



# Modified Rapture Comedy in W. S. Gilbert's Savoy Operas by Alan Fischler





# **Modified Rapture**

**William Schwenck Gilbert** 

#### **Modified Rapture:**

Orality and Narration. Performance and Mythic-Ritual Poetics in the Ancient World, 2025-08-21 Myths can be defined as traditional stories that societies pass on from generation to generation constantly reinventing and reshaping them through oral written or visual representations Rituals and cults on the other hand are the festive celebrations that punctuate social life providing the occasion for the community to perform and reflect on mythic stories or mimetic plays about or by gods and heroes How do then the recent advances in narratology sociolinguistics and anthropology lead us to reconsider the complex relationships between myth and ritual in ancient traditional societies both literate and non literate The papers in this groundbreaking volume explore and compare these dynamic interactions across diverse cultures including archaic and classical Greece the ancient Near East and imperial Rome Modified Rapture Alan Fischler, 2015-01-01 The professional success achieved by W S Gilbert was unique in nineteenth century English theater he was the first dramatist ever to be knighted for his stage works which yielded him a fortune that his less prosperous playwriting predecessors could scarcely have imagined The Savoy operas so called after the theater at which most of them were originally produced were comedies But comedy in its traditional form was hardly congenial to the prevailing social prejudices of the Victorian age it features the triumph of rebelliousness over laws and rules ridicules the keepers of the established order and celebrates the victory of the erotic instinct over repression Spectacles of this kind were especially uncomfortable for the newly arrived middle class intent on making itself conspicuous for its dedication to respectability and duty In fact before Gilbert's Savoy productions many of the bourgeoisie refused altogether to patronize the English stage where the dominant form was comedy in its various guises Beginning with H M S Pinafore Fischler demonstrates how Gilbert made it his business to cater to the sensibilities of the middle class through the structure he imposed on his plots the approach he took to characterization and the treatment he accorded erotic love the quintessential theme of comedy The book s conclusions not only illuminate Gilbert s own comic practice but point the way toward a new understanding of the transactions between comedy in general and the spirit of the Victorian age The Complete Annotated Gilbert and Sullivan Arthur Sullivan, William Schwenck Gilbert, 1996 The Complete Annotated Gilbert and Sullivan provides the complete text of all the Gilbert and Sullivan operas which are still performed today together with extensive annotations covering lost songs alterations and additions obscure allusions production points and comments of interest Each opera has an introduction which places it in its context and a potted history of performances up to the present No other book provides such extensive commentary on the texts of the Savoy Opera nor such a source of innocent merriment to fans of the incomparable Victorian duo For each opera there is a short introduction describing how the work came to be written and giving its performance history. The text including stage directions is given on the right hand page and on the left keyed in by line numbers are notes These give such information as the identity of a real life person appearing or mentioned as a character wordings that were different in the original edition the one sent to the

Lord Chamberlain for licensing changes made for the first American performance glosses on technical terms e g legal terms literary references cross references to similar items in other Savoy operas comments from first night critics and many other The Complete Annotated Gilbert and Sullivan Ian C. Bradley, 2016 Thespis Trial by jury The sorcerer H M S Pinafore The pirates of penzance Patience Iolanthe Princess Ida The mikado Ruddigore The yeomen of the guard The gondoliers Utopia limited The grand duke Pioneering North America Klaus Martens, 2000 Victorian Poets and the Politics of Culture Antony H. Harrison, 1998 With the publication of his ambitious new work Victorian Poets and the Politics of Culture Antony H Harrison continues his exploration of poetry as a significant force in the construction of English culture from 1837 1900 In chapters focusing on Victorian medievalist discourse Alfred Tennyson Elizabeth Barrett Browning Matthew Arnold and Christina Rossetti Harrison examines a range of Victorian poems in order to show the cultural work they accomplish He illuminates for example such culturally prominent Victorian mythologies as the exaltation of motherhood the Romanic appropriation of transcendent art and the idealization of the gypsy as a culturally alien exotic Other His investigation of the ways in which the authors intervene in the discourses that articulate such mythologies and thereby accrue cultural power along with his analysis of what constitutes cultural power are original contributions to the field of Victorian studies The power of Victorian poetry by midcentury was enhanced by the institutionalization of particular channels through which it circulated Harrison writes poetry was consumed in more varied forms than was other literature Victorian Poets and the Politics of Culture has implications for both cultural studies and the study of literature outside the Victorian The Office Gideon Haigh, 2012 For many of us it s where we spend more time and period Drugs and Sundries ,1907 expend greater effort than anywhere else Yet how many of us have stopped to think about why In The Office A Hardworking History Gideon Haigh traces from origins among merchants and monks to the gleaming glass towers of New York and the space age sweatshops of Silicon Valley finding an extraordinary legacy of invention and ingenuity shaped by the telephone the typewriter the elevator the email the copier the cubicle the personal computer the personal digital assistant Amid the formality restraint and order of office life too he discovers a world teeming with dramas great and small of boredom betrayal distraction discrimination leisure and lust meeting along the way such archetypes as the Whitehall mandarin the Wall Street banker the Dickensian clerk the Japanese salaryman the French bureaucrat and the Soviet official In doing so Haigh taps a rich lode of art and cinema fiction and folklore visiting the workplaces imagined by Hawthorne and Heller Kafka and Kurosawa Balzac and Wilder and visualised from Mary Tyler Moore to Mad Men from Network to 9 to 5 plus of course The Office Far from simply being a place we visit to earn a living the office emerges as a way of seeing the entire world

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