

ROMANTIC HORIZONS



Aspects of the Sublime in English
Poetry and Painting, 1770–1850

James B. Twitchell

Romantic Horizons Aspects Of The Sublime In English Poetry And Painting 1770 185

Thomas Griffiths



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Romantic Horizons James Twitchell, 1983 *The Cambridge Companion to the Romantic Sublime* Cian Duffy, 2023-07-20
This is the only collection of its kind to focus on one of the most important aspects of the cultural history of the Romantic period its sources and its afterlives Multidisciplinary in approach the volume examines the variety of areas of enquiry and genres of cultural productivity in which the sublime played a substantial role during the late eighteenth and early nineteenth centuries With impressive international scope this Companion considers the Romantic sublime in both European and American contexts and features essays by leading scholars from a range of national backgrounds and subject specialisms including state of the art perspectives in digital and environmental humanities An accessible wide ranging and thorough introduction aimed at researchers students and general readers alike and including extensive suggestions for further reading The Cambridge Companion to the Romantic Sublime is the go to book on the subject *Romantic Horizons* James B. Twitchell, 1983 Coleridge, Language and the Sublime C. Stokes, 2010-11-03 Traversing the themes of language terror and representation this is the first study to engage Coleridge through the sublime showing him to have a compelling position in an ongoing conversation about finitude Drawing on close readings of both his poetry and prose it depicts Coleridge as a thinker of the limit with contemporary force **The Niagara Companion** Linda L. Revie, 2006-01-01 What is it about Niagara Falls that fascinates people What draws them to it Is it love obsession or fear In *The Niagara Companion* Linda Revie searches for an answer to these questions by examining the paintings and writings about the Falls from the late seventeenth century when the first Europeans discovered Niagara to the early twentieth century Linda Revie s study considers how three centuries of representations are shaped by the earliest encounters with the waterfall and notes shifts in the construction of landscape features and in human figures both Native and European in the long history of fine art depictions Travel narratives both literary and scientific also come under her scrutiny and reveal how these chronicles were influenced by previous pictures coming out of Niagara particularly some of the first from the seventeenth century In all of these portraits and texts she notes a common pattern of response from the observers moving from anticipation to disappointment to a kind of recovery But in the end there is fear Even long after Niagara had become a tourist mecca it was often drawn as a primordial wilderness a place where civilization vies with wildness artifice with nature fear with control the natural with the mastered Throughout this history of images and narratives as humans struggle to control nature the notion of wildness prevails Those who want a deeper understanding of why Niagara Falls continues to fascinate us even today will find Linda Revie s book an excellent companion **Subject Guide to Forthcoming Books** , 1983 Presents by subject the same titles that are listed by author and title in *Forthcoming books* *Library Catalog of the Metropolitan Museum of Art, New York* Metropolitan Museum of Art (New York, N.Y.). Library, 1987 *Das Erhabene* Christine Pries, 2015-02-06 Keine ausführliche Beschreibung für *Das Erhabene* verfügbar *British Books in Print* , 1986 **Subject Guide to Books in Print** , 1975 **Angenehme**

Empfindungen Hans von Trotha, 1999 *Forthcoming Books* Rose Arny, 1984 *The challenge of the sublime* Hélène Ibata, 2018-02-05 This book examines the links between the unprecedented visual inventiveness of the Romantic period in Britain and eighteenth century theories of the sublime Edmund Burke's *Philosophical Enquiry into the Origin of our Ideas of the Sublime and Beautiful* 1757 in particular is shown to have directly or indirectly challenged visual artists to explore not just new themes but also new compositional strategies and visual media such as panoramas and book illustrations by arguing that the sublime was beyond the reach of painting More significantly it began to call into question mimetic representational models causing artists to reflect about the presentation of the unrepresentable and drawing attention to the process of artistic production itself rather than the finished artwork *The Challenge of the Sublime* Hélène Pharabod-Ibata, 2018 This interdisciplinary study looks at the influence of Edmund Burke's theories of the sublime on British Romantic art arguing that it is far more significant than previously imagined **William Wordsworth and the Age of English Romanticism** Jonathan Wordsworth, Michael C. Jaye, Robert Woof, 1987 **Majestic Indolence** Willard Spiegelman, 2023 This study examines the theme of indolence in Romantic poetry and demonstrates the rich variety of experimental forms used by a quartet of poets Wordsworth Coleridge Shelley and Keats *The Art of the Sublime* Pomona College (Claremont, Calif.). Art Gallery, Kay Mura, 1964 **The Word "sublime" and Its Context, 1650 - 1760** Theodore E. B. Wood, 1972 **The Art of the Sublime** Pomona College (Claremont, Calif.). Art Gallery, 1964 **The Romantic Sublime** Thomas Weiskel, 2019 Thomas Weiskel investigates the concept of the sublime in the poetry of English Romantic writers His work infuses elements of structuralism and psychological thought in his attempt to describe and demystify the sublime experience or in his words to desublimatize the sublime In doing so he demonstrates that the sublime is largely mystified and he contrasts those with faith in the awesomeness of sublimation and those who remain skeptical of the sublime's mystifying power In working to demystify the sublime Weiskel emphasizes the task of intelligence by assigning morality and intellect the value of mistrust in sublimation

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