



# UNLOCKING THE MYSTERY OF MOLA

# Mola Making

**Spike Gillespie**



## **Mola Making:**

**Mola Making** Charlotte Patera, 1984 Indiansk applikationssyning fra Panama **Mola** Maricel E. Presilla, 1996-10-15 The Cuna Indians live off the coast of Panama and make beautiful Molas *Molas* Diana Marks, 2016-10-01 Molas the distinctive blouses made and worn by Kuna women in Panama are collected by thousands of enthusiasts as well as by anthropological museums all over the world They are recognized everywhere as an identifier of the Kuna people and also of Panama This book based on original research explores the origin of the mola in the early twentieth century how it became part of the everyday dress of Kuna women and its role in creating Kuna identity Images drawn from more than twenty museums as well as private collections show the development of designs and techniques and highlight changes in the garment as an item of indigenous fashion Applying an interdisciplinary approach fusing historical ethnographic and material culture studies author Diana Marks contributes to ongoing debates on cultural authenticity the invention of traditions and issues of gender and politics **M is for Mola Art** Susan Striker, 2012-05-14 M is for Mola A Kuna Indian Alphabet of Quilted Folk Art is a unique alphabet book illustrated with charming and amusing examples of museum quality folk art Rich in detail the brightly colored illustrations motivate young readers to hone their skills in visual discrimination Looking at the art will spark curiosity and stimulate conversation The titles on each page are translated into nine languages adding to this rich cultural experience **Mola Designs** Frederick W. Shaffer, 1982-01-01 Black and white designs based on reverse applique mola patterns worked by Cuna Indian women in Panama **Molas** ,1977 **Crafting Gender** Eli Bartra, 2003-10-01 Analyzes Latin American and Caribbean folk art from a feminist perspective considering the issue of gender in the production and circulation of popular art produced by women *Ethnic and Tourist Arts* Nelson H. H. Graburn, 2024-03-29 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1976 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived **The Making of a Museum** Judith Nasby, 2021-10-13 Judith Nasby founding director and curator of the Macdonald Stewart Art Centre animates the story of the gallery from its humble beginnings in the hallways of a university campus in 1916 to its latest incarnation as the internationally recognized Art Gallery of Guelph The book is beautifully illustrated with eighty images of artworks in the permanent collection beginning with the gallery s first acquisition Tom Thomson s 1917 masterpiece *The Drive* the last large canvas he painted before his tragic death As curator Nasby oversaw the creation of one of the most comprehensive sculpture parks in Canada and the amassing of a permanent collection of some nine thousand artworks In *The Making of a Museum* Nasby reveals how the museum developed its

internationally recognized collection of contemporary Inuit drawings and wall hangings that toured four continents She discusses the development of the collection s specializations in contemporary works by Canadian silversmiths historical European etchings Woodland and Northeastern Indigenous beadwork and others that arose from curatorial collaborations such as molas by Kuna women artists from Panama and contemporary paintings and indigenous woodcuts from Chongqing China Nasby recounts her long career as founding director and curator peppering the hundred year history of cultural development on the University of Guelph campus and in the city with humorous anecdotes and personal insights to reveal how arts institutions can be created through dedication serendipity and perseverance Business Development via AI and Digitalization Allam Hamdan,Arezou Harraf,2024-08-30

This book offers a fresh approach to harnessing the power of artificial intelligence and digital technologies to drive growth and success With a wide ranging scope that covers various industries and sectors this book provides invaluable insights and practical guidance for individuals and organizations seeking to thrive in a rapidly evolving business landscape Designed for business professionals entrepreneurs and marketing enthusiasts this book unlocks the potential of AI and digitalization offering key strategies and real world examples to transform your business and stay ahead of the competition Whether you re looking to optimize customer experiences leverage data analytics or streamline operations this book is your ultimate resource for achieving sustainable business development through cutting edge technologies Indigenous Interfaces Jennifer Gómez Menjívar,Gloria Elizabeth Chacón,2019-05-07 Cultural preservation linguistic revitalization intellectual heritage and environmental sustainability became central to Indigenous movements in Mexico and Central America after 1992 While the emergence of these issues triggered important conversations none to date have examined the role that new media has played in accomplishing their objectives Indigenous Interfaces provides the first thorough examination of indigeneity at the interface of cyberspace Correspondingly it examines the impact of new media on the struggles for self determination that Indigenous peoples undergo in Mexico and Central America The volume s contributors highlight the fresh approaches that Mesoamerica s Indigenous peoples have given to new media from YouTubing Maya rock music to hashtagging in Zapotec Together they argue that these cyberspatial activities both maintain tradition and ensure its continuity Without considering the implications of new technologies Indigenous Interfaces argues twenty first century indigeneity in Mexico and Central America cannot be successfully documented evaluated and comprehended Indigenous Interfaces rejects the myth that indigeneity and information technology are incompatible through its compelling analysis of the relationships between Indigenous peoples and new media The volume illustrates how Indigenous peoples are selectively and strategically choosing to interface with cybertechnology highlights Indigenous interpretations of new media and brings to center Indigenous communities who are resetting modes of communication and redirecting the flow of information It convincingly argues that interfacing with traditional technologies simultaneously with new media gives Indigenous peoples an edge on the claim to autonomous and

