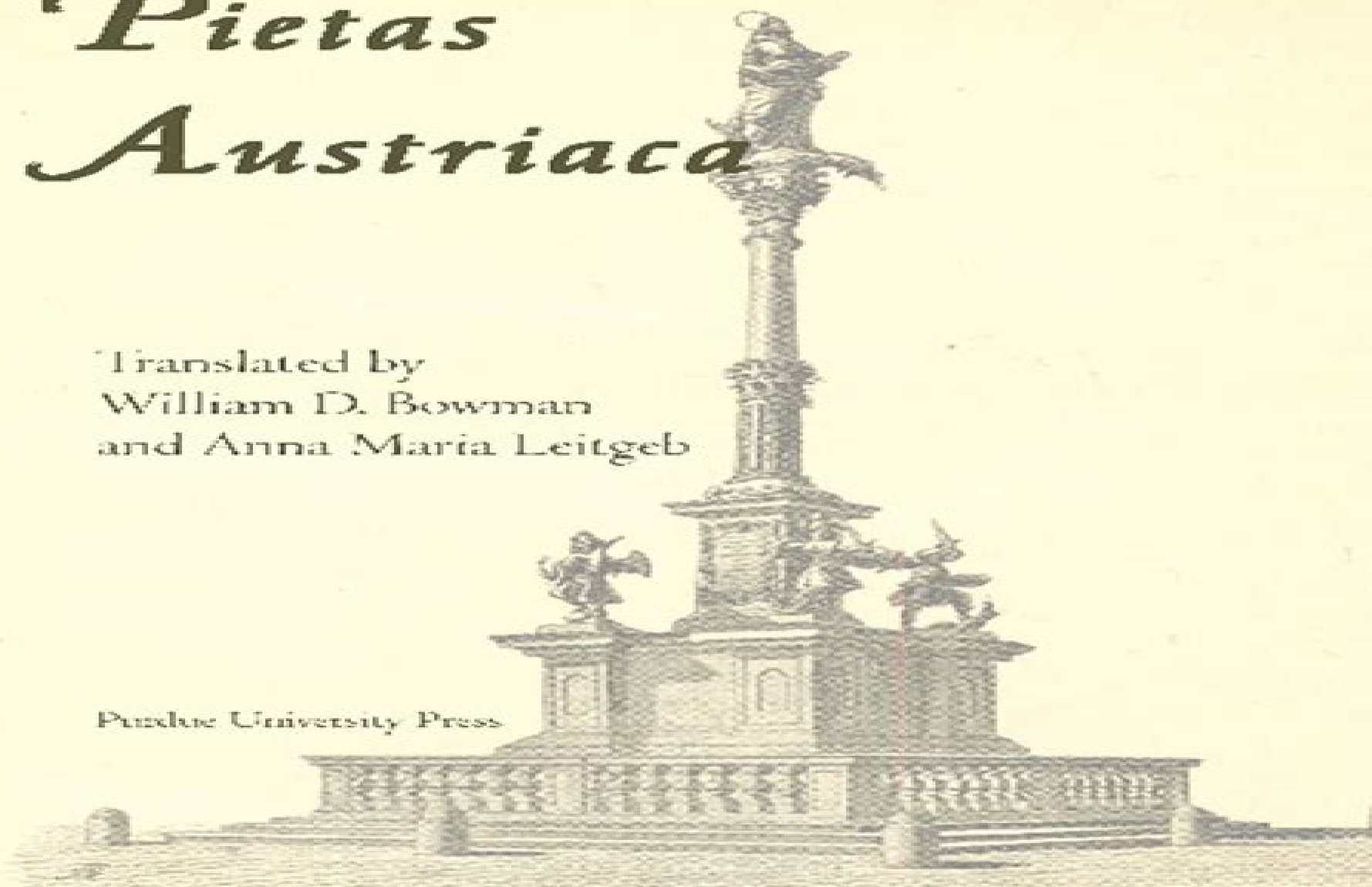


ANNA CORETH

Pietas Austriaca

Translated by
William D. Bowman
and Anna Maria Leitgeb

Purdue University Press



Pietas Austriaca

Katerina Horníčková, Michal Šronek

Pietas Austriaca:

