

**The Poison Tree: Three
Novellas: The Poison Tree;
Krishnakanta's Will;
Indira**

**Chatterjee, Bankim Chandra Bankim Chandra
Chatterjee,**

Poison Tree Three Novellas

Rachel Fell McDermott



Poison Tree Three Novellas:

The Poison Tree Bankimacandra Caṭṭopādhyāya, 1996 **In Another Country** Priya Joshi, 2002 Asking what Indian readers chose to read and why *In Another Country* shows how readers of the English novel transformed the literary and cultural influences of empire She further demonstrates how Indian novelists writing in English from Krupa Sathianadhan to Salman Rushdie took an alien form in an alien language and used it to address local needs Taken together in this manner reading and writing reveal the complex ways in which culture is continually translated and transformed in a colonial and postcolonial context Revelry, Rivalry, and Longing for the Goddesses of Bengal Rachel Fell McDermott, 2011 Annually during the months of autumn Bengal hosts three interlinked festivals to honor its most important goddesses Durga Kali and Jagaddhatri While each of these deities possesses a distinct iconography myth and character they are all martial Durga Kali and Jagaddhatri often demand blood sacrifice as part of their worship and offer material and spiritual benefits to their votaries Richly represented in straw clay paint and decoration they are similarly displayed in elaborately festooned temples thronged by thousands of admirers The first book to recount the history of these festivals and their revelry rivalry and nostalgic power this volume marks an unprecedented achievement in the mapping of a major public event Rachel Fell McDermott describes the festivals origins and growth under British rule She identifies their iconographic conventions and carnivalesque qualities and their relationship to the fierce Tantric sides of ritual practice McDermott confronts controversies over the tradition of blood sacrifice and the status seekers who compete for symbolic capital Expanding her narrative she takes readers beyond Bengal's borders to trace the transformation of the goddesses and their festivals across the world McDermott's work underscores the role of holidays in cultural memory specifically the Bengali evocation of an ideal culturally rich past Under the thrall of the goddess the social political economic and religious identity of Bengalis takes shape Provincializing Europe Dipesh Chakrabarty, 2008 First published in 2000 Dipesh Chakrabarty's influential *Provincializing Europe* addresses the mythical figure of Europe that is often taken to be the original site of modernity in many histories of capitalist transition in non Western countries This imaginary Europe Dipesh Chakrabarty argues is built into the social sciences The very idea of historicizing carries with it some peculiarly European assumptions about disenchanted space secular time and sovereignty Measured against such mythical standards capitalist transition in the third world has often seemed either incomplete or lacking *Provincializing Europe* proposes that every case of transition to capitalism is a case of translation as well a translation of existing worlds and their thought categories into the categories and self understandings of capitalist modernity Now featuring a new preface in which Chakrabarty responds to his critics this book globalizes European thought by exploring how it may be renewed both for and from the margins **India's Literary History** Stuart H. Blackburn, Vasudha Dalmia, 2004 Spanning A Range Of Topics Print Culture And Oral Tales Drama And Gender Library Use And Publishing History Theatre And Audiences Detective Fiction And Low Caste Novels This Book Will Appeal To Historians

Cultural Theorists Sociologists And All Interested In Understanding The Multiplicity Of India S Cultural Traditions And Literary Histories

Questions of Modernity Timothy Mitchell, 2000 Well known contributors offer an illuminating look at how modernity develops in non Western contexts Modernity has always laid claim to universal certainty which meant assigning a different and lesser significance to anything deemed purely local non Western or lacking a universal expression This book makes those very non Western non universal elements the tools for fashioning a more complex rigorous and multifaceted understanding of how the modern comes about Focusing on the making of modernity outside the West eight leading anthropologists historians and political theorists explore the production of new forms of politics sensibility temporality and selfhood in locations ranging from nineteenth century Bengal to contemporary Morocco Topics include the therapeutics of colonial medical practice the multiple registers of popular film television serials and their audiences psychiatrists and their patients the iconic figure of the young widow and the emergence of new political forms beyond the grasp of civil society Contributors Lila Abu Lughod Columbia U Dipesh Chakrabarty U of Chicago Partha Chatterjee Centre for Studies in Social Sciences Calcutta Veena Das U of Delhi Nicholas B Dirks Columbia U Stefania Pandolfo UC Berkeley and Gyan Prakash Princeton U

