



**MODERNITY
AND THE DILEMMA
OF NORTH AMERICAN
ANGLICAN IDENTITIES
1880-1950**

William H. Katerberg

Modernity And The Dilemma Of North American Anglican Identities 1880 195

William Henry Katerberg



Modernity And The Dilemma Of North American Anglican Identities 1880 195:

Modernity and the Dilemma of North American Anglican Identities, 1880-1950 William Katerberg, 2001-04-23 He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid twentieth century As clergy and educators they hoped to root the faith of modern Anglicans Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results *Modernity and the Dilemma of North American Anglican Identities 1880 1950* offers historians and scholars of religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future

Modernity and the Dilemma of North American Anglican Identities, 1880-1950 William Henry Katerberg, 2001 Katerberg history Calvin College Michigan describes the life and work of five leaders of the Anglican Church in Canada and the Episcopal Church in the U S from the late 19th to the mid 20th century He explores the ways in which these leaders used a shared religious language and theology to create a cultural framework offering a clear identity and purpose for the members of their communities Coverage includes the relationship between evangelicalism liberalism and anglo catholicism the impact of modernity on Anglican traditions of spirituality a comparison of Canadian and U S perspectives and a critique of the secularization model in favor of a view of religion within the realms of modernity and competing cultural identities c Book News Inc

Who Was Doris Hedges? Robert Lecker, 2020-11-18 Despite her trailblazing efforts to represent the work of Canadian writers to publishers in North America and abroad Doris Hedges 1896 1972 the Montreal author who started Canada s first literary agency in 1946 is routinely excluded from Canadian literary histories In *Who Was Doris Hedges* Robert Lecker provides a detailed account of her remarkable career Hedges published several novels short stories and books of poetry moved in Montreal literary circles did a stint as a radio broadcaster and provided reports to the Wartime Information Board during the Second World War possibly as an American spy She lived a privileged life in the Golden Square Mile district of downtown Montreal with her husband Geoffrey Hedges a member of the Benson and Hedges tobacco empire The more one uncovers about Hedges s life the more one discovers a courageous figure who was exploring many of the conflicted issues of her day the rise of juvenile delinquency the suppression of female sexuality the place of women in business and finance and the difficulties confronting the publishing industry in the years leading up to and following the war Mixing lively biographical commentary with literary analysis *Who Was Doris Hedges* is a vivid account of a writer s life and concerns during a period when Canada s literature was coming of age

The Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took

shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom [America, History and Life](#) ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Book Review Index** ,2004 Every 3rd issue is a quarterly cumulation [Anglican Identities](#) Rowan Williams,2003 Is there an Anglican identity Or is living with the tension between different temperaments and histories itself at the heart of the genius of Anglicanism Anglican Identities draws together studies and profiles by Rowan Williams that sympathetically explore approaches to scripture tradition and authority that are very different yet at the same time distinctively Anglican William Tyndale Richard Hooker George Herbert B F Westcott Michael Ramsey and John A T Robinson are among the writers and theologians whose work Archbishop Williams explores Williams resists easy characterizations and makes surprising connections between apparently opposing positions In his study of the Victorian biblical scholar B F Westcott for example he suggests that we might begin to identify a style of Anglican liberalism that is rather different from what liberalism is commonly supposed to be Significantly the name that recurs most often in these essays is that of Richard Hooker tantalizingly hard to pigeonhole like the Anglican tradition as a whole Anglican Identities conveys the richness of the Anglican mosaic without ducking the difficult question of how far diversity can stretch before a common tradition begins to fragment [A House Divided](#) Isaac Arten,William Glass,2015-08-04 It is hardly noteworthy in contemporary discourse when the phrase We ll just have to agree to disagree actually means We plan never to speak to each other again For members of Episcopal and other Anglican churches however the Anglican tradition s identity as a via media demands forthright engagement with difficult topics by Christians committed to remaining in prayerful relationship with each other In the spring of 2013 Duke Divinity School s Anglican Episcopal House of Studies began a series of fierce conversations designed to expose seminary students to the profound and painful reality of ecclesial divisions in North American Anglicanism revolving around issues of human sexuality scriptural authority and interpretive practices and church leadership while cultivating skills for leading congregations to worship pray and serve in ways that contribute over time to the full visible reconciliation of Episcopalians and other Anglicans in North America This book presents this year of conversations as a way of inviting congregations to take up the challenge and joy of fierce conversations in their own common life *The Other North America* D. H. Graham,2017-12-08 An anthology of essays past and contemporary reflecting the historical religio political tradition of North American

Anglicanism

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