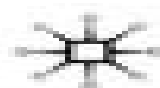


MODERNIST
— and —
FUNDAMENTALIST
DEBATES
IN ISLAM
— A Reader —

Edited by **MANSOOR MOADDEL**
and **KAMRAN TALATTOF**



Modernist And Fundamentalist Debates In Islam A Reader

M. Moaddel, K. Talattof



Modernist And Fundamentalist Debates In Islam A Reader:

Contemporary Debates in Islam NA NA,2016-04-30 Also available in paperback as *Modernist and Fundamentalist Debates in Islam* During the second half of the nineteenth century a group of prominent Muslim theologians began to critically examine classical conceptions and methods of jurisprudence and devised a new approach to Islamic theology This new approach was nothing short of an outright rebellion against Islamic orthodoxy displaying an astonishing compatibility with nineteenth century Enlightenment era thought In the 20th century this modernist movement declined to be replaced by another cultural episode characterized by the growing power of Islamic fundamentalism This volume looks at these two very different approaches to Islam The editors have selected the most prominent Islamic thinkers of modernist and fundamentalist viewpoints diverse nationalities and from both the late decades of the nineteenth century and the early decades of the 20th century The writers discuss their own views with regard to such issues as philosophical and political perceptions of democracy the state the history of Islam women s rights personal lifestyle education and the West

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Identity and Religion in Palestine Loren D. Lybarger,2018-06-05 This remarkable book examines how the Islamist movement and its competition with secular nationalist factions have transformed the identities of ordinary Palestinians since the first Palestinian uprising or intifada of the late 1980s Drawing upon his years living in the region and more than eighty in depth interviews Loren Lybarger offers a riveting account of how activists within a society divided by religion politics class age and region have forged new identities in response to shifting conditions of occupation peace negotiations and the fragmentation of Palestinian life Lybarger personally witnessed the tragic days of the first intifada the subsequent Oslo Peace Process and its failures and the new escalation of violence with the second intifada in 2000 He rejects the simplistic notion that Palestinians inevitably fall into one of two camps pragmatists who are willing to accept territorial

compromise and extremists who reject compromise in favor of armed struggle Listening carefully to Palestinians themselves he reveals that the conflicts evident among the Islamists and secular nationalists are mirrored by the internal struggles and divided loyalties of individual Palestinians Identity and Religion in Palestine is the first book of its kind in English to capture so faithfully the rich diversity of voices from this troubled part of the world Lybarger provides vital insights into the complex social dynamics through which Islamism has reshaped what it means to be Palestinian

Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights Irfaan Jaffer, 2021-09-07 Traditional Islamic Ethics The Concept of Virtue and its Implications for Human Rights concentrates on the subject of Islam and modernity and Islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights This book distinguishes itself by operating within the framework of the traditional school of thought or Islamic Traditionalism In doing so it draws on Islam's 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality This book argues that Islam's pre modern approach is indispensable in creating an organic and integral human rights model for Muslims The first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because The Universal Declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions To this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights The second section of this book provides a general overview on the subject of Islam and Human Rights After explaining some of the main problems this section examines various solutions offered by Muslim academics and scholars focusing on four different types of Muslim responses to modernity and human rights liberal progressive traditional and fundamentalist It concludes that there are spaces of convergence between modern liberal ethics and traditional Islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates The book's intended audience is primarily post graduate students and professional academics in the fields of Human Rights Ethical Philosophy and Islamic Studies modern Islamic thought Sufism Islamic theology Islamic Philosophy and Traditionalism It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular

Hezbollah, Islamist Politics, and International Society Filippo Dionigi, 2014-12-16 How do the norms of the liberal international order affect the activity of Islamist movements This book analyzes and assesses the extent to which Islamist groups which have traditionally attempted to shield their communities from alien moral conceptions have been affected by the rules and principles that regulate international society Through an analysis of Lebanon's Hezbollah Filippo Dionigi concludes that international norms are among the most significant factors changing Islamist politics The result is a precarious but innovative equilibrium in which Islamists are forced to rethink idea of an allegedly authentic Islamic morality

and the legitimacy of international norms *The Closing of the Muslim Mind* Robert R. Reilly, 2014-04-08 The book you must read to understand the Islamist crisis and the threat to us all Robert R. Reilly's eye-opening book masterfully explains the frightening behavior coming out of the Islamic world. Terrorism, he shows, is only one manifestation of the spiritual pathology of Islamism. Reilly uncovers the root of our contemporary crisis: a pivotal struggle waged within the Muslim world nearly a millennium ago. In a heated battle over the role of reason, the side of irrationality won. The deformed theology that resulted, Reilly reveals, produced the spiritual pathology of Islamism and a deeply dysfunctional culture. *The Closing of the Muslim Mind* solves such puzzles as: Why the Arab world stands near the bottom of every measure of human development? Why scientific inquiry is nearly dead in the Islamic world? Why Spain translates more books in a single year than the entire Arab world has in the past thousand years? Why some people in Saudi Arabia still refuse to believe man has been to the moon?

