

Polemics

Critical or Uncritical

edited by
Jane Gallop

Polemic Critical Or Uncritical

Thomas H. Ford



Polemic Critical Or Uncritical:

Polemic Jane Gallop, 2012-11-12 These new essays by leading scholars examine some famous and less well known instances of polemical encounters The essays are enhanced by an interview with Gayatri Spivak specially conducted by Jane Gallop for this volume Historically rigorous theoretically astute and sometimes wickedly funny *Polemic* makes criticism a critical issue

Polemic Almut Suerbaum, George Southcombe, 2016-03-03 If terms are associated with particular historical periods then polemic is firmly rooted within early modern print culture the apparently inevitable result of religious controversy and the rise of print media Taking a broad European approach this collection brings together specialists on medieval as well as early modern culture in order to challenge stubborn assumptions that medieval culture was homogenous and characterized by consensus and that literary discourse is by nature eirenic Instead the volume shows more clearly the continuities and discontinuities especially how medieval discourse on the sins of the tongue continued into early modern discussion how popular and influential medieval genres such as sermons and hagiography dealt with potentially heterodox positions and the role of literary especially fictional debate in developing modes of articulating discord as well as demonstrating polemic in action in political and ecclesiastical debate Within this historical context the position of early modern debates as part of a more general culture of articulating discord becomes more clearly visible The structure of the volume moves from an internal textual focus where the nature of polemic can be debated through a middle section where these concerns are also played out in social practice to a more historical group investigating applied polemic In this way a more nuanced view is provided of the meaning role and effect of polemic both broadly across time and space and more narrowly within specific circumstances

Intra-Muslim Polemics in South India Nandagopal R. Menon, 2024-03-14 How do we understand differences and disputes among various branches of Islam This book places intimacies rather than radical incompatibilities at the centre of its in depth ethnographic account of mass publicized theological polemics among Sunni Muslims in the south Indian state of Kerala What unites Muslims of different Sunni groups also divides them and incites polemics Islam as a shared system of knowledge and practices bonds of kinship and other social relations and the common condition of being a beleaguered religious minority in a Hindu majoritarian democracy Diverging from works that have focused on how Islamic practices like ritual prayers facilitate the fashioning of theologically grounded pious selves the book argues that intra Muslim polemics marginalize theology and have little to do with cultivating piety Instead polemics constitute inter and intra religious socialities enable Muslims to articulate their connections to India and other imaginaries and produce Islam as a public religion in a secular nation state

Reclaiming Queer Erin J. Rand, 2014-05-19 The activist reclamation of the word queer is one marker of this shift in ideology and practice and it was mirrored in academic circles by the concurrent emergence of the new field of queer theory That is as queer activists were mobilizing in the streets queer theorists were producing a similar foment in the halls and publications of academia questioning regulatory categories of

gender and sexuality and attempting to illuminate the heteronormative foundations of Western thought. Notably the narrative of queer theory's development often describes it as arising from or being inspired by queer activism. In *Reclaiming Queer* Erin J. Rand examines both queer activist and academic practices during this period taking as her primary object the rhetorical linkage of queer theory in the academy with street level queer activism. **Victorian Ethical Optics** Natalie Prizel, 2024 Explores the way that characters and figures in Victorian literature and visual art encountered and observed the bodies of others particularly those bodies which were aberrant deformed and disabled. Queer Faith Melissa E. Sanchez, 2019-08-20 Honorable Mention 2020 Aldo and Jeanne Scaglione Prize given by the Modern Language Association Uncovers the queer logics of premodern religious and secular texts Putting premodern theology and poetry in dialogue with contemporary theory and politics *Queer Faith* reassess the commonplace view that a modern veneration of sexual monogamy and fidelity finds its roots in Protestant thought What if this narrative of history and tradition suppresses the queerness of its own foundational texts *Queer Faith* examines key works of the prehistory of monogamy from Paul to Luther Petrarch to Shakespeare to show that writing assumed to promote fidelity in fact articulates the affordances of promiscuity both in its sexual sense and in its larger designation of all that is impure and disorderly At the same time Melissa E. Sanchez resists casting promiscuity as the ethical queer alternative to monogamy tracing instead how ideals of sexual liberation are themselves attached to nascent racial and economic hierarchies Because discourses of fidelity and freedom are also discourses on racial and sexual positionality excavating the complex historical entanglement of faith race and eroticism is urgent to contemporary queer debates about normativity agency and relationality Deliberately unfaithful to disciplinary norms and national boundaries this book assembles new conceptual frameworks at the juncture of secular and religious thought political and aesthetic form It thereby enlarges the contexts objects and authorized genealogies of queer scholarship Retracing a history that did not have to be Sanchez recovers writing that inscribes radical queer insights at the premodern foundations of conservative and heteronormative culture **Writing Anthropologists, Sounding Primitives** A. Elisabeth Reichel, 2021-08 *Writing Anthropologists Sounding Primitives* offers a contribution to the history of anthropology by synthesizing and applying insights from the history of writing sound studies and intermediality studies to poetry and scholarship produced by early twentieth century U.S. American cultural anthropologists *How to Read a Poem* Thomas H. Ford, 2021-07-11 *How to Read a Poem* is an introduction to creative reading the art of coming up with something to say about a text It presents a new method for learning and teaching the skills of poetic interpretation providing its readers with practical steps they can use to construct perceptive inventive readings of any poem they might read The Introduction sets out the aims of the book and provides some basic operating principles for applying the seven steps In each subsequent chapter the step is introduced and explained relevant points of interpretative theory and methodology are discussed and illustrated with multiple examples and the step is put into practice in a final section Through these final sections step by step the book

develops an extended reading of a single poem Letitia Landon's Lines Written under a Picture of a Girl Burning a Love Letter from 1822 That reading is sustained across the whole arc of the book providing a detailed worked example of how to read a poem This accessible and enjoyable guide is the ideal introduction to anyone approaching the detailed study of poetry for the first time and offers valuable theoretical insights for those more experienced in the area

On Interpretive Conflict John Frow, 2019-08-13 Interpretation is a term that encompasses both the most esoteric and the most fundamental activities of our lives from analyzing medical images to the million ways we perceive other people's actions Today we also leave interpretation to the likes of web cookies social media algorithms and automated markets But as John Frow shows in this thoughtfully argued book there is much yet to do in clarifying how we understand the social organization of interpretation On Interpretive Conflict delves into four case studies where sharply different sets of values come into play gun control anti-Semitism the religious force of images and climate change In each case Frow lays out the way these controversies unfold within interpretive regimes that establish what counts as an interpretable object and the protocols of evidence and proof that should govern it Whether applied to a Shakespeare play or a Supreme Court case interpretation he argues is at once rule governed and inherently conflictual Ambitious and provocative On Interpretive Conflict will attract readers from across the humanities and beyond

The Cambridge Companion to Religious Studies Robert A. Orsi, 2012 Informative and provocative this book introduces readers to debates in the contemporary study of religion and suggests future research possibilities

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