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MOLYNEUX'S PROBLEM  
THREE CENTURIES OF DISCUSSION  
ON THE PERCEPTION OF FORMS

by

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# Molyneuxs Problem Three Centuries Of Discussion On The Perception Of Forms

**Gabriele Ferretti, Brian Glenney**



## **Molyneuxs Problem Three Centuries Of Discussion On The Perception Of Forms:**

*Molyneux's Problem* M. Degenaar, 2007-08-26 Suppose that a congenitally blind person has learned to distinguish and name a sphere and a cube by touch alone Then imagine that this person suddenly recovers the faculty of sight Will he be able to distinguish both objects by sight and to say which is the sphere and which the cube This was the question which the Irish politician and scientist William Molyneux posed in 1688 to John Locke Molyneux s question has intrigued a wide variety of intellectuals for three centuries Those who have attempted to solve it include Berkeley Reid Leibniz Voltaire La Mettrie Condillac Diderot M ller Helmholtz William James and Gareth Evans This book is the first comprehensive survey of the history of the discussion about Molyneux s problem It will be of interest to historians of both philosophy and psychology

**A Pluralist's Guide to Solving Molyneux's Problem** Brian Glenney, 2024-12-31 This book presents a novel pluralist strategy for answering Molyneux s 300 year old conundrum Would a person born blind but given sight identify a shape previously known only by their touch The author interweaves historical scholarship with contemporary philosophical work and empirical research on animal infant and adult human perception The author argues that we need a new approach to Molyneux s problem because we do not know what the problem is really about and it is untestable because a Molyneux subject cannot be physically realized He criticizes Molyneux s question for its simplistic taxonomy of the blind that groups significant individual differences into a singular ontology Research in the cognitive sciences confirms that various kinds of blindness can co occur such as ocular cortical and psychological blindness Therefore the author adopts an explanatory pluralism for answering Molyneux s problem which includes no yes and no answer answers according to the domain of inquiry being used This account provides a research based answer to a long standing problem using previously unheeded insights particularly from animal crossmodal perception studies to retell a more complex story of perception its levels of explanation and integration **A Pluralist s Guide to Solving Molyneux s Problem** will be of interest to researchers and advanced students working in comparative psychology epistemology history of philosophy philosophy of perception

**Het probleem van Molyneux** Maria Johanna Louise Degenaar, 1992

**Molyneux's Question and the History of Philosophy** Gabriele Ferretti, Brian Glenney, 2020-09-15 In 1688 the Irish scientist and politician William Molyneux sent a letter to the philosopher John Locke In it he asked him a question could someone who was born blind and able to distinguish a globe and a cube by touch be able to immediately distinguish and name these shapes by sight if given the ability to see The philosophical puzzle offered in Molyneux s letter fascinated not only Locke but major thinkers such as Leibniz Berkeley Diderot Reid and numerous others including psychologists and cognitive scientists today Does such a question represent a philosophical puzzle or a problem that can be solved by experimental tests Can vision be fully restored after blindness What is the relation between vision and touch Are the senses linked through learning or bound at birth Molyneux s Question and the History of Philosophy is a major collection of essays that explore the long standing issues Molyneux s problem presents to

philosophy of mind perception and the senses In addition the volume considers the question from an interdisciplinary angle examines the pre history of the question and aspects of it that have been ignored such as perspectives from religion and disability As such Molyneux s Question and the History of Philosophy presents a set of philosophically rich empirically informed and scientifically rigorous original investigations into this famous puzzle It will be of great interest to students and researchers in philosophy psychology and the cognitive sciences including neuroscience neurobiology and ophthalmology as well as those studying the mind perception and the senses

**"Faith, Gender and the Senses in Italian Renaissance and Baroque Art "** ErinE. Benay,2017-07-05 Taking the Noli me tangere and Doubting Thomas episodes as a focal point this study examines how visual representations of two of the most compelling and related Christian stories engaged with changing devotional and cultural ideals in Renaissance and Baroque Italy This book reconsiders depictions of the ambiguous encounter of Mary Magdalene and Christ in the garden John 20 11 19 known as the Noli me tangere and that of Christ s post Resurrection appearance to Thomas John 20 24 29 the Doubting Thomas as manifestations of complex theological and art theoretical milieus By focusing on key artistic monuments of the Italian Renaissance and Baroque periods the authors demonstrate a relationship between the rise of skeptical philosophy and empirical science and the efficacy of the senses in the construction of belief Further the authors elucidate the differing representational strategies employed by artists to depict touch and the ways in which these strategies were shaped by gender social class and educational level Indeed over time St Thomas became an increasingly public and therefore masculine symbol of devotional verification juridical inquiry and empirical investigation while St Mary Magdalene provided a more private model for pious women celebrating mostly behind closed doors the privileged and active participation of women in the faith The authors rely on primary source material paintings sculptures religious tracts hagiography popular sermons and new documentary evidence By reuniting their visual examples with important often little known textual sources the authors reveal a complex relationship between visual imagery the senses contemporary attitudes toward gender and the shaping of belief Further they add greater nuance to our understanding of the relationship between popular piety and the visual culture of the period

