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MOIDART TO MABOU

# Moidart To Mabou

**R Bogdan**



## **Moidart To Mabou:**

*Mabou Pioneers Volume 1*, 2014-06-12 This book is a genealogical record of some of the pioneer families who settled in the Mabou and District area of Cape Breton In addition to genealogies of Mabou families the book also offers biographical sketches of prominent ecclesiastics a history of the Parish of Mabou and a brief reflection on the compiling of genealogies Mabou Pioneers is an indispensable reference to the genealogy of this remarkable Cape Breton community Gaelic Cape Breton Step-Dancing John G. Gibson, 2017-07-04 The step dancing of the Scotch Gaels in Nova Scotia is the last living example of a form of dance that waned following the great emigrations to Canada that ended in 1845 The Scotch Gael has been reported as loving dance but step dancing in Scotland had all but disappeared by 1945 One must look to Gaelic Nova Scotia Cape Breton and Antigonish County to find this tradition Gaelic Cape Breton Step Dancing the first study of its kind gives this art form and the people and culture associated with it the prominence they have long deserved Gaelic Scotland's cultural record is by and large pre literate and references to dance have had to be sought in Gaelic songs many of which were transcribed on paper by those who knew their culture might be lost with the decline of their language The improved Scottish culture depended proudly on the teaching of dancing and the literate learning and transmission of music in accompaniment Relying on fieldwork in Nova Scotia and on mentions of dance in Gaelic song and verse in Scotland and Nova Scotia John Gibson traces the historical roots of step dancing particularly the older forms of dancing originating in the Gaelic speaking Scottish Highlands He also places the current tradition as a development and part of the much larger British and European percussive dance tradition With insight collected through written sources tales songs manuscripts book references interviews and conversations Gaelic Cape Breton Step Dancing brings an important aspect of Gaelic history to the forefront of cultural debate **The Great Scots Musicography** Martin Charles Strong, 2002 *History of Inverness County, Nova Scotia* John Lorne MacDougall, 1922 **Scottish Language**, 1998 **The Highland Bagpipe** Dr Joshua Dickson, 2013-02-28 The Highland bagpipe widely considered Scotland's national instrument is one of the most recognized icons of traditional music in the world It is also among the least understood But Scottish bagpipe music and tradition particularly but not exclusively the Highland bagpipe has enjoyed an unprecedented surge in public visibility and scholarly attention since the 1990s A greater interest in the emic led to a diverse picture of the meaning and musical iconicism of the bagpipe in communities in Scotland and throughout the Scottish diaspora This interest has led to the consideration of both the globalization of Highland piping and piping as rooted in local culture It has given rise to a reappraisal of sources which have hitherto formed the backbone of long standing historical and performative assumptions And revivalist research which reassesses Highland piping's cultural position relative to other Scottish piping traditions such as that of the Lowlands and Borders today effectively challenges the notion of the Highland bagpipe as Scotland's national instrument The Highland Bagpipe provides an unprecedented insight into the current state of Scottish piping studies The contributors from Scotland

England Canada and the United States discuss the bagpipe in oral and written history anthropology ethnography musicology material culture and modal aesthetics The book will appeal to ethnomusicologists anthropologists as well as those interested in international bagpipe studies and traditions *General Report of the Commissioner [etc.]* Canada. Department of Public Works,1889 **Old and New World Highland Bagpiping** John G. Gibson,2002-05-22 The work is the result of over thirty years of oral fieldwork among the last Gaels in Cape Breton for whom piping fit unself consciously into community life as well as an exhaustive synthesis of Scottish archival and secondary sources Reflecting the invaluable memories of now deceased new world Gaelic lore bearers John Gibson shows that traditional community piping in both the old and new world G ihealtachlan was and for a long time remained the same exposing the distortions introduced by the tendency to interpret the written record from the perspective of modern post eighteenth century bagpiping Following up the argument in his previous book *Traditional Gaelic Bagpiping 1745-1945* Gibson traces the shift from tradition to modernism in the old world through detailed genealogies focusing on how the social function of the Scottish piper changed and step dance piping progressively disappeared Old and New World Highland Bagpiping will stir controversy and debate in the piping world while providing reminders of the value of oral history and the importance of describing cultural phenomena with great care and detail

Traditional Gaelic Bagpiping, 1745-1945 John Graham Gibson,1998 The definitive history of traditional Scottish Gaelic bagpiping **A Dictionary of Scottish Emigrants to Canada Before Confederation** Donald Whyte,1986 **The Lights and Tides of the World ... With a Chart and Numerous Illustrations** James Frederick Imray,1866 **Annual Report of the Minister of Public Works for the Fiscal Year ... on the Works Under His Control** Canada. Department of Public Works,1887 Annual Report Canada. Department of Public Works,1887 **A Genealogy of the Gillis Family of River Denys Road** ,2004 **The Innes Review** ,1966 A journal of Scottish history Sessional Papers of the Dominion of Canada Canada. Parliament,1892 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement *On the Crofter's Trail* David Craig,2013-05-13 In the Clearances of the 19th century crofts once the mainstay of Highland life in Scotland were swept away as the land was put over to sheep grazing Many of the people of the Highlands and islands of Scotland were forced from their homes by landowners in the Clearances Some fled to Nova Scotia and beyond David Craig sets out to discover how many of their stories survive in the memories of their descendants He travels through 21 islands in Scotland and Canada many thousands of miles of moor and glen and presents the words of men and women of both countries as they recount the suffering of their forbears **Tide Tables for the British and Irish Ports, for the Year ...** ,1862 **Report of the Postmaster General ...** Canada. Post Office Department,1869 Sessional Papers ,1892 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement

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