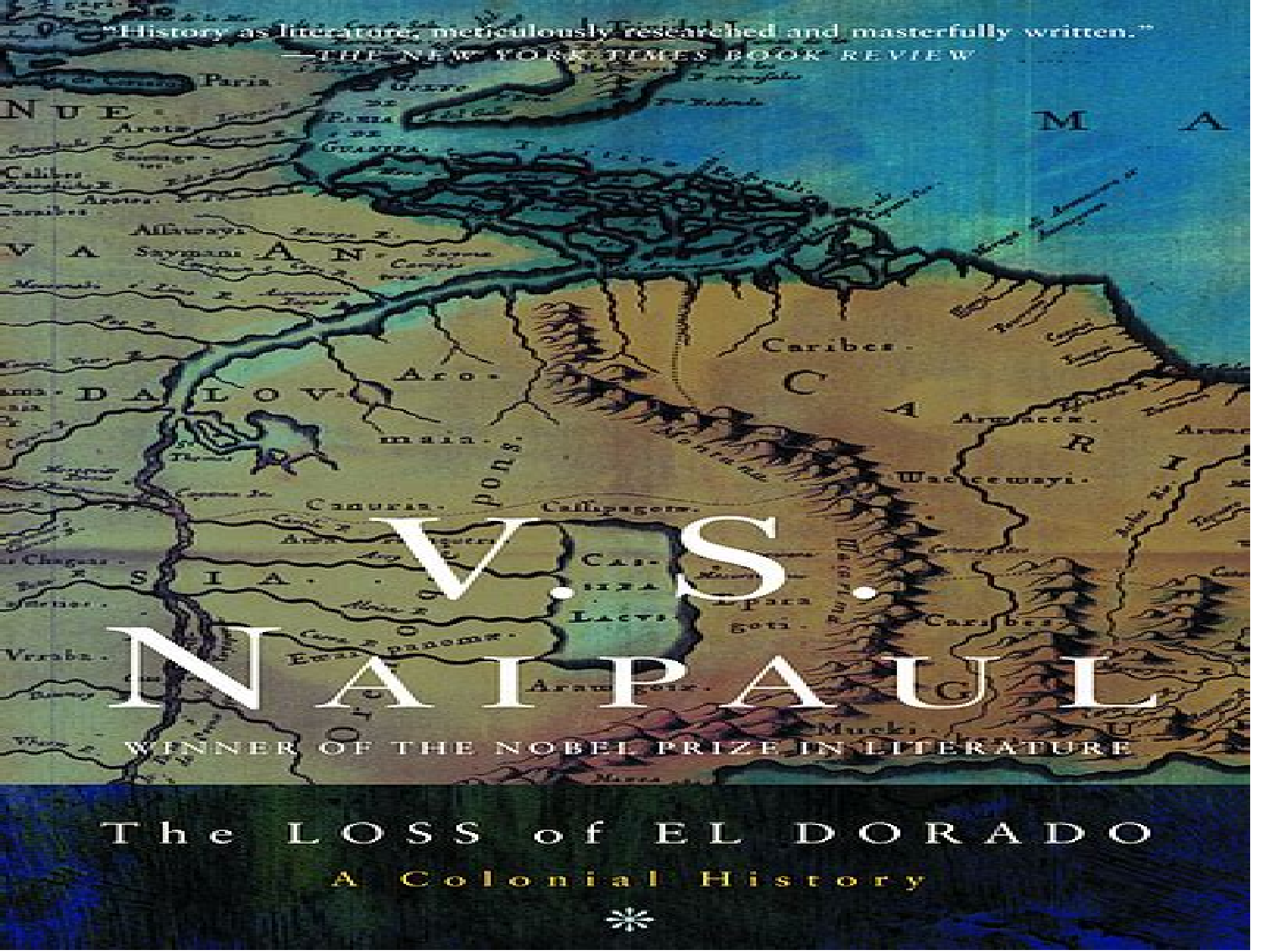


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NATIVE VS. COLONIAL

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The LOSS of EL DORADO

A Colonial History

*

Loss Of El Dorado A History

Mittapalli Rajeshwar, Michael Hensen

Loss Of El Dorado A History:

