

ROBERT B. PIPPIN



MODERNISM AS A PHILOSOPHICAL PROBLEM

SECOND EDITION



Modernism As A Philosophical Problem

**Paolo Diego Bubbio, Philip Andrew
Quadrio**



Modernism As A Philosophical Problem:

Modernism as a Philosophical Problem Robert B. Pippin, 1999-10-25 Modernism as a Philosophical Problem 2e presents a new interpretation of the negative and critical self understanding characteristic of much European high culture since romanticism and especially since Nietzsche and answers the question of why the issue of modernity became a philosophical problem in European tradition *Idea of Continental Philosophy* Simon Glendinning, 2006-06-12 The idea of Continental Philosophy has never been properly explained in philosophical terms In this short and engaging book Simon Glendinning attempts finally to succeed where others have failed although not by giving an account of its internal unity but by showing instead why no such account can be given Providing a clear picture of the current state of the contemporary philosophical culture Glendinning traces the origins and development of the idea of a distinctive Continental tradition critiquing current attempts to survey the field of contemporary philosophy *Idealism as Modernism* Robert B. Pippin, 1997-01-28 In this volume Robert Pippin disputes many traditional characterisations of the distinctiveness of modern philosophy **Modernity and the Problem of Evil** Alan D. Schrift, 2005 How society deals with the problem of evil in a post 9 11 world Hegel, Literature, and the Problem of Agency Allen Speight, 2001-02-05 A study of Hegel's appeal to literature in the Phenomenology of Spirit Modernism and Masculinity Natalya Lusty, Julian Murphet, 2014-03-31 Modernism and Masculinity explores the varied dimensions and manifestations of masculinity in modernist literature and culture **Melancholy and the Critique of Modernity** Harvie Ferguson, 2005-08-10 The connections between the emergence of modern society and the experience of melancholy are explored through a comprehensive re examination of Soren Kierkegaard's rich and insightful writings **The One, the Three and the Many** Colin E. Gunton, 1993-07-29 This study offers a theological analysis of and response to the modern world and is at once a theology of culture and of creation In the first half of the book Gunton expounds some of the distinctive and often contradictory features of modern culture It emerges that modern culture far from being unique in its difficulties reflects similar inadequacies in ancient thought The distinctive pathos of modernity is to be found in one unique feature namely the displacement of God that is a mark of all realms of life The roots of the problem are sought beyond the Enlightenment where they are often located in the combination of platonism and Christian theology which dominated medieval Christian thought At the heart of the matter is a deficient because of an inadequately trinitarian understanding of creation and creation's God The second half of the book develops a powerful theology of creation where due weight can be given to both universal and particular both society and the individual *The Morals of Modernity* Charles Larmore, 1996-03-29 Arguing against recent attempts to return to the virtue centered perspective of ancient Greek ethics these essays explore the problem of the relation between moral philosophy and modernity by studying the differences between ancient and modern ethics **Perversion and Utopia** Joel Whitebook, 1996-10-31 In this sweeping challenge to the postmodern critiques of psychoanalysis Joel Whitebook argues for a

reintegration of Freud's uncompromising investigation of the unconscious with the political and philosophical insights of critical theory. *Perversion and Utopia* follows in the tradition of Herbert Marcuse's *Eros and Civilization* and Paul Ricoeur's *Freud and Philosophy*. It expands on these books however because of the author's remarkable grasp not only of psychoanalytic studies but also of the contemporary critical climate. Whitebook, a philosopher and a psychoanalyst, writes with equal facility on both Habermas and Freud. A central thesis of *Perversion and Utopia* is that there is an essential affinity between the utopian impulse and the perverse impulse in that both reflect a desire to bypass the reality principle that Freud claimed to define the human condition. The book explores the positive and negative aspects of the relationship between these impulses which are ubiquitous features of human life and the requirements of civilized social existence. Whitebook steers a course between orthodox psychoanalytic conservatism which seeks simply to repress the perverse utopian impulse in the name of social continuity and cohesion and those forms of Freudian Marxism, postmodernism and psychoanalytic feminism that advocate its direct and full expression in the name of emancipation. While he demonstrates the limitations of the current textual approaches to Freud especially those influenced by Lacan, Whitebook also enlists the lessons of psychoanalysis to counteract the excessive rationalism of the Habermasian brand of critical theory thus making a substantial contribution to current discussions within critical theory itself. His analysis and interpretation of perversion, narcissism, sublimation and ego bring new insight to these central and thorny issues in Freud and his discussions of Adorno, Marcuse, Castoriadis, Habermas, Ricoeur, Lacan and others are equally penetrating.

