

Simon Philpott

**RETHINKING
INDONESIA**

**Postcolonial Theory,
Authoritarianism and Identity**

Rethinking Indonesia Postcolonial Theory Authoritarianism And Identity

Laurie J. Sears



Rethinking Indonesia Postcolonial Theory Authoritarianism And Identity:

Rethinking Indonesia S. Philpott, 2000-09-05 This book employs alternative approaches to authoritarianism power domination and political identity in contemporary Indonesia It seeks to clarify the relationship between knowledge and real politics Drawing upon the thought of Edward Said and Michel Foucault the text argues that understandings of Indonesian political life are profoundly shaped by particular approaches to culture tradition ethnicity Cold War politics and modernity Power domination and the effects of authoritarianism on identity are key areas of discussion in this innovative and topical analysis of Indonesia and the study of its politics

Knowing Southeast Asian Subjects Laurie J. Sears, 2011-10-17 The essays in *Knowing Southeast Asian Subjects* ask how the rising preponderance of scholarship from Southeast Asia is de centering Southeast Asian area studies in the United States The contributions address recent transformations within the field and new directions for research pedagogy and institutional cooperation Contributions from the perspectives of history anthropology cultural studies political theory and libraries pose questions ranging from how a concern with postcolonial and feminist questions of identity might reorient the field to how anthropological work on civil society and Islam in Southeast Asia provides an opportunity for comparative political theorists to develop more sophisticated analytic approaches A vision common to all the contributors is the potential of area studies to produce knowledge outside a global academic framework that presumes the privilege and even hegemony of Euro American academic trends and scholars

Rethinking Development Geographies Marcus Power, 2004-08-02 Development as a concept is notoriously imprecise vague and presumptuous Struggles over the meaning of this fiercely contested term have had profound implications on the destinies of people and places across the globe *Rethinking Development Geographies* offers a stimulating and critical introduction to the study of geography and development In doing so it sets out to explore the spatiality of development thinking and practices The book highlights the geopolitical nature of development and its origins in Empire and the Cold War It also reflects critically on the historical engagement of geographers with the Tropics the Third World and the South The dominant economic and political philosophies that shape the policies and perspectives of major institutions are discussed The interconnections between globalization and development are highlighted through an examination of local national and transnational resistance to various forms of development The text provides an accessible introduction to the complex and confusing world of contemporary global development Informative diagrams cartoons and case studies are used throughout While exploring global geographies of economic and political change *Rethinking Development Geographies* is also grounded in a concern with people and places the view from below the views of women and the view from the South

Postcolonial Governmentalities Terri-Anne Teo,, Elisa Wynne-Hughes, 2020-02-18 This edited volume asks how governmentality and postcolonial approaches can be brought together to help us better understand specific sites and practices of contemporary postcolonial governance The framework approach was inspired by the recent use of governmentality approaches that

emphasize how governance functions not solely through states but through multiple tactics and means that regulate the conduct of individuals and institutions through both freedom and constraint A postcolonial approach to governance exposes the role of postcolonial sites and practices in shaping governance and the inequalities embedded within it insofar as standards of conduct determine which subjects are privileged and excluded Postcolonial perspectives show how governance can be both productive and repressive functioning to impose a fixed code of conduct that objectifies gendered racialized sexualized others as part of its project of improvement In discussing governance we must also consider how power is negotiated and challenged through forms of resistance and counter conduct This volume argues that we need to incorporate postcolonial theories and carefully examine postcolonial practices and sites to understand how contemporary governance shapes various transnational inequalities and social divisions The authors in this edited volume illustrate the value of postcolonial governance as a conceptual framework through empirical examples from Asia Australia Africa and Europe These cases unpack practices of governance operating within complex political landscapes [The Road from Authoritarianism to Democratization in Indonesia](#) P. Carnegie, 2010-06-07 This book establishes that a tension exists between how we frame democratisation and the conclusions we arrive at It demonstrates how and why interpreting ambiguity matters in the study of Indonesia's post authoritarian settlement and highlights the need for dialogue with proponents of social conflict theory

