

*Modernization in*  
**NAGA  
SOCIETY**

Dr. B.B. KUMAR



# Modernization In Naga Society

**G. P. Singh**



## **Modernization In Naga Society:**

**Change and Development in Phom Naga Society** A. Rahman, 2015-01-01 Change and Development in Phom Naga Society is a comprehensive book which describes the various socio political aspects of the Phom Naga Tribe of Nagaland. The book throws light on the topographical and demographic character of Longleng district, the home of the Phoms, along with their traditional beliefs, customs, and institutions, and also their stages of migration to the present domicile. The study highlights the emergence of the Phom identity and their relations with the neighbours. Elaborate discussions are made especially on the social change, economic transformation from traditional to a modern economy, administrative and political development of the people, with references to their role in the political process of the state since independence. Assessing the pace of development that has been witnessed in the Phom inhabited areas over the bygone decades, the author tries to trace the internal and external challenges which the society has been facing. The book will definitely be useful to researchers, planners, policy makers, and social workers.

**Modernisation of the Mizo Society** Ram Narayan Prasad, Ashok Kumar Agarwal, 2003. Papers in the volume attempt to study issues relating to modernisation, development of Mizoram, in analysing the problems and constraints. The socio-economic development, such as urbanisation, utilisation of local resources, improvement of infrastructure and facilities, local self-government, etc. The 74th Constitutional Amendment is the subject of one of the papers.

**Indigenous Ethnographies of North East India** Somenath Bhattacharjee, Anup Kumar Dey, 2021-01-01. Northeast India is very rich in its multiethnic and multicultural diversity. Their indigenous culture is nourished in the lap of nature. However, with the changing dimension of time and influence of globalization, a number of social and cultural changes can be noticed among them. On the other hand, as their cultural practices, social norms, values, and customs are oral in tradition, these are remaining undocumented. In this context, to understand about the traditional culture, contemporary period demands an in-depth analytical research from the emic perspective to write the ethnography of indigenous communities. It is an academic effort to build the co-relation between central and marginal traditions to frame the holistic national integrity in multiethnic and multicultural India. Through this book, *Indigenous Ethnographies of North East India: A Study From Emic Perspective*, it has been tried to find out the similarities in between different cultural traditions as well as to find out the relevance of such traditions in the greater dimension of Indian civilization as a whole.

**Modernization in Naga Society** Braja Bihārī Kumāra, 1993. Papers presented at a Seminar on Modernization in Naga Society organized by Thinkers Forum Nagaland on August 28-30, 1984.

**Changing Status of Women in North-eastern States**, 2009. C. Lalkima, b. 1942, former Professor, Dept of Public Administration, Mizoram University, contributed articles.

*Historical Researches Into Some Aspects of the Culture and Civilization of North-East India* G. P. Singh, 2009. This book deals with various facets of cultures and civilization of north-east India. It contains valuable information about the pre-historic megalithic cultures of the hill tribes, the genesis and growth of tribal culture, their exposure to civilization, Aryanisation, and

Sanskritization especially in the valley of Manipur The book also deals with growth of Hinduism and Buddhism among the tribal people and all other related cultural facets in a lucid style Reorganization of North East India B.B.

Kumar,2017-01-01 The book deals with the re organization of North Eastern region of India the district Councils under the provisions of the Sixth Schedule and the non Sixth Schedule district regional and tribal councils The related documents are also annexed in the book **An Anthropological Perspective on Indian Society** N. Sudhakar Rao,2025-06-30 Indian

society with its blend of ancient grandeur and modernity faces significant social and gender inequalities similar to many traditional societies around the world This volume highlights these aspects of human life through empirical anthropological research conducted over the past four decades In India individuals cannot escape the inequalities stemming from gender ethnic and social hierarchies Living in such a context often involves struggling to survive or maintain a higher status This volume addresses these issues based on the empirical realities of life among various populations in different geographical regions of India while also considering their historical roots *Cultural Genocide and Asian State Peripheries* B.

Sautman,2006-10-30 This volume engages the concept and related notions of cultural hegemony cultural erosion cultural hybridity and cultural survival by considering whether five regimes in Asia deploy policies aimed at extirpating the language religion arts customs or other elements of the cultures of non dominant peoples The Journal of the North-East India

Council for Social Science Research North-East India Council for Social Science Research,1985 **Democracy In**

**Nagaland: Tribes, Traditions, and Tensions.** A. Wati Walling,Ankush Agrawal,B. Henshet Phom,Chothazo Nienu,Dolly Kikon,Kham Khan Suan Hausing,Michael Heneise,Moamenla Amer,Renchumi Kikon Kuotsu,Riku Khutso,T. Longkoi Khiamniungan,Venusa Tinyi,Vikas Kumar,2018-01-01 This volume offers interdisciplinary perspectives on the historical cultural and traditional inferences inner logic and intricacies of democratic politics and elections in Nagaland It goes beyond institutional analyses of democratic structures and governance by looking at the troubled historical context in which modern democracy was introduced how Nagas themselves view democracy the reasoning they adopt as they engage in campaigns and perform elections the remapping of traditional practices and values unto the new democratic playing field and at the gender and clean elections debates such practices evoke Society, Politics, and Development in North East India Asok