*The Continuum Companion to Locke* S.-J. Savonius-Wroth,Jonathan Walmsley,Paul Schuurman,2010-05-06 history as well as Enlightenment studies Book Jacket

Fleshing out surfaces Mechthild Fend,2017-01-02 Fleshing out surfaces is the first English language book on skin and flesh tones in art It considers flesh and skin in art theory image making and medical discourse in seventeenth to nineteenth century France Describing a gradual shift between the early modern and the modern period it argues that what artists made when imitating human nakedness was not always the same Initially understood in terms of the body s substance of flesh tones and body colour it became increasingly a matter of skin skin colour and surfaces Each chapter is dedicated to a different notion of skin and its colour from flesh tones via a membrane imbued with nervous energy to hermetic borderline Looking in particular at works by Fragonard David Girodet Benoist and Ingres the focus is on portraits as facial skin is a

special arena for testing painterly skills and a site where the body and the image become equally expressive *Bodies of Thought* Ann Thomson, 2008-07-03 The church in danger latitudinarians socinians and hobbists Animal spirits and living fibres Mortalists and materialists Journalism exile and clandestinity Mid eighteenth century materialism Epilogue Some consequences Seeing Space Robert A. Crone, 2003-01-01 Spatial vision is a subject in which philosophy psychology ophthalmology neurophysiology and pathology meet It is the unique contribution of this book that gives a survey of the whole subject in historical perspective The author a former professor of ophthalmology at the University of Amsterdam is an authority in the field of binocular vision **The Senses and the History of Philosophy** Brian Glenney, José Silva, 2019-02-21 The study of perception and the role of the senses have recently risen to prominence in philosophy and are now a major area of study and research However the philosophical history of the senses remains a relatively neglected subject Moving beyond the current philosophical canon this outstanding collection offers a wide ranging and diverse philosophical exploration of the senses from the classical period to the present day Written by a team of international contributors it is divided into six parts Perception from Non Western Perspectives Perception in the Ancient Period Perception in the Medieval Latin Arabic Period Perception in the Early Modern Period Perception in the Post Kantian Period Perception in the Contemporary Period The volume challenges conventional philosophical study of perception by covering a wide range of significant as well as hitherto overlooked topics such as perceptual judgment temporal and motion illusions mirror and picture perception animal senses and cross modal integration By investigating the history of the senses in thinkers such as Plotinus Auriol Berkeley and Cavendish and considering the history of the senses in diverse philosophical traditions including Chinese Indian Byzantine Greek and Latin it brings a fresh approach to studying the history of philosophy itself Including a thorough introduction as well as introductions to each section by the editors *The Senses and the History of Philosophy* is essential reading for students and researchers in the history of philosophy perception philosophy of mind philosophical psychology aesthetics and eastern and non western philosophy It will also be extremely useful for those in related disciplines such as psychology religion sociology intellectual history and cognitive sciences *Cartesian Theodicy* Z. Janowski, 2012-12-06 Almost all interpreters of Cartesian philosophy have hitherto focused on the epistemological aspect of Descartes thought In his *Cartesian Theodicy* Janowski demonstrates that Descartes epistemological problems are merely rearticulations of theological questions For example Descartes attempt to define the role of God in man s cognitive fallibility is a reiteration of an old argument that points out the incongruity between the existence of God and evil and his pivotal question whence error is shown here to be a rephrasing of the question whence evil The answer Descartes gives in the *Meditations* is actually a reformulation of the answer found in St Augustine s *De Libero Arbitrio* and the *Confessions* The influence of St Augustine on Descartes can also be detected in the doctrine of eternal truths which within the context of the 17th century debates over the question of the nature of divine freedom caused Descartes to ally himself with the Augustinian Oratorians against the Jesuits Both in his

Cartesian Theodicy as well as his Index Augustino Cartesian Textes et Commentaire Janowski shows that the entire Cartesian metaphysics can and should be read within the context of Augustinian thought

