

Tuija Parvikko

The Responsibility of the Pariah



The Impact of
Bernard Lazare
on Arendt's
Conception of
Political Action
and Judgement
in Extreme
Situations

SOPHI

Responsibility Of The Pariah

Roman Wölfel



Responsibility Of The Pariah:

Hannah Arendt Simon Swift,2008-10-06 Hannah Arendt's work offers a powerful critical engagement with the cultural and philosophical crises of mid twentieth century Europe Her idea of the banality of evil made famous after her report on the trial of the Nazi war criminal Adolf Eichmann remains controversial to this day In the face of 9 11 and the war on terror Arendt's work on the politics of freedom and the rights of man in a democratic state are especially relevant Her impassioned plea for the creation of a public sphere through free critical thinking and dialogue provides a significant resource for contemporary thought Covering her key ideas from The Origins of Totalitarianism and The Human Condition as well as some of her less well known texts and focussing in detail on Arendt's idea of storytelling this guide brings Arendt's work into the twenty first century while helping students to understand its urgent relevance for the contemporary world **Action and Appearance** Anna Yeatman,Charles Barbour,Phillip Hansen,Magdalena Zolkos,2011-04-21 Action and Appearance is a collection of essays that look into the crucial and complex link between action and appearance in Hannah Arendt's political thought Contributed by respected scholars the essays articulate around the following themes the emergence of political action when questioning the nature of law subjectivity and individuality the relationship between ethics and politics the nexus of co appearance thinking and truth and Arendt's writing as action and appearance For Arendt action is a worldly public phenomenon that requires the presence of others to have any effect Therefore to act is more than to decide as it is also to appear Much has been said about Arendt's theory of action but little attention has been paid to her approach to appearance as is done in this volume Action and Appearance explores both Arendt's familiar texts and previously unpublished or recently rediscovered texts to challenge the established readings of her work Adding to established debates it will be a unique resource to anyone interested in Hannah Arendt political thought political theory and political philosophy **Crisis and Renewal in the History of European Political Thought** ,2021-08-30 Listen to the podcast here Read Crisis as a trigger for new ways of thinking about politics here This volume explores the complex theme of crisis in European political thought from antiquity to the twenty first century It investigates the innovations in political thought that sprang from crisis as well as the conceptual challenges thinkers faced when dealing with the devastation wrought by spiritual economic and political crises In so doing Crisis and Renewal also examines the ways in which crisis often became the site of renewal As an object of theoretical reflection and as a pivotal element of our vocabulary the notion of crisis is often applied indiscriminately and without clarity to a huge variety of domains This volume provides a historically informed analysis of what it means to reflect on and theorise about crisis Contributors are Erica Benner Niall Bond Nathaniel Boyd Andrea Catanzaro Patricia Chiantera Stutte Alberto Clerici Cesare Cuttica Annalisa Furia George Gallwey Kai Gr f Ferenc H rcher Paschalis M Kitromilides L szl Kontler Adriana Luna Fabritius Clara Maier Janine Murphy Adrian O Connor and Mark Somos **The Judge and the Spectator** Joke Johannetta Hermesen,Dana Richard Villa,1999 Since early texts as Thinking and Politics

Arendt had highlighted the contrast between philosophical and political thinking and compelled herself to find a satisfactory answer to the question how do philosophy and politics relate In her last work *Lectures on Kant's Political Philosophy* 1982 Arendt analyses the political dimensions of Kant's critical thinking To think critically implies taking the viewpoints of others into account one has to enlarge one's own mind by comparing our judgement with the possible judgements of others While thinking remains a solitary activity it does not cut itself off from all others The essays in this book address the philosophical and moral questions raised by Arendt's attempt to draw out the political implications of critical thinking in Kant's sense In one way or another they all address the place of judgment in Arendt's thought Arendt's turn to Kant and *The Critique of Judgment* was motivated by her desire to find a form of philosophizing that was not hostile to politics and the public realm But did she really think that Kant's characterization of the judging spectator pointed the way out of the opposition between the universal and the particular between looking at things *sub specie aeternitatis* and looking at things from a political point of view To what extent did she think that Kant was successful in revealing a mode of thought oriented towards public persuasion yet one which retained its critical independence Each of the essays wrestles with the complexities of a complex thinker They remind us that critical thinking or *Selbstdenken* is among the most difficult and rare arts even though it is an art potentially accessible to everyone They also remind us that Hannah Arendt was a virtuoso of this art and of how her example points the way toward a renewal of judgment as the political faculty par excellence

