

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Miwok Material Culture S. A. Barrett, E. W. Gifford, 2013-10 This is a new release of the original 1933 edition

Miwok Material Culture, Indian Life of the Yosemite Region S. A. Barrett, Miwok material culture S. A. Barrett, 19??

Aboriginal California, 1963 Ethnobotany Paul E. Minnis, 2000 This reader in ethnobotany includes fourteen chapters organized in four parts Paul Minnis provides a general introduction the authors of the section introductions are Catherine S Foeler ethnoecology Cecil H Brown folk classification Timothy Jones foods and medicines and Richard I Ford agriculture Ethnobotany A Reader is intended for use as a textbook in upper division undergraduate and graduate courses in economic botany ethnobotany and human ecology The book brings together for the first time previously published journal articles that provide diverse perspectives on a wide variety of topics in ethnobotany Contributors include Janis B Alcorn M Kat Anderson Stephen B Brush Robert A Bye George F Estabrook David H French Eugene S Hunn Charles F Hutchinson Eric Mellink Paul E Minnis Brian Morris Gary P Nabhan Amadeo M Rea Karen L Reichhardt Jan Timbrook Nancy J Turner and Robert A Voeks **Native America in the Twentieth Century** Mary B. Davis, 2014-05-01 First Published in 1996 Articles on present day tribal groups comprise more than half of the coverage ranging from essays on the Navajo Lakota Cherokee and other large tribes to shorter entries on such lesser known groups as the Hoh Paugusett and Tunica Biloxi Also 25

includes maps **Projectile Technology** Heidi Knecht, 2013-06-29 Artifacts linked to projectile technologies traditionally have provided the foundations for time space systematics and cultural historic frameworks in archaeological research having to do with foragers With the shift in archaeological research objectives to processual interpretations projectile technologies continue to receive marked attention but with an emphasis on the implications of variability in such areas as design function and material as they relate to the broader questions of human adaptation The reason that this particular domain of foraging technology persists as an important focus of research I think comes in three parts A projectile technology was a crucial part of most foragers strategies for survival it was functionally specific and it generally was fabricated from durable materials likely to be detected archaeologically Being fundamental to meat acquisition and the principal source of calories projectile technologies were typically afforded greater time investment formal modification and elaboration of attributes than others Moreover such technologies tend to display greater standardization because of constraints on size morphology and weight that are inherent to the delivery system The elaboration of attributes and standardization of form gives projectile technologies time and space sensitivity that is greater than most other foraging technologies And such sensitivity is immensely valuable in archaeological research **Roaring Camp** Susan Lee Johnson, 2000 Historical insight is the alchemy

that transforms the familiar story of the Gold Rush into something sparkling and new The world of the Gold Rush that comes down to us through fiction and film of unshaven men named Stumpy and Kentuck raising hell and panning for gold is one of half truths In this brilliant work of social history Susan Johnson enters the well worked diggings of Gold Rush history and strikes a rich lode She finds a dynamic social world in which the conventions of identity ethnic national and sexual were reshaped in surprising ways She gives us the all male households of the diggings the mines where the men worked and the fandango houses where they played With a keen eye for character and story Johnson restores the particular social world that issued in the Gold Rush myths we still cherish *The Natural World of the California Indians* Robert F. Heizer,Albert B.

Elsasser,1980 Describes patterns of village life and covers such subjects as Indian tools and artifacts hunting techniques and food From publisher description **Proto Utian Grammar and Dictionary** Catherine Callaghan,2013-12-18

This book is the result of over 50 years of research and it represents an intellectual journey It is maximally accessible by tabulating the data and inserting frequent cross references Dictionary entries are in the alphabetical order of the deepest reconstruction in the set and there is an English Utian section at the end of the volume Yokuts or Proto Yokuts is also inserted where there is a resemblance This strategy is especially helpful for those who wish to use the volume for remote comparison In this manner it can serve as a reference book for seminars on non traditional languages The volume is also of interest to theoreticians because Utian languages exhibit features that are rare worldwide **The West Will Swallow You** Leath Tonino,2019-10-24