**Rousseau's Economic Philosophy** Bertil Fridén, 1998-10-31 An increasing body of literature concerns the economics of those highly appreciated qualities of life that are not easily provided by market exchange Today these problems are visible as never before for example environmental problems But already at the dawn of industrial society the problem had been observed by Rousseau His statements on the economy claim to take these problems into account with due importance In this way his economic philosophy concerns a different domain of the economy from for example Adam Smith's work Rousseau's philosophy attempts to consider phenomena later labeled information asymmetries and information costs bargaining collective good problems Some of Rousseau's most puzzling social proposals on theater women music etc can be explained by his well argued conviction that an optimal economy demands a high social morale a communicative morale He proposes an economic philosophy for the most important properties of richness such as experiencing the unique and being free although dependent on others empowerment It is for the adult capable of true deliberation not for the trifle of the innocent child He develops a concept of richness that is close to the Aristotelian capability concept later explored by Amartya Sen Rousseau's economic philosophy has not been treated in a monograph before The book should be rewarding to those interested in social theory the history of social and economic thought problems at the margins of market exchange e.g. cultural economics environmental economics students of Rousseau and the thought of the 18th century welfare economic theory in the direction of Arrow or Sen and Poanyi's and others theses about the transition from self-sufficiency to market

*Botanophilia in Eighteenth-Century France* R.L. Williams, 2013-03-09 The book describes the innovations that enabled botany in the Eighteenth century to emerge as an independent science independent from medicine and herbalism This encompassed the development of a reliable system for plant classification and the invention of a nomenclature that could be universally applied and understood The key that enabled Linnaeus to devise his classification system was the discovery of the sexuality of plants The book which is intended for the educated general reader proceeds to illustrate how many aspects of French life were permeated by this revolution in botany between about 1760 to 1815 a botanophilia sometimes inflated into botanomania The reader should emerge with a clearer understanding of what the Enlightenment actually was in contrast to some popular second hand ideas today

*Christianopolis* Johann Valentin Andreaë, 1999-05-31 The *Christianopolis* 1619 of Johann Valentin Andreae describes in great detail a utopian community of scholar craftsmen as seen through the eyes of a naïve young traveller It is a multi level text carefully constructed to provide both entertainment and a critique of contemporary society and religion which could also be read as the prospectus for the establishment of a new community This new translation aims to clarify Andreae's elliptical Latin for the first time by identifying parallel passages allusions and sources for his ideas and by linking *Christianopolis* with Andreae's other work as satirist dramatist poet and mathematician A new model of his revision of ideas drawn from

Campanella is put forward and the politico economic principles embodied in the text are explored The translation should be of interest to students of the history of utopian ideas and the history of economic thought

**Leibniz, Mysticism and Religion** A.P. Coudert,R.H. Popkin,G.M. Weiner,2013-04-17 Some scholars in the history of ideas have had a growing interest in examining Leibniz s many discussions of various aspects of religion Christian Jewish and far eastern Leibniz with his voracious interest and concern for so many aspects of human intellectual and spiritual life read a wide variety of books on the various religions of mankind He also was in personal contact with many of those who espoused orthodox and non orthodox views He annotated his copies of many books on religious subjects And he was working on schemes for reuniting the various Catholic and Protestant churches in Europe Studies on Leibniz s views on Judaism on the Kabbalah on Chinese thought have been appearing over the last decades It was decided by some of us that since there has been a growing interest in this side of Leibniz s thought it would be a good idea to bring together a group of scholars working on different aspects of Leibniz s views on religion mysticism and spiritualism in order to have them present papers on their current researches and to have the opportunity for lengthy discussion formal and informal in the most pleasant academic ambiance of the William Andrews Clark Library in Los Angeles Under the sponsorship of the UCLA Center for Seventeenth and Eighteenth Century Studies a workshop conference was held November 18 19 1994

**A Rosicrucian Utopia in Eighteenth-Century Russia** Raffaella Faggionato,2006-01-18 The author undertakes an investigation into the history of Russian Freemasonry that has not been attempted previously Her premise is that the Russian Enlightenment shows peculiar features which prevent the application of the interpretative framework commonly used for the history of western thought The author deals with the development of early Russian masonry the formation of the Novikov circle in Moscow the programme of Rosicrucianism and the character of its Russian variant and finally the clash between the Rosicrucians and the State The author concludes that the defenders of the Ancien R gime were not wrong In fact the democratic behaviour the critical attitude the practice of participation the freedom of thought the tolerance for the diversity the search for a direct communication with the divinity in short all the attitudes and behaviours first practiced inside the eighteenth century Rosicrucian lodges constituted a cultural experience which spread throughout the entire society Novikov s imprisonment in 1792 and the war against the Rosicrucian literature were attempts to thwart a culture based on the independence of thought that was taking root inside the very establishment representing a menace to its stability