Postpositivist International Relations Theory Amartya Mukhopadhyay, 2023-10-16 This book discusses postpositivist theories foregrounding postpositivism against the reigning realist and positivist pluralist orthodoxies The book explicates seven theories not as disparate endeavours but as developments linked by a common thread that seeks to enunciate globalist emancipatory goals for the theoretical field and the world that these theories seek to change It focuses on the following themes feminism environmentalism or green theory the English School critical theory constructivism postmodernism and postcolonialism Additionally a separate chapter on globalization shows that while mainstream neo realist international relations theories respond hostilely to globalization and liberal pluralist theories react benignly to it postpositivist theories positively welcome it The book offers a competent meta theoretical gridwork showing on which side of the opposing disciplinary positions in the fourth debate each of the seven theories are located It is a comprehensive guide to the postpositivist restructuring of the discipline of international relations This book will be of interest to researchers and students of political science international relations history humanities and literature **The Divergent Nation of**

Indonesia Stefani Nugroho, 2020-07-28 This book explores how Indonesia is imagined differently by young people in the three cities of Jakarta Kupang and Banda Aceh Throughout the course of Indonesia's colonial and postcolonial history Jakarta the capital has always occupied a central position while Kupang in East Nusa Tenggara and Banda Aceh in Nanggroe Aceh Darussalam are located at the peripheries The book analyses the convergences and divergences in how the country is perceived from these different vantage points and the implications for Indonesia also providing a new perspective to the

classic and contemporary theories of the nation By examining the heterogeneity of the imaginings of the nation from below it moves away from the tendency to focus on the homogeneity of the nation found in the classic theories such as Anderson's and Gellner's as well as in more recent theories on every day and banal nationalism Using the tenets of standpoint theory and Laclau and Mouffe's theory of hegemony the nation is acknowledged as an empty signifier that means different things depending on the positionality of the perceiving subject The work appeals to scholars of nation studies and Asian and Indonesian studies as well those interested in the empirical grounding of poststructuralist theories Public Service Broadcasting and Post-Authoritarian Indonesia Masduki, 2020-10-22 This book investigates public service broadcasting PSB models in post authoritarian regimes and offers a critical inspection of the development of a Western European originated PSB system in Asian transitional societies in particular in Indonesia since the 1990's Placing the case of Indonesia's PSB within the context of global media liberalization this book traces the development of public service broadcasting in post authoritarian societies including the arrival of neoliberal policy and the growth of media oligarchs that favour free market media systems over public interest media systems The book argues that Western European PSB models or BBC like models have travelled to new democracies and that autocratic legacies embedded in former state owned radio and television broadcasters have resisted pro democratic media pressures As such similar to new PSBs in other post colonial transitional and global south regimes such as in Arab states or Bangladesh this book demonstrates that the adoption of PSB in Indonesia has not reflected the ideal PSB project initially envisaged by media advocates but was flawed in both media policy and governance It explores the history of broadcast governance in authoritarian Indonesia and considers how Western European PSB or British Broadcasting Corporation BBC like models have travelled somewhat uneasily to new democracies but also how autocratic legacies embedded in former state owned radio and television channels have resisted external parties of pro democratic media systems **Toward an Embodied Decolonial Pneumatology** Toar Banua Hutagalung, 2024-04-17 Everyone wants to be and to feel at home Yet being homely requires a space or place where one can admit feeling familiar with and the surroundings can accept the person What does it mean then to be in a liminal space where one is considered not this or not that In *Toward an Embodied Decolonial Pneumatology* Dishoming Space Toar Banua Hutagalung tries to analyze this existential question through a postcolonial decolonial approach One thing that is responsible for such liminal spaces is colonialism itself Colonialism through its multiple elements such as biopolitics racism and sexuality became a formation that looks like a home but is a site of oppression Nevertheless the author argues that liminality is not just a site of rejection By addressing a case from the formation of Indonesian nationality as well as taking a closer hermeneutical look at Indonesian literature the author contends that liminality conveys decolonial acts Integrating an interdisciplinary approach from postcolonial decolonial studies theological anthropology and pneumatology the author asserts that the Holy Spirit always dwells and moves continuously in liminal spaces It pulsates within the capillaries of every person to fight against colonial

legacies With such a decolonial pulse from the presence of the Spirit one can re member and recreate what home means

