



MEDIEVAL ISLAMIC PRAGMATICS

SUNNI LEGAL THEORISTS' MODELS OF
TEXTUAL COMMUNICATION

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Medieval Islamic Pragmatics Sunni Legal Theorists Models Of Texual Communication

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Medieval Islamic Pragmatics Sunni Legal Theorists Models Of Textual Communication:

Medieval Islamic Pragmatics Muhammad M. Yunis Ali, 2013-10-08 This book deals with two different pragmatic approaches to textual communication i the mainstream approach followed by the Ash'ari s Hanafi s and Mu'tazili s ii the salafite approach followed mainly by the Hanbali s defended and elaborated by Ibn Taymiyyah One of the primary aims of the book is to explore and formulate several Muslim legal theorists pragmatic theories communicative principles and linguistic views construct them in the form of models and set them within a general uniform framework Another aim is to reveal a corpus of information and data which though highly relevant to modern pragmatics is still unknown This study which can be seen as an extensive introduction to medieval Islamic pragmatics is the first attempt to examine the approaches followed by the Salafi s or the mainstream from a pragmatic viewpoint There has been no attempt to explain the principles and the strategies utilised by the medieval Sunni Muslim legal theorists in their account of how communication works and how successful interpretation is achieved Of course a lot of work has been done on different Islamic sects and their different positions over the interpretation of the Quran and Sunnah but these studies fall short of delving into the underlying communicative principles that motivate their differences over interpretation The author s formulation of the Muslim legal theorists views is enhanced by setting up a reliable theoretical foundation and by delving into their underlying philosophical principles This involves relating the legal theorists insights into interpretation and communication to their relevant ontological epistemological and theological outlooks and comparing these insights with their modern pragmatic counterparts

Kitāb Sibawayhi: Syntax and Pragmatics Amal Marogy, 2017-07-03 This book presents a comprehensive portrait of the Kitāb Sibawayhi It offers new insights into its historical and linguistic arguments and underlines their strong correlation The decisive historical argument highlights al-Ra's role not only as the centre of pre-Islamic Arabic culture but also as the matrix within which early Arab linguistics grew and developed The Kitāb's value as a communicative grammar forms the crux of the linguistic argument The complementarity of syntax and pragmatics is established as a condition sine qua non for Sibawayhi's analysis of language The benefits of a complementary approach are reflected in the analysis of nominal sentences and related notions of ibtid and definiteness The pragmatic principle of identifiability is uncovered as the ultimate determiner of word order

Slaves Without Shackles Nur Sobers-Khan, 2020-08-10 No detailed description available for Slaves Without Shackles

Philosophy and Language in the Islamic World Nadja Germann, Mostafa Najafi, 2020-11-23 What is language How did it originate and how does it work What is its relation to thought and beyond thought to reality Questions like these have been at the center of lively debate ever since the rise of scholarly activities in the Islamic world during the 8th 9th century However in contrast to contemporary philosophy they were not tackled by scholars adhering to only one specific discipline Rather they were addressed across multiple fields and domains no less by linguists legal theorists and theologians than by Aristotelian philosophers In response to the different challenges faced by these disciplines highly sophisticated and

more specialized areas emerged comparable to what nowadays would be referred to as semantics pragmatics and hermeneutics to name but a few fields of research that are pursued to this day and still flourish in some of the traditional schools Philosophy of language thus has been a major theme throughout Islamic intellectual culture in general a theme which probably due to its trans disciplinary nature has largely been neglected by modern research This book brings together for the first time experts from the various fields involved in order to explore the riches of this tradition and make them accessible to a broader public interested both in philosophy and the history of ideas more generally