**Elements, Principles and Corpuscles** Antonio Clericuzio,2013-04-17 In Elements Principles and Particles Antonio Clericuzio explores the relationships between chemistry and corpuscular philosophy in the age of the Scientific Revolution Science historians have regarded chemistry and corpuscular philosophy as two distinct traditions Clericuzio s view is that since the beginning of the 17th century atomism and chemistry were strictly connected This is attested by Daniel Sennert and by many hitherto little known French and English natural philosophers They often combined a corpuscular theory of matter with Paracelsian chemical and medical

doctrines Boyle plays a central part in the present book Clericuzio redefines Boyle's chemical views by showing that Boyle did not subordinate chemistry to the principles of mechanical philosophy When Boyle explained chemical phenomena he had recourse to corpuscles endowed with chemical not mechanical properties The combination of chemistry and corpuscular philosophy was adopted by a number of chemists active in the last decades of the 17th century both in England and on the Continent Using a large number of primary sources the author challenges the standard view of the corpuscular theory of matter as identical with the mechanical philosophy He points out that different versions of the corpuscular philosophy flourished in the 17th century Most of them were not based on the mechanical theory i e on the view that matter is inert and has only mechanical properties Throughout the 17th century active principles as well as chemical properties are attributed to corpuscles Given its broad coverage the book is a significant contribution to both history of science and history of philosophy

Millenarianism and Messianism in Early Modern European Culture Karl A. Kottman, 2013-03-09 Over three hundred years ago the paramount modern Catholic exegete Cornelius a Lapide S J wrote that the 25th of March 2000 was the most likely date for the world to end Catholic Millenarianism does not let the day pass without comment Catholic Millenarianism offers an authoritative overview of Catholic apocalyptic thought combined with detailed presentations by specialists on nine major Catholic authors such as Savonarola Luis de Le n and Ant nio Vieira With its companion volumes Catholic Millenarianism illustrates a hold apocalyptic concerns had on intellectual life particularly between 1500 and 1900 rivaling and influencing rationalism and skepticism Catholics do not ordinarily expect a messianic reign by earthly means Catholic Millenarianism shows instead what is common to Catholic authors their preoccupation with the relationship between linguistic prophecies and the events they foretell This makes the perspectives offered as surprisingly diverse as their particular times and the book itself interesting and worth repeated reading

Religion, Politics and Thomas Hobbes George Wright, 2006 This collection develops insight into the relation which Hobbes describes between his theory of government and the three part division he draws with respect to religion Pursuing the chain of causes that proves God's existence as first cause Hobbes identifies and defines both true religion and such superstition as he found in the theology and practices of the Roman Catholic Church of his era He then emphasizes the difference between natural religion and revealed religion in order to extinguish the claim of contemporary theologians to an authority in the state greater than that of the political sovereign Although according to the author Hobbes falters in carrying out his politico theological project his careful radical and innovative attempt to describe the relationship of religion and politics church and state has special relevance for us today as forms of religious fundamentalism in many countries are increasingly claiming and in some cases winning control of political institutions

John Dee: Interdisciplinary Studies in English Renaissance Thought Stephen Clucas, 2006-06-18 Intellectual History and the Identity of John Dee In April 1995 at Birkbeck College University of London an interdisciplinary colloquium was held so that scholars from diverse fields and areas of expertise could 1 exchange views on the life and work of John Dee Working in a



variety of fields intellectual history history of navigation history of medicine history of science history of mathematics bibliography and manuscript studies we had all been drawn to Dee by particular aspects of his work and participating in the colloquium was to confront other narratives about Dee's career an experience which was both bewildering and instructive Perhaps more than any other intellectual figure of the English Renaissance Dee has been fragmented and dispersed across numerous disciplines and the various attempts to reintegrate his multiplied image by reference to a particular world view or philosophical outlook have failed to bring him into focus This volume records the diversity of scholarly approaches to John Dee which have emerged since the synthetic accounts of I R F Calder Frances Yates and Peter French If these approaches have not succeeded in resolving the problematic multiplicity of Dee's activities they will at least deepen our understanding of specific and local areas of his intellectual life and render them more historiographically legible

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