Kumar Ray,Satyabrata Chakraborty,2008 Contributed articles chiefly with reference to rural development in Northeastern India includes articles on cultural history of the region The Ending of Tribal Wars Jürg Helbling,Tobias

Schwoerer,2021-03-23 All over the world and throughout millennia states have attempted to subjugate control and dominate non state populations and to end their wars This book compares such processes of pacification leading to the end of tribal warfare in seven societies from all over the world between the 19th and 21st centuries It shows that pacification cannot be understood solely as a unilateral imposition of state control but needs to be approached as the result of specific interactions between state actors and non state local groups Indigenous groups usually had options in deciding between accepting and

resisting state control State actors often had to make concessions or form alliances with indigenous groups in order to pursue their goals Incentives given to local groups sometimes played a more important role in ending warfare than repression In this way indigenous groups in interaction with state actors strongly shaped the character of the process of pacification This volume's comparison finds that pacification is more successful and more durable where state actors mainly focus on selective incentives for local groups to renounce warfare offer protection and only as a last resort use moderate repression combined with the quick establishment of effective institutions for peaceful conflict settlement

**Development Vision of North-East India** Jaynal Uddin Ahmed, 2010 Contributed articles The Cultural Heritage of Nagaland G. Kanato Choppy, Sarit K. Chaudhuri, 2022-12-22 This volume gives an in depth account of cultural heritage of Nagaland covering important themes like cultural beliefs traditional knowledge material culture and social institutions Contributors from diverse disciplines and backgrounds have delved into the cultural heritage of the state's variegated tribes Nagaland a hilly state in North East India had been the centre of British colonialism and American Baptist mission This cultural contact is significantly reflected in the socio cultural life and the contributors have shed light on the continuities and changes This volume highlights the multiplicity of cultural traditions that are specific to various tribes inhabiting sixteen districts of Nagaland since their experiences of modernity and cultural contact with others have been diverse The contributors have mainly focussed on the cultural heritage of the majority Naga tribes but other tribes like the Kukis and Kacharis are part and parcel of the cultural melting pot of Nagaland and this volume in a way underscores the cultural exchange and interactions Taylor Francis does not sell or distribute the print version of this book in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

**From Head-Hunters to Church Planters** Paul Hattaway, 2006-04-03 The amazing story of revival among Nagas in northeast India

**India's Villages in the 21st Century** Surinder S. Jodhka, Edward Simpson, 2019-09-05 Post India's economic liberalization in the 1990s the village ceased to be central to ongoing sociological concerns As a result the period saw a marginalization of rural life and agrarian economy in the national imagination However in the 21st century as India transforms so does its rural life This book revisits the realities of contemporary rural India exploring the trajectories of change across regions such as those in rural economies the relationship of villages to the outside world and the dynamics of caste inequalities The volume puts together 14 papers based on empirical studies carried out by sociologists social anthropologists and economists over the past 15 years to begin a holistic conversation on contemporary rural India which continues to be an important site of social political and economic activities India's Villages in the 21st Century stresses diversity as a fundamental structure of Indian economy and society and illustrates the point by focusing on the economies patterns of settlements and organization of social and political life in India's villages

Tradition Modernization and Globalization Prem Narain Pandey, 2015-01-01 The present volume provides a sequential nexus of Tradition Modernization and Globalization right from the early stages up to present time The continuum of tradition and modernity is delineated

clearly in different papers in the wake of modern scientific inventions and technological innovations Some of the very brilliant analyses of the features of tradition modernization and globalization done by the sociologists of international repute and specialized scholars of social sciences have made this book a unique specimen that provides a critical and crosscultural analysis of tradition modernization and global developments with concrete instances in different domains of societies The book is divided in two major parts Part one deals with the historical perspective of tradition and modernization and part two focuses on the emerging features of tradition modernization and globalization and their impacts on different components of economy polity and social structure in the developed societies of Europe and USA as well as developing societies of Asia Africa and Latin America This book may be an academic stimulant to administrators planners and policymakers of governments and scholars of higher studies as well as scientists and technologists interested in the fields of modernization and overall global development The present volume is the outcome of a joint academic endeavour with Prof S K Srivastava who left for heavenly abode on 12 May 2012 in the mid journey of the publication      **Small States Syndrome in India**  
Braja Bihārī Kumāra,1998      *Socio-economic profile of Rural India (series II)* S. C. Patra,2011

## Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Modernization In Naga Society**

In a global inundated with displays and the cacophony of fast conversation, the profound power and psychological resonance of verbal artistry usually diminish in to obscurity, eclipsed by the constant barrage of sound and distractions. However, nestled within the musical pages of **Modernization In Naga Society**, a fascinating perform of literary brilliance that impulses with raw thoughts, lies an remarkable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this exciting opus manuals viewers on an emotional odyssey, lightly revealing the latent potential and profound impact stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is key styles, dissect its interesting publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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