Identity and Pleasure Ariel Heryanto, 2014-07-01 Identity and Pleasure The Politics of Indonesian Screen Culture critically examines what media and screen culture reveal about the ways urban based Indonesians attempted to redefine their identity in the first decade of this century Through a richly nuanced analysis of expressions and representations found in screen culture cinema television and social media it analyses the waves of energy and optimism and the disillusionment disorientation and despair that arose in the power vacuum that followed the dramatic collapse of the militaristic New Order government While in depth analyses of identity and political contestation within the nation are the focus of the book trans national engagements and global dimensions are a significant part of the story in each chapter The author focuses on contemporary cultural politics in Indonesia but each chapter contextualizes current circumstances by setting them within a broader historical perspective

Mainstreaming Islam in Indonesia Inaya Rakhmani, 2017-01-16 This cutting edge book considers the question of Islam and commercialisation in Indonesia a majority Muslim non Arab country Revealing the cultural heterogeneity behind rising Islamism in a democratizing society it highlights the case of television production and the identity of its viewers Drawing from detailed case studies from across islands in the diverse archipelagic country it contends that commercial television has democratised the relationship between Islamic authority and the Muslim congregation and investigates the responses of the heterogeneous middle class towards commercial da wah By taking the case of commercial television the book argues that what is occurring in Indonesia is less related to Islamic ideologisation than it is a symbiosis between Muslim middle class anxieties and the workings of market forces It examines the web of relationships that links Islamic expression commercial television and national imagination arguing that the commercialisation of Islam through national television discloses unrequited expectations of equality between ethnic and religious groups as well as between regions

Gender, Islam and Democracy in Indonesia Kathryn Robinson, 2008-10-27 This book explores the relationship between gender religion and political action in Indonesia examining the patterns of gender orders that have prevailed in recent history and demonstrating the different forms of social power this has afforded to women It sets out the part played by women in the nationalist movement and the role of the women s movement in the structuring of the independent Indonesian state the politics of the immediate post independence period and the transition to the authoritarian New Order It analyses in detail the gender relations of the New Order regime focused around the unitary family form supposed by the family system expounded in the New Order ideology and the contradictory implications of the opening up of the economy to foreign capital and ideas for gender relations It examines the forms of political activism that were possible for the women s movement under the New Order and the role it played in the fall of Suharto and the transition to democracy The relationship between Islam and women in Indonesia is also addressed with particular focus on the way in which Islam became a critical focus for political dissent in the late New Order period Overall this book provides a thorough investigation

of the relationship between gender religion and democracy in Indonesia and is a vital resource for students of gender studies and Indonesian affairs **Illiberal Democracy in Indonesia** David Bourchier,2014-12-17 Controversial topic Indonesia human rights Asian values Major contribution to the understanding of the Suharto regime **Power and Political Culture in Suharto's Indonesia** Stefan Eklof,2004-06-02 In the mid 1990s the formerly pliant Indonesian Democratic Party PDI was transformed into an active opposition party by Megawati Sukarnoputri now President of Indonesia The subsequent backlash from the Suharto regime ultimately led to its downfall The Battle for Asia Mark T. Berger,2004 This book is a history of the Asian region from 1945 to the present day which delineates the various ideological battles over Asia s development

