



Modernizing the Mountaineer

People, Power, and Planning
in Appalachia

Revised Edition

David E. Whisnant

Modernizing The Mountaineer People Power And Planning In Appalachia

Marwan Kraidy, Patrick D. Murphy



Modernizing The Mountaineer People Power And Planning In Appalachia:

Modernizing the Mountaineer David E. Whisnant, 1981 *The Cambridge Economic History of the United States* Stanley L. Engerman, Robert E. Gallman, 1996 Volume III surveys the economic history of the United States and Canada during the twentieth century [Appalachia Inside Out: Conflict and change](#) Robert J. Higgs, 1995 An anthology of Appalachia writings **Reconstructing Appalachia** Andrew L. Slap, 2010-05-28 Excellent readable and absorbing history gives us a better understanding of this compelling aspect of the Civil War Library Journal Families communities and the nation itself were irretrievably altered by the Civil War and the subsequent societal transformations of the nineteenth century The repercussions of the war incited a broad range of unique problems in Appalachia including political dynamics racial prejudices and the regional economy This anthology of essays reveals life in Appalachia after the ravages of the Civil War an unexplored area that has left a void in historical literature Addressing a gap in the chronicles of our nation this vital collection explores little known aspects of history with a particular focus on the Reconstruction and post Reconstruction periods Acclaimed scholars John C Inscoe Gordon B McKinney and Ken Fones Wolf are joined by up and comers like Mary Ella Engel Anne E Marshall and Kyle Osborn in a unique volume investigating postwar Appalachia with clarity and precision Featuring a broad geographic focus the compelling essays cover postwar events in Georgia Kentucky North Carolina Tennessee West Virginia and Pennsylvania This approach provides an intimate portrait of Appalachia as a diverse collection of communities where the values of place and family are of crucial importance Highlighting a wide array of topics including racial reconciliation tension between former Unionists and Confederates the evolution of post Civil War memory and altered perceptions of race gender and economic status *Reconstructing Appalachia* is a timely and essential study of a region rich in heritage and tradition Outstanding North Carolina Historical Review [Hillbilly Highway](#) Max Fraser, 2025-02-25 The best book to explain the world J D Vance came from is Max Fraser s *Hillbilly Highway* Jessica Wilkerson author of *To Live Here You Have to Fight How Women Led Appalachian Movements for Social Justice* Over the first two thirds of the twentieth century as many as eight million whites left the economically depressed southern countryside and migrated to the booming factory towns and cities of the industrial Midwest in search of work The hillbilly highway was one of the largest internal relocations of poor and working people in American history yet it has largely escaped close study by historians In *Hillbilly Highway* Max Fraser recovers the long overlooked story of this massive demographic event and reveals how it has profoundly influenced American history and culture from the modern industrial labor movement and the postwar urban crisis to the rise of today s white working class conservatives The book draws on a diverse range of sources from government reports industry archives and union records to novels memoirs oral histories and country music to narrate the distinctive class experience that unfolded across the Transappalachian migration during these critical decades As the migration became a terrain of both social advancement and marginalization it knit together white working class communities across the Upper South and the

Midwest bringing into being a new cultural region that remains a contested battleground in American politics to the present. The compelling story of an important and neglected chapter in American history, *Hillbilly Highway*, upends conventional wisdom about the enduring political and cultural consequences of the great migration of white southerners in the twentieth century.

West Virginia Otis Rice, 2010-09-12 An essential resource for scholars, students, and all lovers of the Mountaineer State. From bloody skirmishes with Indians on the early frontier to the Logan County mine war, the story of West Virginia is punctuated with episodes as colorful and rugged as the mountains that dominate its landscape. In this first modern comprehensive history, Otis Rice and Stephen Brown balance these episodes of mountaineer individualism against the complexities of industrial development and the growth of social institutions, analyzing the events and personalities that have shaped the state. To create this history, the authors weave together many strands from the past and present. Included among these are geological and geographical features, the prehistoric inhabitants' exploration and settlement relations with the Indians, the land systems and patterns of ownership, the Civil War and the formation of the state from the western counties of Virginia, the legacy of Reconstruction politics and government, industrial development, labor problems and advances, and cultural aspects such as folkways, education, religion, and national and ethnic influences. For this second edition, the authors have added a new chapter bringing the original material up to date and carrying the West Virginia story through the presidential election of 1992. Otis K. Rice is professor emeritus of history, and Stephen W. Brown is professor of history at West Virginia Institute of Technology.

