Sahar Tawfiq
Points of the Compass
Fayetteville: University of Arkansas Press, 1995. Pp. 96. \$16.00; \$10.00
Reviewed by Ramzi M. Salti

At first glance, Sahar Tawfiq's short stories may seem reminiscent of works by a string of contemporary Egyptian feminist writers—such as Nawal El Saadawi, Alifa Rifaat, and Salwa Baker—who have experimented with the short story genre to broach feminist issues in modern Arab society. Yet although Tawfiq may share much of her vision with these established feminist authors, her literary style is entirely her own. In an innovative and perhaps unprecedented move in modern Egyptian literature, Tawfiq chooses to utilize Egyptian folklore and tales dating back to Pharaonic times in order to examine the rapidly changing position of women in contemporary Egyptian society. As such, her works question the place of long-powerful myths and beliefs in modern Arab society and the ways in which such myths have contributed to the oppression of Egyptian women through the ages.

Although most of the eight short stories in this collection seem to recall ancient literary traditions, sayings, and beliefs at various points in the narrative, the process is employed most effectively in the story "Points of the Compass," the most powerful work in the present volume. Divided into four sections—Westward, Southward, Northward, Eastward—the story is a series of embedded and overlapping narratives by speakers and interlocutors who are never defined or clearly introduced, ranging from Mufida and her poet, to a dialogue between a mother and her daughter, to tales and traditions recounted by an elderly man by the name of Amm Ali.

In spite of the deliberate ambiguity and seemingly incoherent nature of the many voices that comprise this story, there is one primary constant which unifies the work and is itself as timeless and as layered as the story's narrative structure: the Nile, Egypt's "sacred river" (46), whose endless flow serves as a metaphor for constant renewal by functioning as the basis for a reexamination of historical elements that have been generally shunned, ignored, and consored by traditional historians. Because many of the old myths, figures, and traditions that are sporadically recalled in the narrative are left unexplained by the author, the translator has inserted several footnotes which render the text more accessible to readers unfamiliar with ancient Egyptian folklore.

Not unlike "Points of the Compass," the other seven stories in this collection also include several narrative levels. In "That the Sun May Sink," Tawfiq employs the stream-of-consciousness technique to point to the two paradoxical voices emanating from the main character. As the story develops, the reader is quickly made aware of the contradictions that govern the narrator's life, as demonstrated by the opposition between what she says and what she thinks. In

