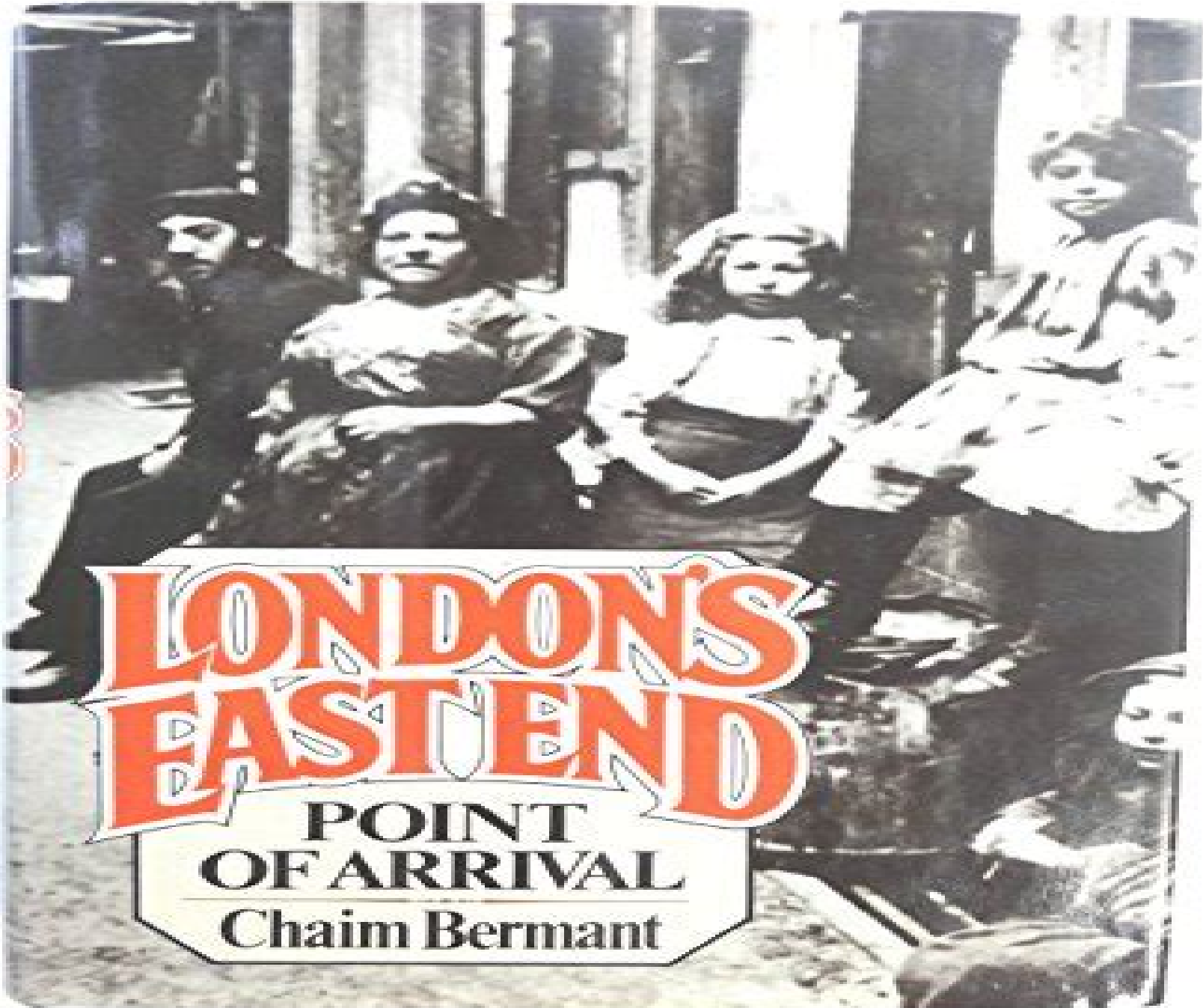




LONDON'S EAST END

POINT
OF ARRIVAL

Chaim Bermant

Point Of Arrival A Study Of Londons East End

Daniel S. Levy



Point Of Arrival A Study Of Londons East End:

Point of Arrival Chaim Bermant, 2022-11-16 *Point of Arrival* 1975 examines the experiences of the various immigrant groups the Huguenots Irish Jews Pakistanis who have made their home in the East End of London This was their point of arrival in a new country and for many it was the only England they were to know *London, a Social History* Roy Porter, 1998 An extraordinary city London grew from a backwater in the Classical Age into an important medieval city and significant Renaissance urban center to a modern colossus full of a free people ever evolving Roy Porter touches the pulse of his hometown and makes it our own capturing London's fortunes people and imperial glory with vigor and wit 58 photos

