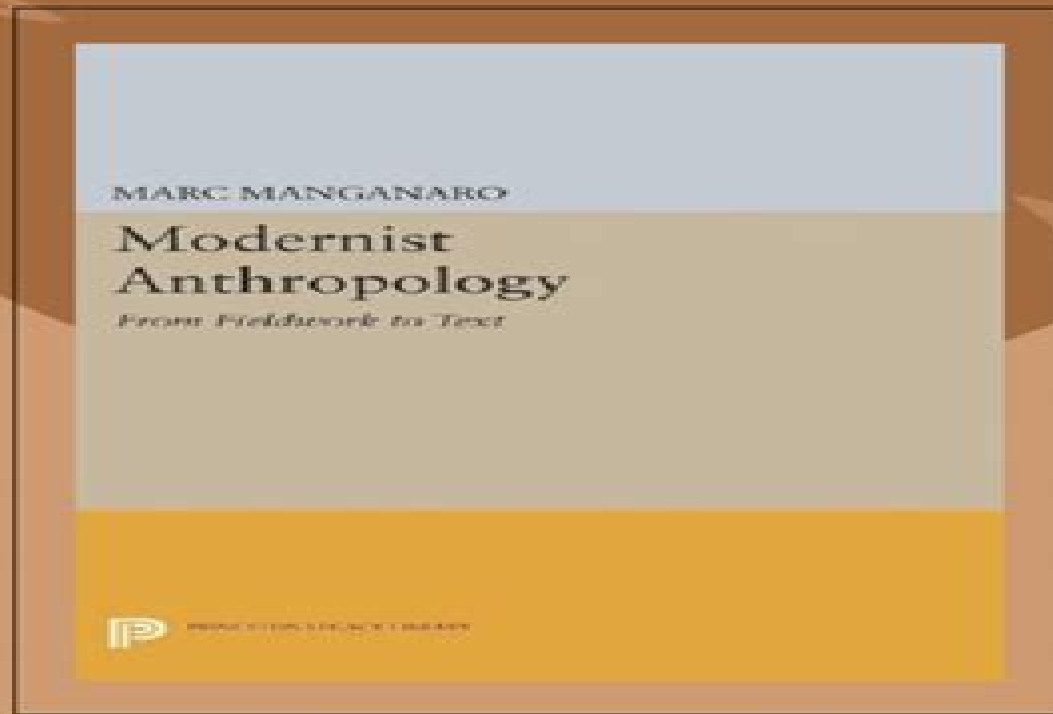


Modernist Anthropology From Fieldwork to Text Marc Manganaro (Editor)



Modernist Anthropology From Fieldwork To Text

James Arthur Anderson



Modernist Anthropology From Fieldwork To Text:

Modernist Anthropology Marc Manganaro, 2014-07-14 Recent insights into the nature of representation and power relations have signaled an important shift in perspective on anthropology from a fieldwork based science of culture to an interpretive activity bound to the discursive and ideological process called text making This collection of essays reflects the ongoing cross fertilization between literary criticism and anthropology Focusing on texts written or influenced by anthropologists between 1900 and 1945 the work relates current perspectives on anthropology s discursive nature to the literary period known as Modernism The essays each demonstrating anthropology s profound influence on this important cultural movement are organized according to discourse type from the comparativist text of Frazer to the ethnographies of Boas Benedict Mead and Hurston and on to the surrealist experiments of the College de Sociologie Meanwhile the book s orientation shifts from essays that approach anthropology from the vantage points of literariness and textual power to those that contemplate what bearing the junction of cultural theory and anthropology can have upon present and future social institutions In addition to the editor contributors include Vincent Crapanzano Deborah Gordon Richard Handler Arnold Krupat Francesco Loriggio Michele Richman Marty Roth Marilyn Strathern Robert Sullivan John B Vickery and Steven Webster Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Taijiquan and The Search for The Little Old Chinese Man