Pietas Austriaca Anna Coreth, 2004 *Pietas Austriaca* is a path breaking study of the relationship between religious beliefs and practices and the Habsburg political culture from the end of the medieval period to the early twentieth century In this seminal work originally published in 1959 Anna Coreth examines the ways that Catholic beliefs in the power of the Eucharist the cross the Virgin Mary and saints were crucial for the Habsburg ruling dynasties in Austria and Spain Coreth analyzes how leading Habsburg rulers in the early modern period such as Rudolf I Ferdinand I II and III Maria Theresa and Joseph II used Catholic sacraments rituals and symbols to create a sense of identity and political purpose for their far flung possessions in Europe She further demonstrates how this Catholic culture drew on earlier models of pious Catholic rulers especially the memory of Rudolph and discusses the importance of this particular brand of Catholic piety in the confrontation with Protestantism in the Counter Reformation period and in the encounter with the Muslim Turkish Empire Coreth extends her study to discuss the myriad ways that this religious culture continued to influence Austrian society in the nineteenth and twentieth centuries *Pietas Austriaca* is a tour de force that combines expert social cultural gender and intellectual analysis of the political and religious landscape of one of Europe s most important empires and leading dynastic houses A

Companion to the Catholic Enlightenment in Europe Ulrich L. Lehner, Michael O'Neill Printy, 2010 This book offers the first comprehensive overview of the Catholic Enlightenment in Europe It surveys the diversity of views about the structure and nature of the movement pointing toward the possibilities for further research The volume presents a series of comprehensive treatments on the process and interpretation of Catholic Enlightenment in France Spain Portugal Poland the Holy Roman Empire Malta Italy and the Habsburg territories An introductory overview explores the varied meanings of Catholic Enlightenment and situates them in a series of intellectual and social contexts The topics covered in this book are crucial for a proper understanding of the role and place not only of Catholicism in the eighteenth century but also for the social and religious history of Modern Europe

Christianity Under the Ancien Régime, 1648-1789 W. R. Ward, 1999-04-15 A study of Christianity in Europe including importantly Britain in an important period of its development *Sacred Music as Public Image for Holy Roman Emperor Ferdinand III* Andrew H. Weaver, 2016-04-08 Ferdinand III played a crucial role both in helping to end the Thirty Years War and in re establishing Habsburg sovereignty within his hereditary lands and yet he remains one of the most neglected of all Habsburg emperors The underlying premise of *Sacred Music as Public Image for Holy Roman Emperor Ferdinand III* is that Ferdinand s accomplishments came not through diplomacy or strong leadership but primarily through a skillful manipulation of the arts through which he communicated important messages to his subjects and secured their allegiance to the Catholic Church An important locus for cultural activity at court especially as related to the Habsburgs political power was the Emperor s public image Ferdinand III offers a fascinating case study in monarchical representation for the war necessitated that he revise the image he had cultivated at the beginning of his reign that of a

powerful victorious warrior Weaver argues that by focusing on the patronage of sacred music rather than the more traditional visual and theatrical means of representation Ferdinand III was able to uphold his reputation as a pious Catholic reformer and subtly revise his triumphant martial image without sacrificing his power while also achieving his Counter Reformation goal of unifying his hereditary lands under the Catholic church Drawing upon recent methodological approaches to the representation of other early modern monarchs as well as upon the theory of confessionalization this book places the sacred vocal music composed by imperial musicians into the rich cultural political and religious contexts of mid seventeenth century Central Europe The book incorporates dramatic productions such as opera oratorio and Jesuit drama as well as works in other media but the primary focus is the more numerous and more frequently performed Latin texted paraliturgical genre of the motet which has generally not been considered by scholars as a vehicle for monarchical representation By examining the representation of this little studied emperor during a crucial time in European history this book opens a window into the unique world view of the Habsburgs allowing for a previously untold narrative of the end of the Thirty Years War as seen through the eyes of this important ruling family

Gifts from Jerusalem Jews to the Austro-Hungarian Monarchs Lily Arad, 2022-06-21 Presentations of offerings to the emperor king on anniversaries of his accession became an important imperial ritual in the court of Franz Joseph I This book explores for the first time the identity constructions of Orthodox Jewish communities in Jerusalem as expressed in their gifts to the Austro Hungarian Kaisers at the time of dramatic events It reveals how the beautiful gifts their dedications and their narratives were perceived by gift givers and recipients as instruments capable of acting upon various social cultural and political processes Lily Arad describes in a captivating manner the historical narratives of the creation and presentation of these gifts She analyzes the iconography of these gifts as having transformative effect on the self identification of the Jewish communities and examines their reception by the Kaisers and in the Austrian and the Palestinian Jewish press This groundbreaking book unveils Jewish cultural and political strategies aimed to create local Eretz Israel identities demonstrating distinct positive communal identification which at times expressed national sentiments and at the same time preserved European identification