The Legal Thought of Jalāl al-Dīn al-Suyūṭī Rebecca Hernandez, 2017-09-29 This book offers a new theoretical perspective on the thought of the great fifteenth century Egyptian polymath Jalal al Din al Suyuti d 1505 In spite of the enormous popularity that al Suyuti s works continue to enjoy amongst scholars and students in the Muslim world he remains underappreciated by western academia This project contributes to the fields of Mamluk Studies Islamic Studies and Middle Eastern Studies not only an interdisciplinary analysis of al Suyuti s legal writing within its historical context but also a reflection on the legacy of the medieval jurist to modern debates The study highlights the discursive strategies that the jurist uses to construct his own authority and frame his identity as a superior legal scholar during a key transitional moment in Islamic history The approach aims for a balance between detailed textual analysis and big picture questions of how legal identity and religious authority are constructed negotiated and maintained Al Suyuti s struggle for authority as one of a select group of trained experts vested with the moral responsibility of interpreting God s law in society finds echoes in contemporary debates particularly in his native land of Egypt At a time when increasing numbers of people in the Arab world have raised their voices to demand democratic forms of government that nevertheless stay true to the principles of Shari a the issue of who has the ultimate authority to interpret the sources of law to set legal norms and to represent the voice of Shari a principles in society is still in dispute

Ibn Ḥazm of Cordoba Camilla Adang, Maribel Fierro, Sabine Schmidtke, 2012-12-10 This volume represents the state of the art in research on the controversial Muslim legal scholar theologian and man of letters Ibn azm of Cordoba d 456 1064 who is widely regarded as one of the most brilliant minds of Islamic Spain Remembered mostly for his charming treatise on love he was first and foremost a fierce polemicist who was much criticized for his idiosyncratic views and his abrasive language Insisting that the sacred sources of Islam are to be understood in their outward sense and that it is only the Prophet Mu ammad whose example may be followed Ibn azm alienated himself from his peers As a result his books were burned and he was forced to withdraw from public life Contributors are Camilla Adang Hassan Ansari Samuel Martin Behloul Alfonso Carmona Leigh Chipman Maribel Fierro Alejandro Garc a Sanju n Livnat Holtzman Samir Kaddouri Joep Lameer Christian Lange Gabriel Martinez Gros Luis Molina Salvador Pe a Jose Miguel Puerta Vilchez Rafael Ram n Guerrero Adam Sabra Sabine Schmidtke Delfina Serrano Bruna Soravia Dominique Urvoy Kees Versteegh and David Wasserstein

The Anthropology of Islamic Law Aria Nakissa, 2019-04-05 The Anthropology of Islamic Law shows how hermeneutic theory and

practice theory can be brought together to analyze cultural legal and religious traditions These ideas are developed through an analysis of the Islamic legal tradition which examines both Islamic legal doctrine and religious education The book combines anthropology and Islamicist history using ethnography and in depth analysis of Arabic religious texts The book focuses on higher religious learning in contemporary Egypt examining its intellectual ethical and pedagogical dimensions Data is drawn from fieldwork inside al Azhar University Cairo University s Dar al Ulum and the network of traditional study circles associated with the al Azhar mosque Together these sites constitute the most important venue for the transmission of religious learning in the contemporary Muslim world The book gives special attention to contemporary Egypt and also provides a broader analysis relevant to Islamic legal doctrine and religious education throughout history **The Wiley**

Blackwell Companion to the Qur'an Andrew Rippin, Jawid Mojaddedi, 2017-03-16 Fully revised and updated the second edition of The Wiley Blackwell Companion to the Qur n offers an ideal resource for anyone who wishes to read and understand the Qur n as a text and as a vital component of Muslim life While retaining the literary approach to the subject this new edition extends both the theological and philosophical approaches to the Qur n Edited by the noted authority on the Qur n Andrew Rippin and Islamic Studies scholar Jawid Mojaddedi and with contributions from other internationally renowned scholars the book is comprehensive in scope and written in clear and accessible language New to this edition is material on modern exegesis the study of the Qur n in the West the relationship between the Qur n and religions prior to Islam and much more The Wiley Blackwell Companion to the Qur n is a rich and wide ranging resource exploring the Qur n as both a religious text and as a work of literature **God's Word, Spoken or Otherwise** Charles M. Ramsey, 2021-09-27