A. Frank, 2006-11-13 This book is an ethnographic study of the martial art of taijiquan or tai chi as it is practiced in China and the United States Drawing on recent literature on ethnicity critical race theory the phenomenology of race and globalization the author discusses identity in terms of sensual experience and the transmission receipt of knowledge

Fictions of Feminist Ethnography Kamala Visweswaran, 1994 Being Ethnographic Raymond Madden, 2017-09-18 Being Ethnographic is an essential introductory guidebook to the methods and applications of doing fieldwork in real world settings It discusses the future of ethnography explores how we understand identity and sets out the role of technology in a global networked society Driven by classic and anecdotal case studies Being Ethnographic highlights the challenges introduced by the ethnographers own interests biases and ideologies and demonstrates the importance of methodological reflexivity Addressing both the why and how questions of doing ethnography well Madden demonstrates how both theory and practice can work together to produce insights into the human condition This fully updated second edition includes New material on intersubjectivity Information on digital inscription tools A practical guide to qualitative analysis software New coverage of cyberethnography and social media Expanded information on ethnographic possibilities with animals Filled with

invaluable advice for applying ethnographic principles in the field it will give researchers across social sciences everything they need to walk a mile in someone else's shoes **Writing the New Ethnography** H. Lloyd Goodall, 2000-01-19 Writing the New Ethnography provides a foundational understanding of the writing processes associated with composing new forms of qualitative writing in the social sciences Goodall's distinctive style will engage and energize students offering them provocative advice and exercises for turning qualitative data and field notes into compelling representations of social life

Communication Theory James Arthur Anderson, 1996-05-17 This book provides a thorough analysis of the scientific critical and cultural questions at the foundation of theory building in communication and other social sciences Any claim to knowledge the author explains can be analyzed in terms of a series of characteristics the object of its explanation the explanatory form and evidentiary method employed its characteristic explanations the scope of its performance and its consequences of value From identifying basic epistemological questions to exploring the impact of the knowledge industry on society the volume offers readers the analytical tools to understand compare and evaluate theories and their use both inside and outside the classroom The book also includes a systematic analysis of communication's most influential theories and traces their genealogies across different content fields and disciplines **Writing the New Ethnography** H. L. Goodall

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thinkers used the concept of myth to articulate their anxieties about modernity By telling the story of mythic thinking in Britain from its origins in Victorian social anthropology to its postwar cultural mainstreaming this book reveals a yearning for transcendence in an age long assumed to be disenchanted Postmodern Shakespeare Stephen Orgel, Sean Keilen, 1999

Shakespeare has never been more ubiquitous not only on the stage and in academic writing but in film video and the popular press On television he advertises everything from cars to fast food His birthplace the tiny Warwickshire village of Stratford Upon Avon has been transformed into a theme park of staggering commercialism and the New Globe in its second season is already a far bigger business than the old Globe could ever have hoped to be If popular culture cannot do without

Shakespeare continually reinventing him and reimagining his drama and his life neither can the critical and scholarly world for which Shakespeare has for more than two centuries served as the central text for analysis and explication the foundation of the western literary canon and the measure of literary excellence The Shakespeare the essays collected in these volumes reveal is fully as multifarious as the Shakespeare of theme parks movies and television Indeed it is part of the continuing reinvention of Shakespeare The essays are drawn for the most part from work done in the past three decades though a few essential enabling essays from an earlier period have been included They not only chart the directions taken by Shakespeare

