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# HABERMAS AND MODERNITY

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Anthony Giddens  
Jürgen Habermas  
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Thomas McCarthy  
Richard Rorty  
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Edited and with an introduction by  
**Richard J. Bernstein**

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# Modernity And The State East West Studies In Contemporary German Social

**Gregory Jusdanis**



## **Modernity And The State East West Studies In Contemporary German Social:**

**Modernity and the State** Claus Offe, 1996 Claus Offe has contributed greatly to our understanding of social policy and the odyssey of advanced capitalism in the late 20th century *Modernity and the State* a dozen essays written over the last decade develops his earlier lines of interest and extends them to the new societies emerging in Central Eastern Europe

*Modernity and the State* Claus Offe, 1996-01 Modernizing Muscovy Jarmo Kotilaine, Marshall Poe, 2004-08-02 First Published in 2004 *Modernizing Muscovy* is a comprehensive account of seventeenth century Russian history It rejects the traditional interpretation of this era as the twilight of the Russian Middle Ages By revealing important instances of dynamic change in the late Muscovite state economy and society the book demonstrates the crucial importance of pre Petrine reform in Russia's transition to one of the great powers of the world The book's broad scope makes it a veritable encyclopaedia of late Muscovite history It both synthesizes previous scholarship and breaks new ground in many important areas Market Dreams

Elaine Susan Weiner, 2010-02-11 How have women experienced the transition from socialism to market economy in Eastern Europe

**Habermas and the Unfinished Project of Modernity** Maurizio Passerin d'Entrèves, Seyla Benhabib, 1997 *Modernity versus postmodernity* Jürgen Habermas The discourse of modernity Fred Dallmayr Deconstruction postmodernism and philosophy Christopher Norris Splitting the difference David C Hoy Habermas and Foucault James Schmidt Intersubjectivity and the monadic core of the psyche Joel Whitebook Two versions of the linguistic turn James Bohman Habermas and the question of alterity Diana Coole The causality of fate Jay M Bernstein The subject of justice in postmodern discourse David Ingram

**Reflexive Democracy** Kevin Olson, 2006-04-28 An argument for justifying the welfare state politically rather than economically based on an ideal of democratic equality **The Semblance of Subjectivity** Tom Huhn, Lambert Zuidervaat, 1997 The essays are organized around the twin themes of semblance and subjectivity Whereas the concept of semblance or illusion points to Adorno's links with Marx Nietzsche and Freud the concept of subjectivity recalls his lifelong struggle with a philosophy of consciousness stemming from Kant Hegel and Lukács

**Solidarity** Hauke Brunkhorst, 2005 A political sociologist examines the concept of universal egalitarian citizenship and assesses the prospects for developing democratic solidarity at the global level **Journal of Economic Literature**, 1997

**Japanese Modernity and Welfare** R. Vij, 2007-11-13 Challenging conventional thought on the nature of welfare and civil society in modern Japan Ritu Vij offers an original theoretical and historical interpretation of both Drawing upon a neo Hegelian understanding of the formation of modern subjectivity in political economy this book uncovers a specific pattern of welfare provision in Japan *Re-Presenting the Good Society* Maeve Cooke, 2006-04-07 A proposal for negotiating the tension between an anti authoritarian impulse and a guiding idea of context transcending validity in critical social theory Contemporary critical social theories face the question of how to justify the ideas of the good society that guide their critical analyses Traditionally these more or less determinate ideas of the good society were held to be independent of their specific

sociocultural context and historical epoch Today such a concept of context transcending validity is not easy to defend the linguistic turn of Western philosophy signals the widespread acceptance of the view that ideas of knowledge and validity are always mediated linguistically and that language is conditioned by history and context In *Re Presenting the Good Society* Maeve Cooke addresses the justificatory dilemma facing critical social theories how to maintain an idea of context transcending validity without violating anti authoritarian impulses In doing so she not only clarifies the issues and positions taken by other theorists including Richard Rorty Jürgen Habermas Axel Honneth and Judith Butler but also offers her own original and thought provoking analysis of context transcending validity Because the tension between an anti authoritarian impulse and a guiding idea of context transcending validity is today an integral part of critical social theory Cooke argues that it should be negotiated rather than eliminated Her proposal for a concept of context transcending validity has as its central claim that we should conceive of the good society as re presented in particular constitutively inadequate representations of it These re presentations are Cooke argues provocatively regulative ideas that have an imaginary fictive character

The Making of the Modern State B. Nelson, 2006-03-15 Nelson provides a historical overview of the theoretical and ideological evolution of the modern state from pre state and pre modern state formations to the present A major theme of the book is the need to understand the modern state holistically as a totality of social political and ideological factors

*Global Justice and Transnational Politics* Pablo De Greiff, Ciaran Cronin, Ciaran P. Cronin, 2002 Essays exploring the prospects for transnational democracy in a world of increasing globalization

Belated Modernity and Aesthetic Culture Gregory Jusdanis, 1991 How does literature function in the formation of a nation state What are its pivotal contributions to national discourse and the production of ideological collective will And ultimately how is literature institutionalized and aestheticized *Belated Modernity and Aesthetic Culture* *Inventing National Literature* addresses these questions and considers the role literature plays in the construction of a national cultural Gregory Jusdanis examines the emergence of art and literature in Western Europe in the eighteenth century and traces their introduction to Greece a stratified noncapitalist society that was hostile to Enlightenment and secularism This groundbreaking work explores the importation of national literatures into a largely non Western society and the inherent resistance they faced Arguing for the literary status of national culture at its inception Jusdanis brilliantly demonstrates that in literature the specific meanings in narratives and fiction form the process of nation building Culture history and literature he says merge in those narratives which in turn provide the imaginary mirror in which a nation reflects itself