At eighteen Vermont native Leath Tonino ventured west to attend college in Colorado Upon hearing his destination many of Tonino s friends and family predicted that he d never come back he d make the land of endless space and sky its ranges and their storms his home The West will swallow you one said in a tone that felt like part warning and part prophecy More than a decade later Tonino continues to call Vermont his home But despite his love of New England and his admiration for writers who sing the praises of their native ground he concedes that he is as Gary Snyder once phrased it promiscuous with landscapes Tonino has spent the intervening years since college traversing the alphabet of the American West from AZ to CA to UT to WY and writing about its mysterious and powerful beauty The resulting musings are collected in *The West Will Swallow You* the title of which is a nod to the words that stayed with him and that in many ways turned out to be true Although the adventures gathered here range widely in terrain and tone the western landscape is always front and center focusing on Arizona s remote Kaibab Plateau where Tonino worked as a biologist studying raptor communities in San Francisco s overgrown nooks and crannies and pigeon flocked park benches on ranches in Wyoming at campsites in Nevada in the mountains of Colorado and in libraries and national monuments in people in a midnight fox s eyes in the rushing wind

The California Indians Robert F. Heizer,M. A. Whipple,2023-07-28 This new expanded edition of *The California Indians* is a more comprehensive and thus more useful book than its predecessor which first appeared in 1951 and was reprinted seven times The editors have combined the selections eighteen of which are new into a general survey of California Indian

native cultures They have avoided highly technical studies because they intend their book for the general reading public rather than for scholars The editors discuss the present day Indians of California in a chapter written especially for this volume and provide a new extensive classified bibliography listing hundreds of published works arranged by culture areas and subjects This list of references should prove useful to the nonprofessional who wishes to read further on a particular tribal culture or topic such as Indian basketry or place names or prehistoric rock art This new expanded edition of The California Indians is a more comprehensive and thus more useful book than its predecessor which first appeared in 1951 and was reprinted seven times The editors have combined the selections eighteen of which are new i **Yosemite Nature Notes**,1946 *The Lifeways of Hunter-Gatherers* Robert L. Kelly,2013-04-15 In this book Robert L Kelly challenges the preconceptions that hunter gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity and downplays attempts to model the original foraging lifeway or to use foragers to depict human nature stripped to its core Kelly reviews the anthropological literature for variation among living foragers in terms of diet mobility sharing land tenure technology exchange male female relations division of labor marriage descent and political organization Using the paradigm of human behavioral ecology he analyzes the diversity in these areas and seeks to explain rather than explain away variability and argues for an approach to prehistory that uses archaeological data to test theory rather than one that uses ethnographic analogy to reconstruct the past **Contested Eden** Ramón A. Gutiérrez,Richard J. Orsi,1998-03-31 Celebrating the 150th birthday of the state of California offers the opportunity to reexamine the founding of modern California from the earliest days through the Gold Rush and up to 1870 In this four volume series published in association with the California Historical Society leading scholars offer a contemporary perspective on such issues as the evolution of a distinctive California culture the interaction between people and the natural environment the ways in which California s development affected the United States and the world and the legacy of cultural and ethnic diversity in the state California before the Gold Rush the first California Sesquicentennial volume combines topics of interest to scholars and general readers alike The essays investigate traditional historical subjects and also explore such areas as environmental science women s history and Indian history Authored by distinguished scholars in their respective fields each essay contains excellent summary bibliographies of leading works on pertinent topics This volume also features an extraordinary full color photographic essay on the artistic record of the conquest of California by Europeans as well as over seventy black and white photographs some never before published **Natural Science and Indigenous Knowledge** Edward A. Johnson,Susan M. Arridge,2024-04-18 How do we combine the areas of intersection between science and indigenous knowledge but without losing the totality of both This book s objective is to consider how Indigenous populations have lived and managed the landscape Specifically how their footprint was a result of the combination of their empirical knowledge and their culture The chapters are divided into four groups The first deals with reintegrating cultures and natural landscapes and the role of

kinship and oral tradition The second group approaches the landscape as a living university of learning and managing discussing the ethnobotany of how to grow more responsibly and assess and project the harvest The third group deals with the managing of fire in an anthropogenic plant community and how to integrate indigenous agriculture in hydrology and dry regions The fourth group consists of studies of how science and indigenous knowledge can be taught in schools using land based studies

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