From Nation-Building to State-Building Mark T. Berger,2013-09-13 This book examines the history of nation building during the era of decolonization and the Cold War and on the more recent post Cold War and post 9 11 pursuit of nation building in what have become known as collapsed or failed states In the post Cold War and post 9 11 era nation building or what is increasingly termed state building has taken on renewed salience making it more important than ever to set the idea and practice of nation building in historical perspective Focusing on both historical and contemporary examples the contributors explore a number of important themes that relate to successful and unsuccessful nation building efforts from South Vietnam in the 1950s and 1960s to East Timor Afghanistan and Iraq in the twenty first century From Nation Building to State Building was previously published as a special issue of Third World Quarterly and will be of interest to students and scholars of comparative politics and peace studies Democracy, Corruption and the Politics of Spirits in Contemporary Indonesia Nils Bubandt,2014-06-05 Indonesia has been an electoral democracy for more than a decade and yet the political landscape of the world s third largest democracy is as complex and enigmatic as ever The country has achieved a successful transition to democracy and yet Indonesian democracy continues to be flawed illiberal and predatory This book suggests that this and other paradoxes of democracy in Indonesia often assume occult forms in the Indonesian political imagination and that the spirit like character of democracy and corruption traverses into the national media and the political elite Through a series of biographical accounts of political entrepreneurs all of whom employ spirits in various but always highly contested ways the book seeks to provide a portrait of Indonesia s contradictory democracy contending that the contradictions that haunt democracy in Indonesia also infect democracy globally Exploring the intimate ways in which the world of politics and the world of spirits are entangled it argues that Indonesia s seemingly peculiar problems with democracy and spirits in fact reflect a set of contradictions within democracy itself Engaging with recent attempts to look at contemporary politics through the lens of the occult Democracy Corruption and the Politics of Spirits in Contemporary Indonesia will be of interest to academics in the fields of Asian Studies Anthropology and Political Science and relevant for the study of Indonesian politics and for debates about democracy in Asia and beyond *The Territories of Indonesia* Iem Brown,2004-06-17 A new addition to Europa s popular Territories of the World series The Territories of Indonesia provides invaluable information on this

diverse country The book supplies an in depth guide to both the regional dimensions of the area and its inter provincial politics Key Features informative introductory essays provide an impartial background on regional aspects of the Republic a chronology covers the major events in the area s political and economic history including colonial rule independence guided democracy Suharto and recent terrorist activities information is provided about the national governments structures and organizations Individual chapters on each of the provinces and special districts providing a map of the area with geographical and historical information an economic survey presenting the latest available statistics on performance and conditions in each of the provinces and districts a directory of the names and addresses of leading administrative and political officials This key publication offers a unique insight into the relationship between provinces and central government within Indonesia

Malaysia Virginia Hooker,Norani Othman,2003 This collection of essays has been prepared as a tribute to Clive S Kessler Professor of Sociology at the University of New South Wales for over twenty years and a member of staff of the London School of Economics and Political Science University of London and the Barnard College Columbia University New York Written by colleagues and graduate students the essays are divided into three sections Islam Society and Politics They focus on Professor Kessler s analyses of Malaysia Each essay draws on aspects of his published research taking his insights as points of departure for new studies Professor Kessler s ideas and observations are thus extended complemented and updated in ways which emphasize the depth and extent of his influence on contemporary research on Malaysia

Torn Between America and China Daniel Novotny,2010 How can a developing democratic and predominantly Muslim country like Indonesia manage its foreign relations while facing a myriad of security concerns and dilemmas in the increasingly complex post Cold War international politics without compromising its national interests and sacrificing its independence Approaching this problem from the vantage point of the Indonesian foreign policy elite this book explores the elite s perceptions about other states and the manner in which these shape the decision making process and determine policy outcomes The combined qualitative and quantitative research strategy draws on a unique series of in depth interviews with 45 members of the Indonesian foreign policy elite that included the country s present and or former presidents cabinet ministers high ranking military officers and senior diplomats Among all state actors Indonesian relations with the United States and China are the highest concern of the elite The leaders believe that in the future Indonesia will increasingly have to manoeuvre between the two rival powers While the United States during George W Bush s presidency was seen as the main security threat to Indonesia China is considered the main malign factor in the long run with power capabilities that need to be constrained and counter balanced

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