Jesuit Art and Czech Lands, 1556-1729 Katerina Horníková, Michal Šronek, 2023-02-16 This collection examines how the Society of Jesus used art and architecture in its missionary efforts in the Lands of the Bohemian Crown from the sixteenth century to the eighteenth The Jesuits used a variety of visual media to re invigorate the cult of miraculous images saints and local Catholic customs in the Central European region where a tradition of religious dissent went back to the legendary Hussites of the 15th century Jesuit art is seen as resulting from the transfer local adaptation and visualization of ideas about image theology the order's global mission its self promotion and the construction of the religious past Examining the architecture statues images murals and decorative programs of Jesuit complexes and other visual media devotional prints medieval images the essays here demonstrate how the Jesuit Order cultivated the subjects and functions of art to promote concepts of Catholic piety as they grew into one of the

most successful agents of Catholic Reform in the Bohemian kingdom His Majesty's Rebels David M. Luebke, 2019-05-15 A series of rebellions in the small impoverished Black Forest lordship of Hauenstein between 1725 and 1745 provide David Martin Luebke with evidence for a new and more nuanced view of peasant action and discourse on power and community In the rebellions called the Salpeter Wars the peasants of Hauenstein sought to curtail the expansion of centralizing bureaucratic powers that were eroding traditional local autonomies They could not agree how best to resist and two factions emerged the quarrels between them escalating finally into civil war After twenty years of bloody feuding several lawsuits three Austrian military invasions and half a dozen rebel attempts to engineer the personal involvement of the Emperor the Salpeter Wars ended with the destruction of precisely those autonomies that Hauenstein's peasant elites had set out to defend Luebke challenges the dominant paradigm on peasant rebellion which holds that social integration and political solidarity characterize the peasant village and structure its rebel activity He argues for a concept of the peasant community flexible enough to accommodate the divisions characteristic of early modern peasant society State building combined with a long term trend toward social stratification among peasants rearranged patterns of mutual dependency between rulers and subjects in ways that often created factional rifts among the subjects In *His Majesty's Rebels* Luebke elucidates the dynamics of peasant rebellions

The Royal Chapel in the Time of the Habsburgs Juan José Carreras López, Bernardo José García García, Tess Knighton, 2005 Focusing on the royal chapel established by Philip II in Madrid the essays in this richly illustrated volume offer a series of different perspectives on the development of the main court chapels of Europe English version edited by Tess Knighton The royal chapel in Europe as a whole and in Spain in particular was a cultural institution where court ceremonial politics music and the arts were brought together in terms of space and function The ramifications for the patronage and cultivation of the arts and the dynamic between music and the arts and the concept of kingship form the focus of the text The phenomenon of groupings of singers chaplains and musicians at the service of the different European monarchies is of great significance both for the history of music and the political and cultural history of the court in general The royal chapel established by Philip II in Madrid was the central religious and musical institution of royal power until well into the eighteenth century and using this as a focus the essays in this richly illustrated volume offer a series of different perspectives on the development of the main court chapels of Europe These papers were delivered at the international seminar *La Real Capilla de Palacio en la época de los Austrias* under the auspices of the Fundación Carlos de Amberes Madrid from 14 to 16 December 2000 The volume is edited by Tess Knighton Juan José Carreras and Bernardo García García and translated by Yolanda Acker