God's Eugenicist Andrés Horacio Reggiani, 2007 The temptations of a new genetically informed eugenics and of a revived faith-based world-wide political stance: this study of the interaction of science, religion, politics, and the culture of celebrity in twentieth-century Europe and America offers a fascinating and important contribution to the history of this movement. The author looks at the career of French-born physician and Nobel Prize winner Alexis Carrel (1873-1944) as a way of understanding the popularization of eugenics through religious faith, scientific expertise, cultural despair, and right-wing politics in the 1930s and 1940s. Carrel was among the most prestigious experimental surgeons of his time, who also held deeply illiberal views. In *Man the Unknown* (1935) he endorsed fascism and called for the elimination of the unfit. The book became a huge international success, largely thanks to its promotion by *Reader's Digest* as well as by the author's friendship with Charles Lindbergh. In 1941 he went into the service of the French pro-German regime of Vichy, which appointed him to head an institution of eugenics research. His influence was remarkable, affecting radical Islamic groups as well. Le Pen's Front National that celebrated him as the founder of ecology.

Islam and Democracy in the Maldives Azim Zahir, 2021-11-29 This book examines Islam's relationship to democratization in the Indian Ocean nation of the Maldives. It explores how and why an electoral democracy based in a constitution that has many liberal features but also Islam-based limitations, especially lack of religious freedom, emerged in the country by 2009. In doing so, the book interrogates a major approach to Muslim politics that assumes reformist interpretations of Islam are a positive and even a necessary force for liberalization and democratization in Muslim majority contexts. This book shows reformist Islam did play certain positive roles in democratization in the Maldives. However, the book suggests reformist Islam may not be an invariably uncontroversial force in the space of politics. It argues that modern nation-building in the Maldives, shaped by political actors with reformist Islamic orientations since around the 1930s, has also completely transformed Islam as a modern institutional and discursive political religion. These transformations of Islam as a modern political religion have existed as path-dependent constraints on the depth of democratization, ensuring religion-based limitations and intensifying controversy over religion vis-à-vis the state and

individual rights An original empirical contribution towards a better understanding of Islam and politics in the Maldives this book will be of interest to academics and students working on democracy and Islam in particular and in the fields of political science and area studies especially South Asian politics **Militant Islam** Stephen Vertigans,2008-10-30 Militant Islam provides a sociological framework for understanding the rise and character of recent Islamic militancy It takes a systematic approach to the phenomenon and includes analysis of cases from around the world comparisons with militancy in other religions and their causes and consequences The sociological concepts and theories examined in the book include those associated with social closure social movements nationalism risk fear and de civilising These are applied within three main themes characteristics of militant Islam multi layered causes and the consequences of militancy in particular Western reactions within the war on terror Interrelationships between religious and secular behaviour terrorism and counter terrorism popular support and opposition are explored Through the examination of examples from across Muslim societies and communities the analysis challenges the popular tendency to concentrate upon al Qa ida and the Middle East This book will be of interest to students of Sociology Political Science and International Relations in particular those taking courses on Islam religion terrorism political violence and related regional studies **Routledge Handbook on Early Islam** Herbert Berg,2017-08-10 The formative period of Islam remains highly contested From the beginning of modern scholarship on this formative period scholars have questioned traditional Muslim accounts on early Islam The scholarly fixation is mirrored by sectarian groups and movements within Islam most of which trace their origins to this period Moreover contemporary movements from Salafists to modernists continue to point to Islam s origins to justify their positions This Handbook provides a definitive overview of early Islam and how this period was understood and deployed by later Muslims It is split into four main parts the first of which explores the debates and positions on the critical texts and figures of early Islam The second part turns to the communities that identified their origins with the Qur n and Mu ammad In addition to the development of Muslim identities and polities of particular focus is the relationship with groups outside or movements inside of the umma the collective community of Muslims The third part looks beyond what happened from the 7th to the 9th centuries CE and explores what that period the events figures and texts have meant for Muslims in the past and what they mean for Muslims today Not all Muslims or scholars are willing to merely reinterpret early Islam and its sources though some are willing to jettison parts or even all of the edifice that has been constructed over almost a millennium and a half The Handbook therefore concludes with discussions of re imaginations and revisions of early Islam and its sources Almost every major debate in the study of Islam and among Muslims looks to the formative period of Islam The wide range of contributions from many of the leading academic experts on the subject therefore means that this book will be a valuable resource for all students and scholars of Islamic studies as well as for anyone with an interest in early Islam **Islamic Fundamentalism Since 1945** Beverley Milton-Edwards,2005 Beverley Milton Edwards analyzes the roots and emergence of new Islamic