Reading, Writing, and Queer Survival Caleb Pandygraft, 2025-06-10 What happens to reading and writing when place, emotion, and materiality are just as important as the ability to write or to engage with a text? Grounded in the field of literacy studies, *Reading, Writing, and Queer Survival* examines the significance of inanimate and other posthuman elements to LGBTQ Appalachians, establishing queer storytelling as a transformative methodology for thinking about multifaceted Appalachian identities and spaces. Readers are asked to consider narrative and literacy as forces in the world, changing, flowing, emerging from place, alive in their own way. While focusing on people and their experiences in the region, the book also illustrates the complex literacy practices that LGBTQ Appalachians take part in to make meaning and build connections. The resulting analysis challenges our understanding of agency, queerness, and human-centric definitions of literacy. By including the stories of queer Appalachians, both the interview participants and his own, Caleb Pandygraft has written an essential theoretical framework. *Reading, Writing, and Queer Survival* is a call to imagine a new future in which literacy is animate and dynamic.

To Right These Wrongs Robert R. Korstad, James L. Leloudis, 2011-01-20 When Governor Terry Sanford established the North Carolina Fund in 1963, he saw it as a way to provide a better life for the tens of thousands whose family income is so low that daily subsistence is always in doubt. Illustrated with evocative photographs by Billy Barnes, *To Right These Wrongs* offers a lively account of this pioneering effort in America's War on Poverty. Robert Korstad and James Leloudis describe how the Fund's initial successes grew out of its

reliance on private philanthropy and federal dollars and its commitment to the democratic mobilization of the poor Both were calculated tactics designed to outflank conservative state lawmakers and entrenched local interests that nourished Jim Crow perpetuated one party politics and protected an economy built on cheap labor By late 1968 when the Fund closed its doors a resurgent politics of race had gained the advantage led by a Republican Party that had reorganized itself around opposition to civil rights and aid to the poor The North Carolina Fund came up short in its battle against poverty but its story continues to be a source of inspiration and instruction for new generations of Americans **Global Media Studies** Marwan

Kraidy, Patrick D. Murphy, 2004-02-24 Emphasising the connection of globalisation to local culture this collection considers the diversity of modes of reception reception contexts uses of media content and the performative and creative relationships that audiences develop *Highlander* John M. Glen, 2021-10-21 and racial justice during a critical era in southern and Appalachian history This volume is the first comprehensive examination of that extraordinary and often controversial institution Founded in 1932 by Myles Horton and Don West near Monteagle Tennessee this adult education center was both a vital resource for southern radicals and a catalyst for several major movements for social change During its thirty year history it served as a community folk school as a training center for southern labor and Farmers Union members and as a meeting place for black and white civil rights activists As a result of the civil rights involvement the state of Tennessee revoked the charter of the original institution in 1962 At the heart of Horton s philosophy and the Highlander program was a belief in the power of education to effect profound changes in society By working with the knowledge the poor of Appalachia and the South had gained from their experiences Horton and his staff expected to enable them to take control of their own lives and to solve their own problems John M Glen s authoritative study is more than the story of a singular school in Tennessee It is a biography of Myles Horton co founder and long time educational director of the school whose social theories shaped its character It is an analysis of the application of a particular idea of adult education to the problems of the South and of Appalachia And it affords valuable insights into the history of the southern labor and the civil rights movements and of the individuals and institutions involved in them over the past five decades *The Temptation* Julia S. Ardery, 1998

Why beginning in the late 1960s did expressive objects made by poor people come to be regarded as twentieth century folk art increasingly sought after by the middle class and the wealthy Julia Ardery explores that question through the life story of

Humanities in the Twenty-First Century Eleonora Belfiore, Anna Upchurch, 2013-07-29 This collection of essays by scholars with expertise in a range of fields cultural professionals and policy makers explores different ways in which the arts and humanities contribute to dealing with the challenges of contemporary society in ways that do not rely on simplistic and questionable notions of socio economic impact as a proxy for value The Wild East Margaret Lynn Brown, 2024-10-01 The Wild East explores the social political and environmental changes in the Great Smoky Mountains during the nineteenth and twentieth centuries This revised edition is updated with information about new research and initiatives that are restoring

