



Modern Women, Modern Work

Domesticity,
Professionalism,
and American Writing,
1890-1950

Francesca Sawaya

Modern Women Modern Work Domesticity Professionalism And American Writing 1890 195

T. Foster



Modern Women Modern Work Domesticity Professionalism And American Writing 1890 195:

Modern Women, Modern Work Francesca Sawaya, 2013-04-19 Focusing on literary authors social reformers journalists and anthropologists Francesca Sawaya demonstrates how women intellectuals in early twentieth century America combined and criticized ideas from both the Victorian cult of domesticity and the modern culture of professionalism to shape new kinds of writing and new kinds of work for themselves Sawaya challenges our long standing histories of modern professional work by elucidating the multiple ways domestic discourse framed professional culture Modernist views of professionalism typically told a racialized story of a historical break between the primitive feminine and domestic work of the Victorian past and the modern masculine professional expertise of the present *Modern Women Modern Work* historicizes this discourse about the primitive labor of women and racial others and demonstrates how it has been adopted uncritically in contemporary accounts of professionalism modernism and modernity Seeking to recuperate black and white women's contestations of the modern professions Sawaya pairs selected novels with a broad range of nonfiction writings to show how differing narratives about the transition to modernity authorized women's professionalism in a variety of fields Among the figures considered are Jane Addams Ruth Benedict Willa Cather Pauline Hopkins Zora Neale Hurston Sarah Orne Jewett Josephine St Pierre Ruffin and Ida Tarbell In mapping out the constraints women faced in their writings and their work and in tracing the slippery compromises they embraced and the brilliant adaptations they made *Modern Women Modern Work* boldly reenvision the history of modern professionalism in the United States *America, History and Life*, 2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Forthcoming Books* Rose Arny, 1990 *Arts & Humanities Citation Index*, 1994 **Transformations of Domesticity in Modern Women's Writing** T. Foster, 2002-11-05 *Transformations of Domesticity in Modern Women's Writing* makes new connections between feminist criticism of domestic ideology in the nineteenth century modernist women's experiments with literary form contemporary feminist debates about the politics of location and postmodern theories of social space The book identifies a coherent transition of women's writing that transforms domestic ideologies of woman's place by redefining the ideas about space that underlie that ideology The result is to open the space of gender identity to new relations of class and race **Domesticity with a difference**,

Roman Fever Annamaria B. Formichella, 1997 This dissertation *Roman Fever Domesticity and Nationalism in Nineteenth Century American Women's Writing* examines a counter tradition within an emergent national literature whose self definition relied upon notions of the foreign Between 1841 and 1934 travel to Italy and the corresponding liberation from domestic obligations produced a unique body of women's writing that challenges the American individualist ideology even as it contributes to a patriotic rhetorical tradition The translocation to an Old World artistic haven and the confrontation with established male artistic standards stimulated the production of a range of literary genres including travel writing by Catharine Maria Sedgwick and Sophia Peabody Hawthorne news dispatches by Margaret Fuller Harriet Beecher Stowe's

novel *Agnes of Sorrento* and short stories by Constance Fenimore Woolson and Edith Wharton My dissertation also considers the revisionary work of the American women sculptors Harriet Hosmer and Edmonia Lewis and more familiar texts on the International Theme such as Nathaniel Hawthorne's *The Marble Faun* and Henry James *Daisy Miller* Framing the term domestic as a point of intersection for issues of home and state I examine how the boundaries of nation and home are delineated and questioned in these texts as well as the ways Italian history and contemporary life shape the literary productions of American women abroad Drawing upon the work of critics such as Rosemary Hennessy Benedict Anderson and James Buzard my study examines American women's appropriations of and variations on cultural practices e.g. the Grand Tour and its representations traditionally coded male

Domesticity and Design in American Women's Lives and Literature Caroline Hellman, 2011 This book considers the ways Cather Stowe Wharton and Alcott inhabited domestic space and portrayed it in their work Exploring authors who had intriguing and autonomous relationships with home Hellman undertakes a dual treatment of domesticity synthesizing a more complete understanding of the relationships between social history and literary accomplishment

Special Issue: Early Modern Women's Writing and Transmission Paul Salzman, 2020

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Domesticity and Design in American Women's Lives and Literature explores the ways in which four American women writers from the mid nineteenth to the early twentieth century inhabited domestic space and portrayed it in their work Hellman explores independent female authors who had intriguing and autonomous relationships with home relocating frequently either to begin the creative processes of designing and decorating anew or to avoid domestic obligation altogether by remaining in transit She also looks at how women authors wrote female characters into existence who had strikingly different relationships with home and contended with profound burdens of housekeeping in an oppressive domestic sphere The disjunction between the authors' individual existences and the characters to whom they gave life reveals multiple narratives about women at home in nineteenth and twentieth century America This interdisciplinary inquiry undertakes a dual treatment of domesticity in an effort to synthesize a more complete understanding of the relationships between social history and literary accomplishment Syncretising domestic literature with domestic practice Hellman appraises the ways in which the authors appropriate domestic rhetoric to address issues of political import economy health and social welfare in the case of Stowe material feminism for Alcott the landscape for Cather and World War I for Wharton

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