studies in the recent past but they serve to indicate the enormous and continuing vitality of the enterprise and the extent to which Shakespeare has become a metonym for literary and artistic endeavor generally *Composing Cultures* Eric Aronoff, 2013-10-18 The term culture has become ubiquitous in both academic and popular conversations but its usefulness is a point of dispute Taking the current shift from cultural studies to aesthetics as the latest form of this discussion Eric Aronoff contends that in American modernism the concepts of culture and of aesthetics have always been inseparable The modernist concept of culture he argues arose out of an interdisciplinary dialogue about value meaning and form among social critics artists anthropologists and literary critics including figures as diverse as Van Wyck Brooks Edward Sapir Willa Cather Lewis Mumford John Crowe Ransom Raymond Weaver and Allen Tate These figures proposed new ways to conceive of culture that intertwined theories of aesthetic and literary value with theories of national racial and regional identity Through close readings Aronoff shows that disciplines and approaches that are often thought of as opposed cultural anthropology and aesthetics American literary history and literary criticism and multiculturalism and regionalism are in fact engaged in common debate and proceed from shared arguments about culture and form **Little Tools of Knowledge** Peter Becker, William Clark, 2025-10-01 Scrutinizes the procedures and protocols that establish authority and objectivity **Now I Know Only So Far** Dell H. Hymes, 2003-01-01 In *Now I Know Only So Far* sociolinguist and ethno poetic scholar Dell Hymes examines the power and significance of Native North American literatures and how they can best be approached and appreciated Such narratives Hymes argues are ways of making sense of the world To truly comprehend the importance and durability of these narratives one must investigate the ways of thinking expressed in these texts the cultural sensibilities also deeply affected by storytellers particular experiences and mastery of form Included here are seminal overviews and reflections on the history and potential of the field of ethno poetics Native North American stories from areas ranging from the Northwest Coast to the Southwest take center stage in this book which features careful scrutiny of different realizations and tellings of the same story or related stories Such narratives are illuminated through a series of verse analyses in which patterned relations of lines throw into relief differences in emphasis shape and interpretation A final group of essays sheds light on the often misunderstood and always controversial role of editing and interpreting texts *Now I Know Only So Far* provides penetrating discussions and absorbing insights into stories and worlds both traditional and new *At the Violet Hour* Sarah Cole, 2012-11-01 Literature has long sought to make sense of the destruction and aggression wrought by human civilization Yet no single literary movement was more powerfully shaped by violence than modernism As Sarah Cole shows modernism emerged as an imaginative response to the devastating events that defined the period including the chaos of anarchist bombings World War I the Irish uprising and the Spanish Civil War Combining historical detail with resourceful readings of fiction poetry journalism photographs and other cultural materials *At the Violet Hour* explores the strange intimacy between modernist aesthetics and violence in the late nineteenth and early twentieth centuries The First World War

and T S Eliot's *The Waste Land* demonstrate the new theoretical paradigm that Cole deploys throughout her study what she calls enchanted and disenchanted violence the polarizing perceptions of violent death as either the fuel for regeneration or the emblem of grotesque loss These concepts thread through the literary historical moments that form the core of her study beginning with anarchism and the advent of dynamite violence in late Victorian England As evinced in novels by Joseph Conrad Henry James and others anarchism fostered a vibrant modern consciousness of violence entrenched in sensationalism and melodrama A subsequent chapter offers four interpretive categories keening generative violence reprisal and allegory for reading violence in works by W B Yeats J M Synge Sean O Casey and others around the time of Ireland's Easter Rising The book concludes with a discussion of Virginia Woolf's oeuvre placing the author in two primary relations to the encroaching culture of violence deeply exploring and formalizing its registers and veering away from her peers to construct an original set of patterns to accommodate its visceral ubiquity in the years leading up to the Second World War A rich interdisciplinary study that incorporates perspectives from history anthropology the visual arts and literature *At the Violet Hour* provides a resonant framework for refiguring the relationship between aesthetics and violence that will extend far beyond the period traditionally associated with literary modernism

The Correspondence of Ezra Pound and the Frobenius Institute, 1930-1959 Ezra Pound, 2024-02-22 Collecting in full for the first time the correspondence between Ezra Pound and members of Leo Frobenius Forschungsinstitut für Kulturmorphologie in Frankfurt across a 30 year period this book sheds new light on an important but previously unexplored influence on Pound's controversial intellectual development in the Fascist era Ezra Pound's long term interest in anthropology and ethnography exerted a profound influence on early 20th century literary Modernism These letters reveal the extent of the influence of Frobenius' concept of *Paideuma* on Pound's poetic and political writings during this period and his growing engagement with the culture of Nazi Germany Annotated throughout the letters are supported by contextualising essays by leading Modernist scholars as well as relevant contemporary published articles by Pound himself and his leading correspondent at the Institute the American Douglas C Fox