The Attack of the Blob

Hanna Fenichel Pitkin, 2021-02-16 The European intellectual Hannah Arendt worried about the tendency of social structures to take on a life of their own and paralyze individual action Pitkin is determined to trace our problems to the actions of individuals This book is thus a battle of wits A vivid sketch of the conflict between two basic outlooks *Library Journal* One leaves this book feeling enriched and challenged Pitkin prompts us to rethink our understanding of Arendt and to demythologize the pervasive sense of political helplessness Arendt herself sought so hard to articulate A cause for celebration Peter Baehr *Times Literary Supplement* Arendt is certainly among the most original and outstanding political theorists of the twentieth century It is difficult to imagine a hostile critic examining more effectively than Pitkin Arendt's concept of the social for hostility would inhibit the acquisition of the mastery of Arendt's texts that Pitkin displays at every turn Peter Berkowitz *New Republic*

The Responsibility to Protect in Darfur

David Lanz, 2019-10-28 This book analyzes the Responsibility to Protect R2P in the context of the conflict in Darfur using detailed empirical evidence The volume traces Darfur's evolution from forgotten conflict to a major global cause and back to obscurity The emergence of a far reaching international response to the war in Darfur began in 2004 and included the most influential international advocacy movement since the anti apartheid campaign and one of the world's largest peacekeeping missions The book analyzes how Darfur slid back into international obscurity after 2011 despite ongoing violence against civilians and the continued risk of conflict escalation following Omar al Bashir's ousting in April 2019 Based on an analysis of more than 100 interviews and

over 1 000 media reports the book examines one of the most pressing questions related to the R2P why do some situations of mass atrocities cause an international outcry while others are met with complacency and silence It argues that the presence or absence of a compelling narrative which frames a situation in moral terms and unambiguously conveys who is responsible who suffers and what should be done facilitates whether or not sufficient traction will be gained to beget a robust R2P response This book will be of much interest to students of the Responsibility to Protect human rights peacekeeping conflict resolution African politics and International Relations in general

The Ethics of Reading According to Emmanuel Levinas
 Roland A. Champagne, 2023-06-05 Reading a text is an ethical activity for Emmanuel Levinas His moral philosophy considers written texts to be natural places to discover relations of responsibility in Western philosophical systems which are marked by extreme violence and totalizing hatred While ethics is understood to mean a relationship with the other and reading is the appropriation of the other to the self readings according to Levinas naturally entail relationships with the other Levinas s own writings are often fraught with the struggle between his own maleness the concerns of feminism and the Judaism that marks his contributions to the debates of the Talmud This book uses male feminism as its perspective in presenting the applications of Levinas s ethical vision to texts whose readings have presented moral dilemmas for women readers Levinas s philosophical theories can provide keys to unlock the difficulties of these texts whose readings will provide models of reading as ethical acts beginning with the ethical contract in Song of Songs where the assumption of a woman writer begins the elaboration of issues that sets a male reader as her other From the reader s vantage point of seeing the self as other other issues of male feminism become increasingly poignant ranging from the solicitude of listening to C line Chapter 2 the responsibility for noise in Nizan Chapter 3 the asymmetrical pattern of face to face relationships in Maupassant Chapter 4 the sovereignty of laughter in Bataille and Zola Chapter 5 the call of the other in Italo Svevo Chapter 6 the Woman as Other in Breton Chapter 7 the ethical self in Drieu la Rochelle Chapter 8 the response to Hannah Arendt Chapter 9 and the vulnerability of Bernard Henri L vy Chapter 10 The male feminist reader is thus the incarnation of the struggle at the core of the issues outlined by Levinas for the act of reading as an ethical endeavor

The Hidden Philosophy of Hannah Arendt
 Margaret Betz Hull, 2003-08-29 The central argument of this book is that Hannah Arendt s deserved place in the history of Western philosophy has been overlooked and recognition of her contribution is long overdue In part a result of Arendt s own insistence on calling herself a political thinker throughout her career this is also due to a common tendency in philosophy to denigrate the political This book explores the indisputable philosophical dimensions of her work In particular it examines Arendt s theoretical commitment to recognizing humanity as a plurality which avoids the common mistake in Western philosophy of theoretically overemphasizing the self in isolation Arendt s own personal dealings with aspects of her identity namely her Jewishness and her womanhood work to inform us of this position against solipsism