Glass Ceiling and Ambivalent Sexism (Critical Perspectives of Gender Trouble) Dr. Ashish Kumar Gupta and Dr. Sarita Jain, 2019-11-28 The book emphasises on the oppression marginalization exploitation segregation and discrimination which women are subjected to from time immemorial Gender is a social construct The abuse of women is not only material reality originating in economic conditions but also a psychological phenomenon how men and women perceive one another This anthology contains 24 scholarly papers that concern with theoretical issues and historical perspectives with spatial metaphors discourse analysis challenges of women in the professional and domestic sphere and various arenas Compromise rebellion madness are some of the strategies contrived by women to defend and express themselves The present book explores multifarious facets as Women Empowerment Transculturation Me Too Women for Women Women Education Women and Cinema Marginalised Women Working Women Gender Discrimination Feminism Women s Emancipation and Post Modernism The papers included in this volume will provide in depth insight into the subject and prove valuable to research scholars teachers academicians and those interested in Gender Studies

Hindu Pasts Vasudha Dalmia, 2017-07-31 Challenges the monolithic view of Hinduisim in the nineteenth century and instead offers a vision of India that contains a rich multiplicity of Hinduisms women s stories and cultural histories In her introduction to *Hindu Pasts* which showcases her work as a scholar of social literary and religious history Vasudha Dalmia outlines the central ideas which thread her writings first to understand in greater historical depth the relationship between body language religion and society in India as well as the ever changing role of its religious and social institutions second to recognize that the Hindu tradition which colonials and nationalists tend to see as monolithic is in fact a multiplicity of distinct and semi autonomous strands

On the Knife's Edge - Three Novels to Keep You on the Edge of Your Seat A.J. Scudiere, Steve

Bradshaw, Victoria Raschke, Get ready to stay up all night with three full novels of suspense intrigue and action UNDER DARK SKIES X Files meets Bones in this 7 book series with more to come In NightShade nothing is as it seems Strange clues Strange cases Stranger investigators BLUFF CITY BUTCHER A series of seemingly solved murders rips a city apart when the Butcher comes back to town Not only wasn't he dead he was hiding a decades old secret WHO BY WATER Jo Wiley thought she had her life figured out and had made peace with her past when she moved around the world to Slovenia Only there are more ghosts in Slovenia than in the life she left behind Buckle up and hang on tight to over 1000 pages of nail biting edge of your seat thrill rides

Shadows at Noon Joya Chatterji, 2025-08-30 Shadows at Noon is an ambitious synthesis of decades of research and scholarship which explores the key strands of South Asian history in the twentieth century with clarity and authority Unlike other narrative histories of the subcontinent that concentrate exclusively on politics here food leisure and the household are given equal importance to discussions of nationhood the development of the state and patterns of migration While it tells the subcontinent's story from the British Raj to independence and partition and on to the forging of the modern nations of India Pakistan and Bangladesh the book's structure is thematic rather than chronological Each of the chapters illuminates an overarching theme or sphere that has shaped South Asia over the course of the century This format allows the reader to explore particular issues such as the changing character of nationalism or food consumption over time and in depth Shadows at Noon is a bold innovative and personal work that pushes back against standard narratives of inherent differences between India Pakistan and Bangladesh Its purpose is to make contemporary South Asia intelligible to readers who are fascinated by the subcontinent's cultural vibrancy and diversity but are often perplexed by its social and political make up And it illuminates the many aspects that its people have in common rather than what divides them

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