Political Philosophy and the Open Society

Dante Germino



Political Philosophy And The Open Society

D. Germino, K. van Beijme

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Practice D. Germino, K. van Beijme, 2012-12-06 From June 28 until July 4 1972 a group of scholars all of them acade micians committed to the critical study of man and society which may be called political theory met at The Rockefeller Foundation s VillaSerbelloni in Bellagio Italy to present papers on and discuss the subject of The Open Society These papers as revised are published here most of them for the first time They reflect no consensus of view nor were they intended to do so That such a consensus did not emerge from the conference is not in our judgment a cause for regret it may rather be regarded as a manifestation of a healthy and desirable plurality of approaches which itself indirectly tells us something important about the nature of the open society All the papers deal in different contexts and from a variety of philosophi cal and theoretical perspectives with the interrelated themes of openness and the open society Some of the panelists are skeptical of the capacity of modern industrial or post industrial society with its heavy emphasis upon technological rationality to foster authentic openness under currently prevailing assumptions about man and nature The Open Society and its Enemies in East Asia Gregory G. C. Moore, 2014-04-16 The ideas contained in Karl Popper's The Open Society and Its Enemies one of the most important tracts in political philosophy in the twentieth century are relevant to anyone seeking to understand the recent history of the East Asian economies Even though Popper wrote his tract to provide an explanation for both the rise and objectionable nature of totalitarian regimes in Europe in the twentieth century many of the arguments that he advanced in this European context also explain the social political and economic relationships that are seen in modern South Eastern Asian economies The narrative of this book is driven by a research agenda that is inter disciplinary in nature since to make the link between the Popperian framework and East Asian socio economic relationships the contributing authors needed to draw upon research fields as far apart as political philosophy and East Asian studies With one or two exceptions however nearly all of the contributing authors have a background in economics and this background is reflected in the way that they have sought to tackle the research question This book is in short an inter disciplinary exercise undertaken from an economics perspective and hence it may best be described as an exercise in political economy rather than pure analytical economics The novelty of juxtaposing Popperian ideas with a discussion of social political and economic development in South East Asia makes this narrative of interest to both political philosophers and specialists in South East Asian economies The key insight drawn from the analysis is that although Karl Popper's The Open Society and Its Enemies was a product of a European time and place it is also relevant to anyone seeking to understand the recent history of the East Asian economies **Society and Its Friends** Rocco Pezzimenti,1997 The Open Society and Its Enemies Karl Raimund Popper, 2011 If in this book harsh words are spoken about some of the greatest among the intellectual leaders of mankind my motive is not I hope to belittle them It springs rather from my conviction that if our civilization is to survive we must break with the habit of deference to great men Karl Popper from the Preface Written in political exile during the Second World War and first published in two volumes in 1945 Karl Popper's The Open Society and Its Enemies is one of the most influential books of all

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