Identity and resemblance would then be no more than inevitable illusions – in other words. concepts of reflection which would account for our inveterate habit of thinking difference on the basis of the categories of representation.

Resemblance And Identity

Roland G. Alexander

Resemblance And Identity:

    Resemblance and Identity Panayot Butchvarov,1966   **The Self, Supervenience and Personal Identity** Roland G. Alexander,2019-05-20 First published in 1997 this volume addresses the issue of personal identity by examining the possibility that a person is ascribed identity on the basis of having a supervenient self Ronald G Alexander uses the methods of non eidetic phenomenology and analytic ontology to argue that the self is supervenient on the physical and psychological properties of the human being Understood through the manner Alexander advocates the self is not a statis entity but reflects the temporal nature of the person Alexander argues that the self is the pattern character or narrative identity that is the outcome of a person s decision making and actions   *Differences in Identity in Philosophy and Religion* Lydia Azadpour,Sarah Flavel,Russell Re Manning,2020-04-02 This book explores the constitutive role alterity plays in identity formation in Western and Eastern traditions It examines the significance of difference in conceptions of identity across major philosophical and religious traditions in a global and comparative context considering Ancient Greek and Egyptian Chinese Islamic European and Japanese philosophies In addition the book opens up discussion of less dominant trends in philosophical thinking particularly the spaces between self same existence and otherness in the histories of philosophical and religious thought Chapters critique both essentialist and postmodern understandings of self constitution by questioning the ordinary narrative of identity construction across Western and non Western traditions The book also explores the construction of selfhood from a wide range of perspectives drawing upon individual philosophers including Plotinus Descartes Geulincx Hume de Beauvoir and Ueda as well as religious and philosophical movements including Confucian philosophy Zen Buddhism Protestantism and Post Phenomenology Differences in Identity in Philosophy and Religion represents a landmark study drawing together a range of approaches perspectives and traditions to explore how identity is constructed across the world   Advances in Identity Theory and Research Peter J. Burke,Timothy J. Owens,Richard Serpe,Peggy A. Thoits,2011-06-27 This volume is presented in four sections based on recent research in the field the sources of identity the tie between identity and the social structure the non cognitive outcomes such as emotional of identity processes and the idea that individuals have multiple identities This timely work will be of interest to social psychologists in sociology and psychology behavioral scientists and political scientists   Appearance and Reality Francis Herbert Bradley,1897   *The Freedom of the Will as a Basis of Human Responsibility and a Divine Government* Daniel Denison Whedon,1864   *The Theory of Knowledge* Leonard Trelawney Hobhouse,1905   **Leibniz's Principle of Identity of Indiscernibles** Gonzalo Rodriguez-Pereyra,2014 Examines the place and role of the identity of indisernibles which rules out numerically distinct but perfectly similar things in Leibniz s philosophy   *The Theory of Knowledge* Leonard Trelawny Hobhouse,1896   **Identity as Reasoned Choice** Jonardon Ganeri,2012-01-12 Drawing on Indian discussions of public and practical reason the book argues that individual moral and political identity is a formation of reason   Dictionary of

philosophy and psychology: Prefatory note. Text, Le-Z. Addenda: indices. I. Greek terms. II. Latin terms. III. German terms. IV. French terms. V. Italian terms James Mark Baldwin,1902 **Metaphysics** Michael J. Loux,2001 Metaphysics Contemporary Readingsis a comprehensive anthology that draws together leading philosophers writing on the major themes in Metaphysics Chapter sections cover Universals Particulars Modality and Possible Worlds Causation Time and Realism and Anti Realism The readings are designed to complement Michael Loux sMetaphysics A Contemporary Introduction 2nd Edition

   Identity, Cause, and Mind Sydney Shoemaker,2003 This is an expanded edition of Sydney Shoemaker s seminal collection of his work on interrelated issues in the philosophy of mind and metaphysics It reproduces all of the original papers many of which are now regarded as classics and includes four papers published since the first edition appeared in 1984 Themes include the nature of self knowledge and self reference personal identity persistence over time properties mental states and perceptual experience A number of the papers including Self Reference and Self Awareness Persons and Their Pasts Causality and Properties and The Inverted Spectrum have remained at the centre of discussion of their topics Several of the essays in the original collection discuss the ways in which causal considerations enter into the individuation of properties and three of the added essays Causal and Metaphysical Necessity Realization and Mental Causation and On What There Are deal with related themes The neo Lockean view of personal identity presented in Persons and Their Pasts is developed with a different emphasis in the added paper Self and Substance Identity Cause and Mind s reappearance will be warmly welcomed by scholars and students alike **Fracturing Resemblances** Simon Harrison,2006 Western societies draw crucially on concepts of the individual in constructing their images of the ethnic group and nation and define these in terms of difference This study explores the implications of these constructs for Western understanding of social order and ethnic conflicts Comparing them with the forms of cultural identity characteristic of Melanesia as they have developed since pre colonial times the author arrives at a surprising conclusion he argues that these kinds of identities are more properly and adequately viewed as forms of disguised or denied resemblance and that it is these covert commonalities that give rise to and prolong social divisions and conflicts between groups **On Sameness and Identity** George Stuart Fullerton,1890

   Property Possession as Identity Patrick X. Monaghan,2013-05-02 In this essay Monaghan argues for an account of property possession as strict numerical identity According to this account for an entity to possess a property is for that entity and that property to be numerically identical to each other To defend this view he argues against two views he call Externalism and Internalism about property possession Monaghan argues that it is impossible for one entity to possess a second entity as a property He provides replies to variety of objections one might raise against his account **Narrative and Identity** Arthena E. Gorospe,2007-06-30 Using Ricoeur s theories of narrative and identity and their ethical implications this book offers a multi disciplinary Asian reading of Moses reverse migration in Exodus 4 18 26 in light of the liminal experience of global economic migration The work demonstrates the productivity of Ricoeur s threefold movement of

prefiguration configuration and refiguration for OT studies and contemporary realities By bringing together the world of an ancient text a nuanced reading of the text s narrative movement and its history of interpretation and the bittersweet realities of Filipino overseas workers this creative study charts the way for an OT hermeneutic that opens up possibilities for the formation of a reader s narrative and ethical identity **Locke on Persons and Personal Identity** Ruth Boeker,2021-03-01 Ruth Boeker offers a new perspective on Locke s account of persons and personal identity by considering it within the context of his broader philosophical project and the philosophical debates of his day Emphasizing the importance of the moral and religious dimensions of his view Boeker argues that to take seriously Locke s general approach to questions of identity we should consider his account of personhood separately from his account of personal identity over time On this basis she argues that Locke endorses a moral account of personhood according to which persons are subjects of accountability and that his particular thinking about moral accountability explains why he regards sameness of consciousness as necessary for personal identity over time In contrast to some neo Lockean views about personal identity Boeker argues that Locke s account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity Taking his underlying background beliefs into considerations not only sheds light on why many of his early critics do not adopt Locke s view but also shows why his view cannot be as easily dismissed as some of his critics assume *Psychology Applied to Legal Evidence and Other Constructions of Law* George Frederick Arnold,1906 **Mind** ,1893 A quarterly review of philosophy

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