**Modernity and Postmodernity** Gerard Delanty, 2000-04-19 This accessible and comprehensive overview of the main issues on the modernity postmodernity controversy is the first clear sighted book on the subject It surveys modern social theory from Kant to Weber with economy and masterly precision And evaluates the work of the Frankfurt School Arendt Strauss Luhmann Habermas Heller Castoriadis and Touraine before moving on to consider the approaches of the leading writers on postmodernity Lyotard Vattimo Derrida Foucault and

Jameson The result is a new way of conceptualizing the modernity postmodernity debate and an exciting new approach to the roots of contemporary social theory      *A Global History of Modern Historiography* Georg G Iggers,Q. Edward Wang,Supriya Mukherjee,2013-09-13 So far histories of historiography have concentrated almost exclusively on the West This is the first book to offer a history of modern historiography from a global perspective Tracing the transformation of historical writings over the past two and half centuries the book portrays the transformation of historical writings under the effect of professionalization which served as a model not only for Western but also for much of non Western historical studies At the same time it critically examines the reactions in post modern and post colonial thought to established conceptions of scientific historiography A main theme of the book is how historians in the non Western world not only adopted or adapted Western ideas but also explored different approaches rooted in their own cultures      Social Disciplining and Civilising Processes in China Thomas Heberer,2023-08-11 This book argues that a major part of the Chinese government s road map formulated in 2017 to modernise China comprehensively by 2049 is the process of social disciplining It contends that the Chinese state sees that modernisation and modernity encompass not only economic and political administrative change but are also related to the organisation of society in general and the disciplining of this society and its individuals to create people with modernised minds and behaviour and that moreover the Chinese state is aspiring to a modernity with Chinese characteristics The question of modernising by disciplining was extensively dealt with in the twentieth century by leading Western social scientists including Max Weber Norbert Elias and Michel Foucault who argued that disciplining extending from external coercion towards the internalisation of restraints is indispensable for achieving social order and thereby for civilisation but defined from a European perspective in relation to developments in Europe This book therefore not only discusses the Chinese experience of social disciplining but also by looking at a non Western society identifies universal tendencies of societal change and social disciplining and separates them from particular occurrences      *Gender, Health, and History in Modern East Asia* Angela Ki Che Leung,Izumi Nakayama,2017-11-22 This groundbreaking volume captures and analyzes the exhilarating and at times disorienting experience when scientists government officials educators and the general public in East Asia tried to come to terms with the introduction of Western biological and medical sciences to the region The nexus of gender and health is a compelling theme for this is an area in which private lives and personal characteristics encounter the interventions of public policies The nine empirically based studies by scholars of history of medicine sociology anthropology and STS science technology and society spanning Japan Korea China Taiwan and Hong Kong from the 1870s to the present demonstrate just how tightly concerns with gender and health have been woven into the enterprise of modernization and nation building throughout the long twentieth century The concepts of gender and health have become so commonly used that one might overlook that they are actually complicated notions with vexed histories even in their native contexts Transposing such terminologies into another historical or geographical dimension is fraught with

problems and what makes the East Asian cases in this volume particularly illuminating is that they present concepts of gender and health in motion. The studies show how individuals and societies made sense of modern scientific discourses on diseases, body, sex, and reproduction, redefining existing terms in the process and adopting novel ideas to face new challenges and demands. Whether reviewing the comparative national histories of birth control, debating early cases of transsexual surgery, or highlighting the resurgence of traditional Asian medical commodities, this volume provides accessible and productive studies on these intriguing topics in Asia. Scholars of modern East Asia and indeed anyone concerned with the analysis of gender and health in light of intersecting postcolonial studies will find the book rewarding.

Rayna Rapp, New York University

A bold and important volume that explores the interweaving of gender, body, and modernity throughout East Asia. With vivid articles on sexuality, reproductive technologies, and sexual identities, the book opens multiple possibilities for how Asia as method can shine new light on persistent theoretical questions, from biopower to biocitizenship.

Ruth Rogaski, Vanderbilt University

**Envisioning Socialism** Heather Gumbert, 2018-05-09

The first examination in English of East German television during the early Cold War.

**Cogent Science in Context** William Rehg, 2011-08-19

A proposal for an interdisciplinary, context-sensitive framework for assessing the strength of scientific arguments that melds Jürgen Habermas's discourse theory and sociological contextualism.

Recent years have seen a series of intense, increasingly acrimonious debates over the status and legitimacy of the natural sciences. These science wars take place in the public arena with current battles over evolution and global warming, and in academia where assumptions about scientific objectivity have been called into question. Given these hostilities, what makes a scientific claim merit our consideration?

In *Cogent Science in Context*, William Rehg examines what makes scientific arguments cogent—that is, strong and convincing—and how we should assess that cogency. Drawing on the tools of argumentation theory, Rehg proposes a multidimensional, context-sensitive framework both for understanding the cogency of scientific arguments and for conducting cooperative interdisciplinary assessments of the cogency of actual scientific arguments. Rehg closely examines Jürgen Habermas's argumentation theory and its implications for understanding cogency, applying it to a case from high-energy physics. A series of problems, however, beset Habermas's approach. In response, Rehg outlines his own critical contextualist approach, which uses argumentation theory categories in a new and more context-sensitive way, inspired by ethnography of science.

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