Set in British India soon after the Uprising of 1857 God s Word Spoken and Otherwise explores the controversial and ingenious ideas of one of South Asia s most influential public thinkers Sir Sayyid Ahmad Khan 1817 1898 Bringing to light previously unpublished material from his exegetical commentaries on the Bible and Qur an this study explores the interplay of natural and prophetic revelation from an intertextual perspective The book provides fresh insight into Sir Sayyid s life and work and underscores both the originality of his ideas and also their continuity within a dynamic Muslim intellectual tradition

Prayer in Islamic Thought and Practice Marion Holmes Katz, 2013-05-06 Offers a broad historical survey of the rules values and interpretations relating to Sal t the five daily prayers of Islam **The Canonization of Islamic Law** Ahmed El Shamsy, 2013-10-21 The Canonization of Islamic Law tells the story of the birth of classical Islamic law in the eighth and ninth centuries CE It shows how an oral normative tradition embedded in communal practice was transformed into a systematic legal science defined by hermeneutic analysis of a clearly demarcated scriptural canon This transformation was inaugurated by the innovative legal theory of Muhammad b Idr s al Sh fi d 820 CE and it took place against the background of a crisis of identity and religious authority in ninth century Egypt By tracing the formulation reception interpretation and spread of al Sh fi s ideas the author demonstrates how the canonization of scripture that lay at the heart of al Sh fi s theory

formed the basis for the emergence of legal hermeneutics the formation of the Sunni schools of law and the creation of a shared methodological basis in Muslim thought Qur'an and the Just Society ,2017-11-22 Explores hieroglyphs as a metaphor for the relationship between new media and writing in British modernism Philosophy and Jurisprudence in the Islamic World Peter Adamson,2019-09-02 This book brings together the study of two great disciplines of the Islamic world law and philosophy In both sunni and shiite Islam it became the norm for scholars to acquire a high level of expertise in the legal tradition Thus some of the greatest names in the history of Aristotelianism were trained jurists like Averroes or commented on the status and nature of law like al F r b While such authors sought to put law in its place relative to the philosophical disciplines others criticized philosophy from a legal viewpoint like al Ghaz l and Ibn Taymiyya But this collection of papers does not only explore the relative standing of law and philosophy It also looks at how philosophers theologians and jurists answered philosophical questions that arise from jurisprudence itself What is the logical structure of a well formed legal argument What standard of certainty needs to be attained in passing down judgments and how is that standard reached What are the sources of valid legal judgment and what makes these sources authoritative May a believer be excused on grounds of ignorance Together the contributions provide an unprecedented demonstration of the close connections between philosophy and law in Islamic society while also highlighting the philosophical interest of texts normally studied only by legal historians *The Blackwell Companion to the Qur'an* Andrew Rippin,2008-04-15 The Blackwell Companion to the Qur an is areader s guide a true companion for anyone who wishes to read and understand the Qur an as a text and as a vital piece of Muslim life Comprises over 30 original essays by leading scholars Provides exceptionally broad coverage considering the structure content and rhetoric of the Qur an how Muslims have interpreted the text and how they interact with it and the Qur an s place in Islam Features notes an extensive bibliography indexes of names Qur an citations topics and technical terms *Qur'ānic Hermeneutics from the 13th to the 19th Century* Georges Tamer,2024-11-04 This project presents the hermeneutical approaches to the Qur n of the most prominent Qur nic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur n in the narrow sense of the word taf s r are to be presented but also those who dealt hermeneutically with the Qur n in various ways The Handbook of Qur nic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur n It will be published in seven volumes From God's Nature to God's Law Abdul Rahman Mustafa,2024-11-04 This study explores the ways in which theological ideas regarding the nature of God shaped the jurisprudential and legal landscape of Islam Focusing on the traditionalist theological and jurisprudential thought of Ibn Taymiyyah d 728 1328 and Ibn al Qayyim d 751 1350 this study traces the way in which these towering scholars critiqued the dominant theological jurisprudential tradition of their day which was influenced by dialectical theology Against the dialectical theologians Ibn Taymiyyah and Ibn al Qayyim argued that an authentically fideist consistent and rational theory of Islamic law could only emerge from an acceptance of the reality of God s voluntary attributes