Nietzsche, Heidegger, and the Transition to Postmodernity

Gregory B. Smith, 1996-02-15. Nietzsche and Heidegger. Smith argues have made possible a far more revolutionary critique of modernity than even their most ardent postmodern admirers have realized.

After the Globe, Before the World RBJ Walker, 2010-04-05. This book explores the implications of claims that the most challenging political problems of our time express an urgent need to reimagine where and therefore what we take politics to be. It does so by examining the relationship between modern forms of politics centred simultaneously within individual subjects, sovereign states and an international system of states and the natural God-given or premodern world that has been excluded in order to construct modern forms of political subjectivity and sovereign authority. It argues that the ever-present possibility of a world outside the international both sustains the structuring of relations between inclusion and exclusion within the modern internationalized political order and generates desires for escape from this order to a politics encompassing a singular humanity, cosmopolis, globe or planet that are doomed to disappointment. On this basis the book develops a critique of prevailing traditions of both political theory and theories of international relations. It especially examines what it might now mean to think about sovereignties, subjectivities, boundaries, borders and limits without automatically reproducing forms of inclusion and exclusion or universality and particularity expressed in the converging but ultimately contradictory relationship between international relations and world politics.

Receptive Spirit Márton Dornbach, 2016-01-01. Premised on the assumption that the mind is

fundamentally active and self determining the German Idealist project gave rise to new ways of thinking about our dependence upon culturally transmitted models of thought feeling and creativity Receptive Spirit elucidates the ways in which Kant Fichte Schlegel and Hegel envisioned and enacted the conjunction of receptivity and spontaneous activity in the transmission of human made models of mindedness Their innovations have defined the very terms in which we think about the historical character of aesthetic experience the development of philosophical thinking the dynamics of textual communication and the task of literary criticism Combining a reconstructive approach to this key juncture of modern thought with close attention paid to subsequent developments Marton Dornbach argues that we must continue to think within the framework established by the Idealists if we are to keep our bearings in the contemporary intellectual landscape

The Relationship of Philosophy to Religion Today Paolo Diego Bubbio, Philip Andrew Quadrio, 2011-01-18 The Relationship of Philosophy to Religion Today is a collection of texts authored by philosophers with an interest in contemporary philosophy of religion its merits and its limitations The collection has been stimulated by such questions as What ought philosophy of religion be and How ought philosophy relate to religion today In pursuing such questions the editors have asked the contributors to offer their insights and reflections on issues that they see as important to contemporary philosophy of religion with the goal of producing a collection of texts offering the reader a variety of perspectives without privileging any particular philosophical religious or irreligious orientation The book covers such themes as the relationship between religion and modernity faith in keeping with reason contemplation the merits and limitations of the atheism and the relationship between philosophy religion and politics