White Saris and Sweet Mangoes Sarah Lamb, 2000-06-22 This rich ethnography explores beliefs and practices surrounding aging in a rural Bengali village Sarah Lamb focuses on how villagers' visions of aging are tied to the making and unmaking of gendered selves and social relations over a lifetime Lamb uses a focus on age as a means not only to open up new ways of thinking about South Asian social life but also to contribute to contemporary theories of gender the body and culture which have been hampered by a static focus on youth Lamb's own experiences in the village are an integral part of her book and ably convey the cultural particularities of rural Bengali life and Bengali notions of modernity In exploring ideals of family life and the intricate interrelationships between and within generations she enables us to understand how people in the village construct and deconstruct their lives At the same time her study extends beyond India to contemporary attitudes about aging in the United States This accessible and engaging book is about deeply human

issues and will appeal not only to specialists in South Asian culture but to anyone interested in families aging gender religion and the body Selected Letters of Sir J. G. Frazer James George Frazer,2005-09-29 An edition of selected letters by and in some cases to Sir J G Frazer 1854 1941 the eminent anthropologist and historian of religion and author of The Golden Bough It offers an invaluable insight into British intellectual life at the turn of the century and also illuminates the composition and reception of The Golden Bough itself Being Reflexive in Critical and Social Educational Research Geoffrey Shacklock,John Smyth,2002-11 This text is a collection of case studies and readings on the subject of doing research in education It takes a personal view of the experience of doing research Each author presents a reflexive account of the issues and dilemmas as they have lived through them during the undertaking of educational research Coming from the researcher s own perspectives their positions are revealed within a wider space that can be personal political social and reflexive With this approach many issues such as ethics gender race validity reciprocity sexuality class voice empowerment authorship and readership are given an airing **Experimental Ethnography** Catherine Russell,1999 A sophisticated theoretical consideration of the related aesthetics and histories of ethnographic and experimental non fiction films **After the Fact** Clifford Geertz,2009-06-30 An unabashedly honest ethnography from a founder of symbolic anthropology reflections on his fieldwork over a period of forty years Brilliant Kirkus Reviews In looking back on four decades of anthropology in the field Geertz has created a work that is a personal history as well as a retrospective reflection on developments in the human sciences amid political social and cultural changes in the world An elegant summation of one of the most remarkable careers in anthropology it is at the same time an eloquent statement of the purposes and possibilities of anthropology s interpretive powers Through the prism of his fieldwork over forty years in two towns Pare in Indonesia and Sefrou in Morocco Geertz adopts various perspectives on anthropological research and analysis during the post colonial period the Cold War and the emergence of the new states of Asia and Africa Throughout he clarifies his own position on a broad series of issues at once empirical methodological theoretical and personal The result is a truly original book one that displays a particular way of practicing the human sciences and thus a particular and particularly efficacious view of what these sciences are have been and should become Geertz charts the transformation of cultural anthropology from a study of primitive people to a multidisciplinary investigation of a particular culture s symbolic systems its interactions with the larger forces of history and modernization Publishers Weekly An elegant almost meditative volume of reflections The New Yorker An engrossing story of a few key moments in American social science during the second half of the twentieth century as Geertz participated in them New York Times Book Review **Being Reflexive in Critical Educational and Social Research** Geoffrey Shacklock,John Smyth,1998 This text is a collection of case studies and readings on the subject of doing research in education It takes a personal view of the experience of doing research Each author presents a reflexive account of the issues and dilemmas as they have lived through them during the undertaking of educational research Coming from the researcher s own perspectives their positions are

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