The Rhetoric of Antisemitism
 Amos Kiewe, 2020-10-28 The Rhetoric of Antisemitism focuses on the initial struggle Christianity experienced

with Judaism intensifying a hatred thereof and settling on a religious dogma of eternal guilt meant to perpetuate antisemitism for eternity Kiewe tackles the similar approach Islam has taken in its tension with Judaism and how it was turned centuries later into the Arab Israeli conflict significantly with the help of Nazi antisemitism and propaganda This book discusses the significant rise of antisemitism in the 19th and 20th centuries including the forgery pamphlet The Protocols of the Elders of Zion that promoted the charge of Jewish world domination and the more recent Durban Conference 2001 as a major turning point in conflating antisemitism and anti Zionism including the linguistic games used to merge antisemitism with anti Israelism Scholars of religious studies history and rhetorical studies will find this book particularly useful

Jews in an Illusion of Paradise Norman Simms, 2017-03-07 The focus of this volume is on essential themes images and generic patterns beginning with a Talmudic legend about four scholars They by means of daring mystical interpretations of Scripture entered a Paradise representing different means of imaginative reading perception memory and application of the law One of them died one went mad another became a heretic and the other came back as a traditional exegete and teacher Based on that legend this book examines a small group of late 19th and early 20th century European Jewish intellectuals and artists in the light of their dreams writings and moments of crisis These men and women comedians in both the sense of stage actors and clowns or witty performers believed they had entered a new secular and tolerant society but discovered that there was no escape from their Jewish heritage and way of seeing the world This monograph looks into the imperfect mirror of cultural experience discovers a hazy world of illusions dreams and nightmares on the other side of the looking glass and sometimes constructs a midrashic conceit of the comical and grotesque screen between them

Duties of the Theosophist Annie Besant, 1917

Hannah Arendt and the Jewish Question Richard J. Bernstein, 2013-05-28 Hannah Arendt is increasingly recognised as one of the most original social and political thinkers of the twentieth century In this important book Richard Bernstein sets out to show that many of the most significant themes in Arendt's thinking have their origins in their confrontation with the Jewish Question By approaching her mature work from this perspective we can gain a richer and more subtle grasp of her main ideas Bernstein discusses some of the key experiences and events in Arendt's life story in order to show how they shaped her thinking He examines her distinction between the Jewish parvenu and the pariah and shows how the conscious pariah becomes a basis for understanding the independent thinker Arendt's deepest insights about politics emerged from her reflections on statelessness which were based on her own experiences as a stateless person By confronting the horrors of totalitarianism and the concentration camps Arendt developed her own distinctive understanding of authentic politics the politics required to express our humanity and which totalitarianism sought to destroy Finally Bernstein takes up Arendt's concern with the phenomenon of the banality of evil He follows her use of Eichmann in order to explore how the failure to think and to judge is the key for grasping this new phenomenon Hannah Arendt and the Jewish Question offers a new interpretation of Arendt and her work one which situates her in her historical context as an engaged Jewish intellectual

Speaking the Unspeakable in Postwar Germany Sonja Boos, 2015-03-10 *Speaking the Unspeakable in Postwar Germany* is an interdisciplinary study of a diverse set of public speeches given by major literary and cultural figures in the 1950s and 1960s. Through close readings of canonical speeches by Hannah Arendt, Theodor W. Adorno, Ingeborg Bachmann, Martin Buber, Paul Celan, Uwe Johnson, Peter Szondi, and Peter Weiss, Sonja Boos demonstrates that these speakers both facilitated and subverted the construction of a public discourse about the Holocaust in postwar West Germany. The author's analysis of original audio recordings of the speech events, several of which will be available on a companion website, improves our understanding of the spoken performative dimension of public speeches. While emphasizing the socially constructedness of discourse, experience, and identity, Boos does not neglect the pragmatic conditions of aesthetic and intellectual production, most notably the felt need to respond to the breach in tradition caused by the Holocaust. The book thereby illuminates the process by which a set of writers and intellectuals, instead of trying to mend what they perceived as a radical break in historical continuity, or corroborating the myth of a new beginning, searched for ways to make this historical rupture rhetorically and semantically discernible and literally audible.

Ethical Challenges to Business as Usual - Second Edition Shari Collins, 2022-06-17 This anthology offers a fresh approach to the ethics of business, casting a critical eye on entrenched assumptions and practices. It includes central works from such thinkers as John Locke, Karl Marx, Milton Friedman, Naomi Klein, and Thomas Piketty, while also introducing new voices on a range of pressing practical topics including racial discrimination in the workplace, factory farming, climate change, affirmative action, and whistleblowing. A truly applied anthology, this book encourages students to see the real-world applications of the theories at issue and to examine the consequences of business as usual.