The Greatness of God Charles Frank Thompson, 2016-02-08 With each passing day our world seems to drift further and further away from the God of the Bible divine creation and Christian belief This societal shift toward postmodernism and secularism is not a new development however the expanding and intensifying revolt against the biblical God and Christianity traces its roots back to the modern philosophies of the Enlightenment and Romanticism which have given rise to many divergent views during the past three centuries and become even more extreme in recent postmodernism The Greatness of God How God Is the Foundation of All Reality Truth Love Goodness Beauty and Purpose stands as an intellectual counterweight to the prevailing winds of a secular postmodern world Author Charles Frank Thompson argues that the consequences of this rejection of God and divine creation have not been benign He traces the modern revolution in detail and describes its deleterious consequences including the loss of the ultimate basis for universal truth knowledge meaning and purpose In The Greatness of God Thompson explores a wide range of topics including Christian theology metaphysical philosophy and an analysis of modern thought and art He examines the rich history of Christian poetry prose and art and takes a look at recent scientific discoveries that help us understand Christian teachings about God s creation He concludes with an exploration of the millennium the eternal kingdom of God and the spiritual state of America and Europe today

Revolutionary Saints: Heidegger, National Socialism, and Antinomian Politics ,2002 **A**

New Philosophy of Modernity and Sovereignty Przemyslaw Tacik, 2021-07-29 Tackling important philosophical questions on modernity what it is where it begins and when it ends Przemyslaw Tacik challenges the idea that modernity marks a particular epoch and historicises its conception to offer a radical critique of it His deconstruction informed critique collects and assesses reflections on modernity from major philosophers including Hegel Heidegger Lacan Arendt Agamben and i ek This analysis progresses a new understanding of modernity intrinsically connected to the growth of sovereignty as an organising principle of contemporary life He argues that it is the idea of modernity as a taken for granted era which is positioned as the essential condition for making linear history possible when it should instead be history in and of itself which dictates the existence of a particular period Using Hegel s notion of spirit to trace the importance of sovereignty to the conception of the modern epoch within German idealism Tacik traces Hegel s influence on Heidegger through reference to the star in his late philosophy which represents the hope of overcoming the metaphysical poverty of modernity This line of thought reveals the necessity of a paradigm shift in our understanding of modernity that speaks to contemporary continental philosophy theories of modernity political theory and critical re assessments of Marxism

Fantastic Modernity Orrin N. C. Wang, 2000 Focusing on the convergence of Romantic studies and literary theory over the past twenty five years Orrin N C Wang pairs a series of contemporary critics with originary Romantic writers in order to illuminate the work of both the contemporary theorist and earlier Romantic Wang examines Paul de Man s deconstructive use of Percy Bysshe Shelley Jerome McGann s Marxist inflected appropriation of Heinrich Heine contemporary feminist interpretations of Mary Wollstonecraft and Harold Bloom s pragmatic reading of Ralph Waldo Emerson Through these examinations along with commentary on Keats Jameson Lovejoy and Spitzer Fantastic Modernity attempts a series of new readings of both the theory being used by the various critics and the primary Romantic texts under consideration

Pragmatic Liberalism and the Critique of Modernity Gary Gutting, 1999-02-13 Gary Gutting offers a powerful account of the nature of human reason in modern times

Hegel's Philosophy of Freedom Paul Franco, 1999-01-01 Human freedom is the central theme of modern political philosophy and G W F Hegel offers perhaps the most profound and systematic modern attempt to understand the state as the realization of human freedom In this comprehensive examination of Hegel s philosophy of freedom Paul Franco traces the development of Hegel s ideas of freedom situates them within his general philosophical system and relates them to the larger tradition of modern political philosophy Franco then applies Hegel s understanding of liberty to certain problems in contemporary political theory He argues that Hegel offers a powerful reformulation of liberalism that escapes many of the problematic assumptions of traditional liberal doctrine and yet avoids falling into the romantic and relativistic excesses of a substantial communitarianism Devoting the major portion of his attention to Hegel s masterpiece the Philosophy of Right published in 1821 Franco provides a clear and nontechnical guide to the challenging arguments Hegel presents Franco establishes the necessary context within which to understand the work and draws on Hegel s other writings including the

unpublished lecture notes to illuminate it For the Hegel specialist as well as the reader with a more general interest in political philosophy and modern intellectual history this book offers significant insights into Hegel s ideas on the theme of human liberty

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