Approaches to Arabic Linguistics Harald Motzki, Everhard Ditters, 2007-12-31 For a lifetime Kees Versteegh played a leading role in Arabic linguistics dialects diglossia creolization pidginization the history of Arabic grammar and other fields related to Arabic From among his global contacts colleagues contributed to a Liber Amicorum in appreciation of his stimulating efforts to reopen deepen and complete our knowledge of Arabic Grammar and Linguistics In three sections History Linguistics and Dialects 27 contributors discuss alphabetically bilingual verb construction contractual language current developments language description language use lexicology organization of language pause sentence types and specific topics alla featuring government homonymy i m r inflection ma dar the origin of grammatical tradition variety conflicts and verbal schematic ir regularities waqf and arf *Arabic Poetics* Lara Harb, 2020-05-14 What makes language beautiful Arabic Poetics offers an answer to what this pertinent question looked like at the height of the Islamic civilization In this novel argument Lara Harb suggests that literary quality depended on the ability of linguistic expression to produce an experience of discovery and wonder in the listener Analyzing theories of how rhetorical figures simile metaphor and sentence construction are able to achieve this effect of wonder Harb shows how this aesthetic theory first articulated at the turn of the eleventh century CE represented a major paradigm shift from earlier Arabic criticism which based its judgement on criteria of truthfulness and naturalness In doing so this study poses a major challenge to the misconception in modern scholarship that Arabic criticism was traditionalist or static exposing an elegant widespread conceptual framework of literary beauty in the post eleventh century Islamicate world which is central to poetic criticism the interpretation of Aristotle's Poetics in Arabic philosophy and the rationale underlying discussions about the inimitability of the Quran **Ibn Qayyim al-Jawziyya and the Divine Attributes** Miriam Ovadia, 2018-06-19 In Ibn Qayyim al-Jawziyya and the Divine Attributes Miriam Ovadia offers a thorough discussion on the hermeneutical methodology applied in the theology of the anbalite traditionalistic scholar Ibn Qayyim al-Jawziyya d 1350 the most prominent disciple of the renowned Ibn Taymiyya d 1328 Focusing on Ibn al-Qayyim's voluminous yet so far understudied work on anthropomorphism al-aw-iq al-Mursala Ovadia explores his modus operandi in his attack on four fundamental rationalistic convictions while demonstrating Ibn al-Qayyim's systemization of the Taymiyyan theological doctrine and theoretical discourse Contextualizing al-aw-iq with relevant writings of thinkers who preceded Ibn al-Qayyim Ovadia unfolds his employment of Kalamic terminology and argumentations thus his rationalized traditionalistic authoring of a theological manifesto directed against his contemporary Ash'arite elite of Mamluk Damascus **Mirror for the Muslim Prince** Mehrzad Boroujerdi, 2013-05-01 In this volume a group of distinguished scholars reinterpret concepts and canons of Islamic thought in Arab Persian South Asian and Turkish traditions They demonstrate that there is no unitary Islamic position on important issues of statecraft and governance They recognize that Islam is a discursive site marked by silences agreements and animated controversies Rigorous debates and profound disagreements among Muslim theologians philosophers and literati have taken place over such questions as What is an Islamic state Was the state ever viewed as an

independent political institution in the Islamic tradition of political thought Is it possible that a religion that places an inordinate emphasis upon the importance of good deeds does not indeed have a vigorous notion of public interest or a systematic theory of government Does Islam provide an edifice a common idiom and an ideological mooring for premodern and modern Muslim rulers alike The nuanced reading of the Islamic traditions provided in this book will help future generations of Muslims contemplate a more humane style of statecraft

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