Suicide by Proxy in Early Modern Germany Kathy Stuart, 2023-07-24 Suicide by Proxy became a major societal problem after 1650 Suicidal people committed capital crimes with the explicit goal of earning their executions as a short cut to their salvation Desiring to die repentantly at the hands of divinely instituted government perpetrators hoped to escape eternal damnation that befell direct suicides Kathy Stuart shows how this crime emerged as an

unintended consequence of aggressive social disciplining campaigns by confessional states Paradoxically suicide by proxy exposed the limits of early modern state power as governments struggled unsuccessfully to suppress the tactic Some perpetrators committed arson or blasphemy or confessed to long past crimes usually infanticide or bestiality Most frequently however they murdered young children believing that their innocent victims would also enter paradise The crime had cross confessional appeal as illustrated in case studies of Lutheran Hamburg and Catholic Vienna *Confessionalization in Europe, 1555-1700* John M. Headley, Hans J. Hillerbrand, 2017-03-02 Confessionalization in Europe 1555 1700 brings together a closely focused set of essays by leading scholars from the USA UK and Europe in memory of Bodo Nischan They address what historians of the Early Modern period have recently come to define as the pre eminent issue in the history of the Reformation as they turn their emphases from the earlier part of the 16th century to the relatively neglected latter half of the century By the time of his death Bodo Nischan had distinguished himself as a significant contributor to this central problem of confessionalization The concept involves the practice of confession building which in relation to that of social disciplining promoted interrelated processes contributing decisively to the formation of confessional churches greater social cohesion and the emergence of the Early Modern absolute state Many religious practices earlier considered as adiaphora indifferent matters now became treated as marks of demarcation between the emerging Protestant confessional churches and at the same time politicized as the early modern state sought to impose greater social control Through the analysis of such liturgical ritual and ceremonial practices Nischan helped show the way towards a better understanding of the Reformation s engagement with the people These are the themes treated in this volume *Queen's Apprentice* Joseph F. Patrouch, 2010 This study seeks to examine a number of themes relating to the roles of the women s court of the central European Habsburgs These include its role in helping consolidate their holdings in central Europe and the Holy Roman Empire and structure their relations with the rest of Europe *Empress Maria Theresa and the Politics of Habsburg Imperial Art* Michael Elia Yonan, 2011 Explores the intersections between monarchy gender and art through an investigation of the visual and architectural culture of the eighteenth century Habsburg empress Maria Theresa Provided by publisher

On the Road to Vatican II Ulrich L. Lehner, 2016-07-01 In the present day there is widespread confusion regarding the theological achievements of the Catholic Enlightenment This book outlines such contributions in the fields of biblical exegesis church reform liturgical renewal and the move toward a more tolerant view of other churches and religions Since some of the most important Catholic Enlighteners lived in Germany this book concentrates on their endeavors but also frequently points to other European players Only an unpolemical historical assessment of the Catholic Enlightenment can help us to get out of the current gridlock of interpreting Vatican II was there a break with tradition or was there continuity By reviewing the historical debates that preceded Vatican II the unknown marginalized or deliberately forgotten roots of the conciliar debates come to light that can help us fine tune future hermeneutical endeavors This history is hitherto unknown to most researchers

Indeed it is possibly the most neglected field of modern literary history *Jacob & Esau* Malachi Haim Hacohen,2019-01-10 Accommodates both the cosmopolitan narrative of the Jewish diaspora with traditional Jews and their culture Maria Theresa Barbara Stollberg-Rilinger,2025-09-23 In her time Maria Theresa 1717 1780 was the most powerful woman in the world She ruled the Habsburg Empire from 1740 1780 an era when empires dominated Europe She was the sovereign of a vast empire ruling Austria Hungary Croatia Bohemia Transylvania Flanders and other Habsburg territories and by marriage she was among other titles the Holy Roman Empress Maria Theresa began her reign at the age of 23 after her father Emperor Charles VI died Immediately after his death her right to inherit the throne was challenged by most of the sovereign rulers of Europe Despite setbacks such as the loss of Silesia her richest province to her life long enemy Frederick II of Prussia Maria Theresa proved to be a highly effective ruler She initiated financial and educational reforms promoted commerce and reorganized the army all of which strengthened Austria s resources She was a key figure in the power politics of eighteenth century Europe and she brought unity to the Habsburg Monarchy and was considered one of its most capable leaders Maria Theresa and her husband Francis I also had sixteen children most famously Marie Antoinette Stollberg Rilinger s biography challenges many of the myths that surround Maria Theresa s reign such as that she came to the throne completely naive and unprepared Stollberg Rilinger shows that from early childhood on Maria Theresa carefully observed what went on in court and how her father acted as a monarch dealing with sovereigns across Europe She clears away the gendered misconceptions surrounding Maria Theresa s life and through fresh critical readings of the source material reveals the historical reality She also refutes anachronistic narratives that assume a false continuity between Maria Theresa s time and later periods Unlike previous biographers Stollberg Rilinger is able to paint a detailed portrait of Maria Theresa as Empress king and reformer and as a mother and master manipulator by reconstructing the world in which the Austrian Empress lived and reigned The Portuguese Restoration of 1640 and Its Global Visualization Urte Krass,2025-10-01 The Portuguese Restoration of 1640 ended the dynastic union of Portugal and Spain This book pioneers in reconstructing the global image discourse related to the event by bringing together visualizations from three decades and four continents These include paintings engravings a statue coins emblems miniatures a miraculous crosier and other regalia buildings textiles a castrum doloris drawings and ivory statues Situated within the academic field of visual studies the book interrogates the role of images and depictions before during and after the overthrow and how they functioned within the intercontinental communication processes in the Portuguese Empire The results challenge the conventional notion of center and periphery and reveal unforeseen entanglements as well as an unexpected agency of imagery from the remotest regions under Portuguese control The book breaks new ground in linking the field of early modern political iconography with transcultural art history and visual studies *Early Modern Thesis Prints in the Southern Netherlands* Gwendoline de Mûelenaere,2021-12-06 Winner of the 2023 Menno Hertzberger Encouragement Prize Book History In Early Modern Thesis