movements and the main thinkers that inspired them Providing a much needed historical overview the main facets of Islamic fundamentalism are put in a global context with a thematic debate of issues such as the effects of colonialism on Islam secularism and the Islamic reaction Islam and violence globalization and transnational Islamic movements Islam in the wake of 9 11 For students and anyone interested in the history effects and consequences of these Islamic movements Islamic Fundamentalism since 1945 is the book to buy The Muslim Brotherhood in Jordan Joas Wagemakers, 2020-09-17 A wide ranging account of the Muslim Brotherhood in Jordan and its ideological and behavioural development since its founding in 1945 **Power and Authority in Afghanistan** Anna Larson, Dipali Mukhopadhyay, Omar Sharifi, 2025-01-23 As a result of a 20 year international military campaign Afghanistan has been at the centre of global academic and policy debates on intervention and statebuilding Yet these debates have often been piecemeal ahistorical and centred in western logics interests and concerns This volume provides a new critical compilation of scholarly contributions from emerging and established Afghan and international scholars that defy these trends The volume targets a new generation of students and scholars of Afghanistan a generation looking critically and retrospectively at the longest military intervention in US history This is a readership well attuned to the complexities of the Afghan context and the dilemmas of international engagement more broadly Beyond criticism of a failed intervention and the often reductive analytical tools that have been used to assess it the chapters in this collection provide novel epistemological approaches to conceptions of power and authority in Afghanistan Breaking new ground Power and Authority gives voice to and consolidates in one volume the first generation of influential Afghan scholars to emerge after forty years and offers them the opportunity to speak with and back to those who have come before *Fundamentalism* Simon A. Wood, David Harrington Watt, 2014-05-26 Essays considering how global fundamentalism influences our understanding of modern Christianity Judaism and Islam Thirty years after the Iranian Revolution and more than a decade since the events of 2001 the time is right to examine what the discourse on fundamentalism has achieved and where it might head from here In this volume editors Simon A Wood and David Harrington Watt offer eleven interdisciplinary perspectives framed by the debate between advocates and critics of the concept of fundamentalism that investigate it with regard to Christianity Islam and Judaism The essays are integrated through engagement with a common selection of texts on fundamentalism and a common set of questions about the utility and disadvantages of the term its varied application by scholars of particular groups and the extent to which the term can encompass a cross cultural set of religious responses to modernity Although the notion of fundamentalism as a global phenomenon dates from around 1980 the term itself originated in North American Protestantism approximately six decades earlier and acquired pejorative connotations within five years of its invention Since the early 1990s however many scholars have endorsed the view that the notion of fundamentalism as relying on literalist interpretations of the scriptures firm commitment to patriarchy or refusal to confine religious matters to the private sphere facilitates our understanding of

modern religion by enabling us to identify and label structurally analogous developments in different religions Critics of the term have identified problems with it above all that the idea of global fundamentalism confuses more than it clarifies and unjustifiably overlooks downplays or homogenizes difference more than it identifies a genuine homogeneity The editor's rigorous exploration of both the usefulness and the limitations of the concept make it an excellent counterpoint to the many books that have a great deal to say about the former and very little to say about the latter It will also serve as an ideal text for religious studies history and anthropology courses that explore the complex interface between religion and modernity as well as courses on theory and method in religious studies American Journal of Islamic Social Sciences 21:1 Ho

Wai-Yip, Roberto Marín-Guzmán, Wendy O'Shea-Meddour, Enamul Choudhury, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam *Guide to Islamist Movements* Barry M. Rubin,

Between Fear and Freedom Kathleen Starck, 2010-02-19 The field of Cold War studies has recently undergone a cultural turn Scholars from many disciplines outside but increasingly also from within diplomatic history have come to understand that just as the Cold War was marked by a political and military competition it was also characterised by a cultural one As a result it is now widely accepted that everyday culture was itself infused with political and ideological messages The Cold War was ubiquitous In an attempt to comprehend this complexity of the superpower conflict as well as the way it affected and still affects people's lives globally this collection of essays brings together the work of scholars from nine countries and a wide range of academic disciplines They explore strategies mechanisms and legacies of the Cold War in areas as diverse as film propaganda conspiracy theories education music comic books architecture fiction autobiographical writing and theatre

Sport, Politics and Society in the Arab World M. Amara, 2011-11-24 This book explores the significance of sport in the understanding of past and current societal dynamics in the Arab world It examines sport in relation to cultural political and economic changes in the Arab World including nation state building the formation of national identity and international relations in post colonial context Father Of Jihad, The: 'Abd Allah 'Azzam's Jihad Ideas And Implications To National Security Muhammad Haniff Hassan, 2014-04-30 This study revolves around the jihad ideas of Abd All h Azz m an iconic figure in the study of militant jihad in the 20th century history of Afghan jihad against the Soviet Union Al Qaeda and current threat of terrorism This study has several objectives some of Azz m's jihad ideas diverge from dominant ideas held by current jihadist groups like Al Qaeda and these could potentially be used to counter contemporary jihad ideas and practices of jihadists

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