# **Points Of The Compass Stories By Sahar Tawfiq**

Saḥar Tawfīq

#### **Points Of The Compass Stories By Sahar Tawfig:**

**Points of the Compass** Sahar Tawfig, 1995-01-01 In her first collection published in English Sahar Tawfig explores the consciousnesses of young women alienated from their surroundings in today s rapidly changing Egyptian society In questioning the place of long powerful myths and beliefs she is in the forefront of writers examining the legacy of the Pharoahs as it permeates current Egyptian identities and practices especially in the countryside Points of the Compass Sahar Tawfig, 1995-11-01 This collection of short stories recipient of a 1994 University of Arkansas Press Award for Arabic Literature in Translation presents one of Egypt's most innovative contemporary fiction writers In her first collection published in English Sahar Tawfig explores the consciousnesses of young women alienated from their surroundings in today s rapidly changing Egyptian society In questioning the place of long powerful myths and beliefs she is in the forefront of writers examining the legacy of the Pharaohs as it permeates current Egyptian identities and practices especially in the countryside Her characters are shaped by journeys through modern social and economic trials and the ageless troubles of Arab Women Writers Radwa Ashour, Ferial Ghazoul, Hasna Reda-Mekdashi, 2008-11-01 Arab the human spirit and heart women's writing in the modern age began with A isha al Taymuriya Warda al Yaziji Zaynab Fawwaz and other nineteenth century pioneers in Egypt and the Levant This unique study first published in Arabic in 2004 looks at the work of those pioneers and then traces the development of Arab women's literature through the end of the twentieth century and also includes a meticulously researched comprehensive bibliography of writing by Arab women In the first section in nine essays that cover the Arab Middle East from Morocco to Iraq and Syria to Yemen critics and writers from the Arab world examine the origin and evolution of women's writing in each country in the region addressing fiction poetry drama and autobiographical writing The second part of the volume contains bibliographical entries for over 1 200 Arab women writers from the last third of the nineteenth century through 1999 Each entry contains a short biography and a bibliography of each author's published works This section also includes Arab women's writing in French and English as well as a bibliography of works translated into English With its broad scope and extensive research this book is an indispensable resource for anyone interested in Arabic literature women s studies or comparative literature Contributors Emad Abu Ghazi Radwa Ashour Mohammed Berrada Ferial J Ghazoul Subhi Hadidi Haydar Ibrahim Yumna al Id Su ad al Mani Iman al Qadi Amina Rachid Huda al Sadda Hatim al Sakr Beirut '75 Ghadah Samman, Ghādah Sammān, 1995-07-01 In Lebanon during the war the lives of five strangers brought together by a communal taxi ride The protagonists include a woman who gives up teaching in a convent to become a man's mistress an unemployed individual who becomes a thief and a fisherman who wants his son to stop studying and enter the family business The First Well Jabra Ibrahim Jabra, Jabra Ibrahim Jabra, 1995-01-01 Erindringer af den pal stinensiske forfatter Jabra Ibrahim Jabra 1920 1994 Kingdom of Strangers (c) ,1996 A novel of Lebanon featuring an unusual friendship between a Jew and an Arab The friendship is made possible because the two met in

a third country which is free from Arab Jewish hate The Oxford Handbook of Arab Novelistic Traditions Wail S. Hassan, 2017-08-01 The Oxford Handbook of Arab Novelistic Traditions is the most comprehensive treatment of the subject to date In scope the book encompasses the genesis of the Arabic novel in the second half of the nineteenth century and its development to the present in every Arabic speaking country and in Arab immigrant destinations on six continents Editor Wa 1 S Hassan and his contributors describe a novelistic phenomenon which has pre modern roots stretching centuries back within the Arabic cultural tradition and branching outward geographically and linguistically to every Arab country and to Arab writing in many languages around the world The first of three innovative dimensions of this Handbook consists of examining the ways in which the Arabic novel emerged out of a syncretic merger between Arabic and European forms and techniques rather than being a simple importation of the latter and rejection of the former as early critics of the Arabic novel claimed The second involves mapping the novel geographically as it took root in every Arab country developing into often distinct though overlapping and interconnected local traditions Finally the Handbook concerns the multilingual character of the novel in the Arab world and by Arab immigrants and their descendants around the world both in Arabic and in at least a dozen other languages The Oxford Handbook of Arab Novelistic Traditions reflects the current status of research in the broad field of Arab novelistic traditions and signals toward new directions of inquiry **Square Moon: Supernatural Tails** (p) ,1998 Stories on the culture clash experienced by Lebanese war refugees in Paris The stories follow men and women as they adjust to Western mores in particular the more liberal relations between the sexes Dongola Idrīs 'Alī,1998-01-01 Through his character's pain and suffering Idris Ali paints in vibrant detail with wit and a keen sense of history's absurdities the story of cultures and hearts divided of lost lands impossible dreams and abandoned loves **British Women Writers** and the Reception of Ancient Egypt, 1840-1910 Molly Youngkin, 2016-04-29 Focusing on British women writers knowledge of ancient Egypt Youngkin shows the oftentimes limited but pervasive representations of ancient Egyptian women in their written and visual works Images of Hathor Isis and Cleopatra influenced how British writers such as George Eliot and Edith Cooper came to represent female emancipation

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web a systematic and thorough check of a process prior to the introduction of a highly hazardous chemical to a process the pssr must confirm the following construction and

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