Women as Creators and Subjects Across Disciplines and Cultures Debra D. Andrist, 2024-03-05 This book crosses multiple world cultures as the chapters highlight both women as creators and women as subjects. Chapter topics address widely varying socio-cultural facets of multi-cultures from various historical, sociological, artistic, and literary perspectives. The title *Women as Creators and Subjects* in that order summarizes the content of the book, which begins with commentary on women as creators and moves to elucidating about women to establish a framework. Themes range from power and politics in regards to Aztec women's bodies, roles of historical indigenous Spanish Latin America and Latinx women, and female participation in development efforts in the Global South, of studio art, i.e. visual representations of women by women, as well as of female muses for male artists, and critical articles about all manner of works and genres, literally by a litany of women artists and writers both in literature and film, as well as women as represented in works by males, all from across the Middle East, Global South, Europe, and the Americas.

An Introduction to Modern Jewish Philosophy Claire Elise Katz, 2013-11-19 How Jewish is modern Jewish philosophy? The question at first appears nonsensical until we consider that the chief issues with which Jewish philosophers have engaged from the Enlightenment through to the late 20th century are the standard preoccupations of general philosophical inquiry. Questions

about God reality language and knowledge metaphysics and epistemology have been of as much concern to Jewish thinkers as they have been to others Moses Mendelssohn for example was a friend of Kant Hermann Cohen s philosophy is often described as neo Kantian Franz Rosenzweig wrote his dissertation on Hegel And the thought of Emmanuel Levinas is indebted to Husserl In this much needed textbook which surveys the most prominent thinkers of the last three centuries Claire Katz situates modern Jewish philosophy in the wider cultural and intellectual context of its day indicating how broader currents of British French and German thought influenced its practitioners But she also addresses the unique ways in which being Jewish coloured their output suggesting that a keen sense of particularity enabled the Jewish philosophers to help define the whole modern era Intended to be used as a core undergraduate text the book will also appeal to anyone with an interest how some of the greatest minds of the age grappled with some of its most urgent and fascinating philosophical problems

Roles and Responsibilities of Libraries in Increasing Consumer Health Literacy and Reducing Health Disparities Beth St. Jean,Gagan Jindal,Yuting Liao,Paul T. Jaeger,2020-11-30 This volume brings together librarians LIS students educators and researchers to discuss the many ways that information professionals and libraries serve as agents of securing health information justice *Woman, Her Rights, Wrongs, Privileges, and Responsibilities* Linus Pierpont Brockett,1869

The Jewish Writings Hannah Arendt,2009-03-12 Although Hannah Arendt is not primarily known as a Jewish thinker she probably wrote more about Jewish issues than any other topic When she was in her mid twenties and still living in Germany Arendt wrote about the history of German Jews as a people living in a land that was not their own In 1933 at the age of twenty six she fled to France where she helped to arrange for German and eastern European Jewish youth to quit Europe and become pioneers in Palestine During her years in Paris Arendt s principal concern was with the transformation of antisemitism from a social prejudice to a political policy which would culminate in the Nazi final solution to the Jewish question the physical destruction of European Jewry After France fell at the beginning of World War II Arendt escaped from an internment camp in Gurs and made her way to the United States Almost immediately upon her arrival in New York she wrote one article after another calling for a Jewish army to fight the Nazis and for a new approach to Jewish political thinking After the war her attention was focused on the creation of a Jewish homeland in a binational Arab Jewish state of Israel Although Arendt s thoughts eventually turned more to the meaning of human freedom and its inseparability from political life her original conception of political freedom cannot be fully grasped apart from her experience as a Jew In 1961 she attended Adolf Eichmann s trial in Jerusalem Her report on that trial Eichmann in Jerusalem provoked an immense controversy which culminated in her virtual excommunication from the worldwide Jewish community Today that controversy is the subject of serious re evaluation especially among younger people in America Europe and Israel The publication of *The Jewish Writings* much of which has never appeared before traces Arendt s life and thought as a Jew It will put an end to any doubts about the centrality from beginning to end of Arendt s Jewish experience *Social Theory* Peter Beilharz,2020-07-22

An alluvial goldfield of social theorists nuggets lying around all over the place Bob Connell Who's who in the social theory zoo
This book introduces some of the leading social theorists in short lively entries by leading Australian scholars Social Theory
covers thinkers from Althusser to Williams by locals from Alexander to Yeatman For beginner and enthusiast alike it gives a
sense of the state of the art in classical and modern social theory Social Theory is an indispensable reference for
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