Prints in the Southern Netherlands Gwendoline de M elenaere offers an account of the practice of producing illustrated thesis prints in the seventeenth century Southern Low Countries She argues that the evolution of the thesis print genre gave rise to the creation of a specific visual language combining efficiently various figurative registers of a historical and symbolic nature The book offers a reflection on the representation of knowledge and its public recognition in the context of academic defenses Early Modern Thesis Prints makes a timely contribution to our understanding of early modern print culture and more specifically to the expanding field of study concerned with the role of visual materials in early modern thought

Humanistica Lovaniensia Gilbert Tournoy,Dirk Sacré,Monique Mund-Dopchie,Jan Papy,2007-09-15 As well as presenting articles on Neo Latin topics the annual journal Humanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit www.lup.be for the full table of contents (Un)masking the Realities of Power Erik Bom,Marijke Janssens,Toon van Houdt,2010-12-10 Starting from Justus Lipsius s *Monita et exempla politica* 1605 this book offers a collection of essays dealing with the disputed Macchiavellian Tacitean or Neostoic character of Lipsius s political thought and its impact on the dynamics of political discourse in Early Modern Europe **The Last Descendant of Aeneas** Marie Tanner,1993-01-01 From antiquity to the eve of the modern era rulers of Western empires inspired hero worship by proclaiming their divine origins In this fascinating original study Marie Tanner presents the history of the emperor s mythic image and its continuing influence on Western political thought She shows that these pretensions to divinity were based on the Trojan legend and the myth of Rome as developed in Vergil s *Aeneid* and that later Christian emperors expanded these claims by tracing their lineage not only to the pagan gods but also to the priest kings of the Old Testament Through this amalgam of heritages each successive Holy Roman emperor proclaimed that he was the last descendant of Aeneas destined to yield the terrestrial rule of Rome to Christ and thereby inaugurate millennial peace By examining a wide range of literary artistic and historical sources plus a corpus of new illustrations Tanner discovers remarkable chains of evidence for this process one that culminates with the Renaissance Hapsburgs who imbued the holiest symbols of the faith with dynastic meaning as they attempted to consolidate all priestly and secular powers in their grip On these foundations Philip II of Spain son of the Holy Roman Emperor Charles V and the first monarch to rule the four known continents created a new concept of absolute monarchy that shaped the principles of modern statecraft and determined the dominant form of government in Europe for the next two centuries

Enjoying the Song of Expression: An Psychological Symphony within **Pietas Austriaca**

In a world taken by displays and the ceaseless chatter of instant conversation, the melodic elegance and psychological symphony created by the published term frequently diminish into the backdrop, eclipsed by the relentless sound and disruptions that permeate our lives. However, located within the pages of **Pietas Austriaca** a charming literary treasure brimming with natural emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, that captivating masterpiece conducts visitors on an emotional journey, skillfully unraveling the hidden songs and profound influence resonating within each cautiously constructed phrase. Within the depths of this emotional evaluation, we can explore the book is key harmonies, analyze their enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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