native plants and wildlife populations in the twenty first century **American Studies** Jack Salzman,1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00 *The New Encyclopedia of Southern Culture* Charles Reagan Wilson,2014-02-01 This volume of The New Encyclopedia of Southern Culture addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice The 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition They address such matters as myths and memories surrounding the Old South and the Civil War stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the Confederate flag and Graceland Together they offer a compelling portrait of the southern way of life as it has been imagined lived and contested **All That Is Native and Fine** David E. Whisnant,2018-08-25 In the American imagination Appalachia designates more than a geographical region It evokes fiddle tunes patchwork quilts split rail fences and all the other artifacts that decorate a cherished romantic region in the American mind In this classic work David Whisnant challenges this view of Appalachia and consequently a broader imaginative tendency by exploring connections between the comforting simplicity of cultural myth and the troublesome complexities of cultural history Looking at the work of ballad hunters and collectors folk and settlement school founders folk festival promoters and other culture workers Whisnant examines a process of intentional and systematic cultural intervention that had and still has far reaching consequences He opens the way into a more sophisticated understanding of the politics of culture in Appalachia and other regions In a new foreword for this twenty fifth anniversary edition Whisnant reflects on how he came to write this book how readers responded to it and how some of its central concerns have animated his later work *Sacred Mountains* Andrew R. H. Thompson,2015-12-18 On a misty morning in eastern Kentucky cross bearing Christians gather for a service on a surface mined mountain They pray for the health and renewal of the land and for their communities lamenting the corporate greed of the mining companies On another

day in southern West Virginia Andrew Jordon hosts Bible study in a small cabin overlooking a disused 1 400 acre surface mine He believes his efforts to reclaim sites like these represent responsible environmental stewardship In Sacred Mountains Andrew R H Thompson highlights scenes such as these in order to propose a Christian ethical analysis of the controversial mining practice that has increasingly divided the nation and has often led to fierce and even violent confrontations Thompson draws from the arguments of H Richard Niebuhr whose work establishes an ideal foundation for understanding Appalachia Thompson provides a thorough introduction to the issues surrounding surface mining including the environmental consequences and the resultant religious debates and highlights the discussions being carried out in the media and by scholarly works He also considers five popular perspectives ecofeminism liberation theology environmental justice environmental pragmatism and political ecology and offers his own framework and guidelines for moral engagement with the subject Thompson s arguments add to the work of other ethicists and theologians by examining the implications of culture in a variety of social historical and religious contexts A groundbreaking and nuanced study that looks past the traditionally conflicting stereotypes about religion and environmental consciousness in Appalachia Sacred Mountains offers a new approach that unifies all communities regardless of their beliefs **Transforming the South** Matthew L.

Downs,2014-12-08 Historians have long recognized the middle of the twentieth century as significant in the history of the modern South owing to a convergence of social change political realignment and cultural expansion This period in southern history has provided extensive material for scholars of race gender and politics In addition sweeping economic changes spread throughout the South permanently shifting the area s material resources Transforming the South examines this transition from farm to factory and explores the dramatic reshaping of the region s economy Matthew L Downs focuses on three developments in the Tennessee Valley the World War I era government nitrate plants and hydroelectric dams at Muscle Shoals Alabama the extensive work completed by the Tennessee Valley Authority and Cold War Space Age defense investment in Huntsville Alabama Downs argues that the modernization of the Sunbelt economy depended on cooperation between regional leaders and federal funders Local boosters lobbied to receive federal funds for their communities while simultaneously forming economic development organizations that would prepare those communities for further growth Economic reform also drove social reform as members of historically disenfranchised groups attained employment in the new industrial workforce they gained financial and political capital to push for social change Transforming the South considers the role played by the recipients of government funds in the mid twentieth century and demonstrates how communities exerted an unparalleled influence over the federal investments that shaped the southern economy **A Companion to the American South** John B. Boles,2008-04-15 A Companion to the American South surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War

race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns *Hill Folks* Brooks Blevins,2003-04-03 The Ozark region located in northern Arkansas and southern Missouri has long been the domain of the folklorist and the travel writer a circumstance that has helped shroud its history in stereotype and misunderstanding With *Hill Folks* Brooks Blevins offers the first in depth historical treatment of the Arkansas Ozarks He traces the region s history from the early nineteenth century through the end of the twentieth century and in the process examines the creation and perpetuation of conflicting images of the area mostly by non Ozarkers Covering a wide range of Ozark social life Blevins examines the development of agriculture the rise and fall of extractive industries the settlement of the countryside and the decline of rural communities in and out migration and the emergence of the tourist industry in the region His richly textured account demonstrates that the Arkansas Ozark region has never been as monolithic or homogenous as its chroniclers have suggested From the earliest days of white settlement Blevins says distinct subregions within the area have followed their own unique patterns of historical and socioeconomic development *Hill Folks* sketches a portrait of a place far more nuanced than the timeless arcadia pictured on travel brochures or the backward and deliberately unprogressive region depicted in stereotype

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