sovereign ways of being Indigenous in the twenty first century Contributors Arturo Arias Debra A Castillo Gloria Elizabeth Chac n Adam W Coon Emiliana Cruz Taj w D az Robles Mauricio Espinoza Alicia Ivonne Estrada Jennifer G mez Menj var Sue P Haglund Brook Danielle Lillehaugen Paul Joseph L pez Oro Rita M Palacios Gabriela Spears Rico Paul Worley **Kuna Art and Shamanism** Paolo Fortis,2013-01-02 Known for their beautiful textile art the Kuna of Panama have been scrutinized by anthropologists for decades Perhaps surprisingly this scrutiny has overlooked the magnificent Kuna craft of nuchukana wooden anthropomorphic carvings which play vital roles in curing and other Kuna rituals Drawing on long term fieldwork Paolo Fortis at last brings to light this crucial cultural facet illuminating not only Kuna aesthetics and art production but also their relation to wider social and cosmological concerns Exploring an art form that informs birth and death personhood the dream world the natural world religion gender roles and ecology Kuna Art and Shamanism provides a rich understanding of this society s visual system and the ways in which these groundbreaking ethnographic findings can enhance Amerindian scholarship overall Fortis also explores the fact that to ask what it means for the Kuna people to carve the figure of a person is to pose a riddle about the culture s complete concept of knowing Also incorporating notions of landscape islands gardens and ancient trees as well as cycles of life including the influence of illness Fortis places the statues at the center of a network of social relationships that entangle people with nonhuman entities As an activity carried out by skilled elderly men who possess embodied knowledge of lifelong transformations the carving process is one that mediates mortal worlds with those of immortal primordial spirits Kuna Art and Shamanism immerses readers in this sense of unity and opposition between soul and body internal forms and external appearances and image and design **Moon Panama** William Friar,2013-04-02 Writer and Panama native William Friar offers unique tips for visiting this up and coming destination from lounging in the Caribbean islands of Bocas del Toro to hiking the highlands of Boquete and exploring Panama City Friar uses his local knowledge to craft unique trip strategies such as The 14 day Outdoor Adventure and Six Days for History Buffs Complete with details for navigating jungle trails finding cheap taxis and underground bars and planning a river expedition Moon Panama gives travelers the tools they need to create a more personal and memorable experience **Quilts Around the World** Spike Gillespie,2010-11-21 This essential book for all quilters and quilt collectors tells the fascinating story of quilting around the world illuminated by the international quilt community s top experts and more than 300 glorious color photographs Covering Japan China Korea and India England Ireland France and The Netherlands Australia Africa Central America North America and beyond Quilts Around the World explores both the diversity and common threads of quilting Discover Aboriginal patchwork from Australia intricate Rallis from the Middle East Amish and Hawaiian quilts from the United States Sashiko quilts from Japan vivid Molas from Central America and art quilts from every corner of the globe Also included are twenty patchwork and applique patterns to use in your own quilt projects inspired by designs from the world s most striking quilts **Sacred Art - A Hollow Bone for Spirit** Imelda Almqvist,2019-03-29 Sacred Art A Hollow Bone for

Spirit Where Art Meets Shamanism tells the story of sacred art across cultures continents and historical periods and makes a plea for sacred art to once again take its rightful place in our perception Making sacred art means stepping outside the realm of ego led consciousness to become a hollow bone for spirit so art becomes a mystery school process When we connect to Divine forces greater than ourselves creative blocks do not exist and healing occurs naturally The greatest piece of art we will ever make is our own life

**Making Connections** Barbara Mickelsen Ervin,1998 Introduce fun effective hands on art activities in every discipline Contains convenient reproducibles ideal for preparing thematic units in English and language arts mathematics social studies science and music Features teacher guide pages providing guidance on assessment strategies and teaching objectives as well as a chart showing interdisciplinary connections Includes valuable suggestions for teaching students with special needs

*Chocolate Woman Dreams the Milky Way* Monique Mojica,Brenda Farnell,2023-07-24 This volume documents the creation of *Chocolate Woman Dreams the Milky Way* a play written and performed by Monique Mojica with collaborators from diverse disciplines Inspired by the pictographic writing and mola textiles of the Guna an indigenous people of Panama and Colombia the book explores Mojica s unique approach to the performance process Her method activates an Indigenous theatrical process that privileges the body in contrast to Western theater s privileging of the written text and rethinks the role of land body and movement as well as dramatic story structure and performance style Co authored with anthropologist Brenda Farnell the book challenges the divide between artist and scholar and addresses the many levels of cultural disciplinary and linguistic translations required to achieve this Placing the complex intellect inherent to Indigenous Knowledges at its center the book engages Indigenous performance theory and concepts that link body land and story such as terra nullius corpus nullius mapping pattern literacy land literacy and movement literacy Enhanced by contributions from other artists and scholars the book challenges Eurocentric ideologies about what counts as performance and what is required from an audience as well as long standing body mind dualisms

Akwe:kon Journal ,1992 An Italian Journey Linda Wolk-Simon,Carmen Bambach,Stijn Alsteens,Metropolitan Museum of Art (New York, N.Y.),2010 Published in conjunction with an exhibition on view at the Metropolitan Museum of Art New York May 12 Aug 15 2010

**Insurgent Beauty** Peter Szok,2025-10-02 *Insurgent Beauty* Indigenous Art in Urban Panama examines artistic and political developments from 1968 to the present exploring how Native American artists leveraged Panama s populist military reforms from 1968 to 1989 and the subsequent neoliberal transition to assert their presence in society Breaking new ground the book situates Indigenous art in previously overlooked contexts Historically scholars of Latin American Indigenous artistic expression have focused on elements regarded as rural based crafts such as weavings ceramics oral literature and carvings Drawing inspiration from scholars Philip Deloria and Gerald Vizenor this study turns to urban art forms including jazz modern dance hip hop drama studio art photography and film Author Peter Szok concentrates on the Guna formerly Kuna people who were the earliest Indigenous migrants to Panama City and who are famous across the

Americas for their geometrically patterned mola fabrics Szok argues that the molas are just one aspect of Guna artistic culture and that the rise of more urban manifestations is part of a process of ethnic resurgence

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