The Cultural Construction of London's East End Paul Newland, 2008-01-01 Paul Newland's illuminating study explores the ways in which London's East End has been constituted in a wide variety of texts films novels poetry television shows newspapers and journals Newland argues that an idea or image of the East End which developed during the late nineteenth century continues to function in the twenty first century as an imaginative space in which continuing anxieties continue to be worked through concerning material progress and modernity rationality and irrationality ethnicity and Otherness class and its related systems of behaviour The Cultural Construction of London's East End offers detailed examinations of the ways in which the East End has been constructed in a range of texts including BBC Television's EastEnders Monica Ali's Brick Lane Walter Besant's All Sorts and Conditions of Men Thomas Burke's Limehouse Nights Peter Ackroyd's Hawksmoor films such as Piccadilly Sparrows Can't Sing The Long Good Friday From Hell The Elephant Man and Spider and in the work of Iain Sinclair **London Through Russian Eyes, 1896-1914** Anna Vaninskaya, 2022 Translated anthology of London Letters written by Russian foreign correspondents which makes available for the first time in English the Russian perspective on early twentieth century London life This anthology provides a unique window onto Britain's capital city as it existed more than a century ago in the minds of the Russian reading public Russian foreign correspondents produced a substantial body of writing documenting London life in all its infinite variety but their articles published in Russian journals and newspapers have not been accessible to English speakers until today These articles instrumental in forging Russian perceptions of London before the First World War have now acquired a new interest as monuments of a vanished era and as records of the city's history in their own right The selections in this anthology from Isaak Shklovsky Korney Chukovsky Samuil Marshak and Semyon Rapoport give just a taste of the riches that still lie hidden in the pages of old periodicals The anthology is divided into four sections Foreigners in London focusing on the plight of immigrants in the city London Labour and the London Poor documenting the experiences of working class Londoners London at Home and at Leisure depicting the domestic life and amusements of Londoners of all classes and ages and London Streets and Public Life covering elections religious meetings famous trials jingoist celebrations and the funeral of Queen Victoria The articles are accompanied by an in depth introduction illustrations and extensive annotations This anthology will appeal to anyone

interested in London history or in Anglo Russian relations as well as to scholars of Russian literature Chukovsky and Marshak both became famous writers later in life and many of Shklovsky's sketches have a distinct literary as well as historical value

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 **London Jewry and London Politics 1889-1986** Geoffrey Alderman, 2023-01-20 First Published in 1989 London Jewry and London Politics 1889-1986 is a study of the relationship between the London Jewish community the London County Council and the Greater London Council Geoffrey Alderman draws on a wealth of primary and secondary material to illuminate a dialogue that began a hundred years ago in a mood of great optimism and co-operation but which ended in the early 1980s in a welter of insults and antagonisms Alderman adopts a chronological approach looking first at the Jewish involvement in London government prior to the establishment of the London County Council in 1889 He then analyses the contribution made by London Jewry to the periods of progressive control and conservative rule With the arrival of Jewish immigrants from Eastern Europe the nature of the Jewish electorate underwent considerable change and Alderman describes how the government exploited prejudice against the Jewish community causing LCC to adopt blatantly antisemitic policies The Labour victory of 1934 was in part due to the Jewish vote but the period of Labour rule was a disappointment and an anticlimax This illuminating account of hundred years is an essential read for scholars and researchers of British history India by Design Saloni Mathur, 2007-11-06 India by Design Colonial History and Cultural Display maps for the first time a series of historical events from the Raj in the mid nineteenth century up to the present day through which India was made fashionable to Western audiences within the popular cultural arenas of the imperial metropole Situated at the convergence of discussions in anthropology art history museum studies and postcolonial criticism this dynamic study investigates with vivid historical detail how Indian objects bodies images and narratives circulated through metropolitan space and acquired meaning in an emergent nineteenth century consumer economy Through an examination of India as represented in department stores museums exhibitions painting and picture postcards of the era the book carefully confronts the problems and politics of postcolonial display and offers an original and provocative account of the implications of colonial practices for visual production in our contemporary world The Palgrave Dictionary of Anglo-Jewish History W. Rubinstein, Michael A. Jolles, 2011-01-27 This authoritative and comprehensive guide to key people and events in Anglo Jewish history stretches from Cromwell's re-admittance of the Jews in 1656 to the present day and contains nearly 3000 entries the vast majority of which are not featured in any other sources **Black Poor and White Philanthropists** Stephen J. Braidwood, 1994-01-01 This book examines the events surrounding the establishment of a settlement in West Africa in 1787 which was later to become Freetown the present day capital of Sierra Leone It outlines the range of ideas and attitudes to Africa which underlay the foundation of the settlement and the part played by the black settlers themselves London's Black Poor Was the settlement based on a racist deportation designed to keep Britain white as some accounts claim or a voluntary emigration in

which the blacks themselves played a part

Two-Gun Cohen Daniel S. Levy, 2002-04

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