The Loss of El Dorado Vidiadhar Surajprasad Naipaul, 1973 The Loss of El Dorado Vidiadhar Surajprasad Naipaul, 2001 *The Loss of El Dorado* V. S. Naipaul, 1969 Printbegr nsninger Der kan printes 10 sider ad gangen og max 40 sider pr session *The Loss of El Dorado* V. S. Naipaul, 2011-12-14 The history of Trinidad begins with a delusion the sixteenth century belief that somewhere nearby on the South American mainland lay the fabulous kingdom of El Dorado Two centuries of multinational intrigue followed personified in the rivalled quest for the mythical kingdom of gold between the aging conquistador Antonio de Berrio and Sir Walter Raleigh and culminating in the brutal stewardship of Thomas Picton the English governor put on trial for the torture of a fourteen year old mulatto girl Relating this labyrinthine story with clarity and novelistic drama V S Naipaul accomplishes an unparalleled feat of historical writing **The Loss of El Dorado** V. S. Naipaul, 2011-03-16 In this masterpiece about Trinidad the Nobel Prize winning author has given us a lesson in history and shown us how it is best written The New York Times The history of Trinidad begins with a delusion the belief that somewhere nearby on the South American mainland lay El Dorado the mythical kingdom of gold In this extraordinary and often gripping book V S Naipaul himself a native of Trinidad shows how that delusion drew a small island into the vortex of world events making it the object of Spanish and English colonial designs and a mecca for treasure seekers slave traders and revolutionaries Amid massacres and poisonings plunder and multinational intrigue two themes emerge the grinding down of the Aborigines during the long rivalries of the El Dorado quest and two hundred years later the man made horror of slavery An accumulation of casual awful detail takes us as close as we can get to day to day life in the slave colony where in spite of various titles of nobility only an opportunistic near lawless community exists always fearful of slave suicide or poison of African sorcery and revolt Naipaul tells this labyrinthine story with assurance withering irony and lively sympathy The result is historical writing at its highest level V.S. Naipaul Mittapalli Rajeshwar, Michael Hensen, 2002 A Constant Concern Of Naipaul S Novels And Travel Writing Is The Negotiation Of Where The Individual Is Situated Many Of His Fictional Figures Remain Unhoused Displaced Uprooted With No Distinct Place Called Home To Be Proud Of And Are Therefore Located On The Margins Of Fixed And Shifting Identities In Formal Terms Naipaul Experiments Along The Boundaries Of Fiction And Non Fiction In Particular Travel Writing And Often Fuses Genres To Give Birth To New Ones On The Occasion Of Naipaul S Winning The Nobel Prize For Literature This Anthology Presents A Perceptive Assessment Of Some Of His Important Works Of Fiction And Travel Writing And Puts Into Perspective His Contribution To Literature As A Whole **The Loss of El Dorado** Vidiadhar Surajprasad Naipaul, 1978 **V. S. Naipaul of Trinidad** Nivedita Misra, 2024-01-09 The book is about V S Naipaul who was born in Trinidad in 1932 At the age of 18 Naipaul left Trinidad on a scholarship to study literature at Oxford He never returned to live in Trinidad His first book was published in 1956 and by the time Trinidad achieved political independence in 1962 he had published four books and was firmly established as a writer in England By the time Trinidad

became a republic in 1976 Naipaul had written 13 books and had travelled through much of the postcolonial world This book highlights how Trinidad and Naipaul were bound in a love hate relationship where Naipaul continued to pass Trinidad off as a cynical island where nothing was created while Trinidad had its share by laying back a claim on him and his writing It is generally perceived that Naipaul shunned his place of birth as he called his birth in Trinidad a mistake Trinidad an unimportant uncreative cynical place and the Caribbean as the Third World s Third World His refusal to acknowledge Trinidad in his initial response to receiving the Nobel Prize added insult to injury Yet he was deeply bound to the island of Trinidad and his roots in the Indo Trinidadian community This book makes Naipaul s connection to Trinidad more than evident and as such adds to the present body of knowledge **The Loss of Eldorado** Vidiadhar Surajprasad Naipaul,1982

The Oxford History of the Novel in English Simon Gikandi,2016-10-03 The Novel in Africa and the Caribbean since 1950 examines the institutional and social peculiarities that make fiction produced in Africa and the Atlantic World since 1950 important to the history of the novel in English *V.S. Naipaul* Bruce King,2017-03-14 V S Naipaul is a reader friendly introduction to the writing of one of the most influential contemporary authors and the 2001 Nobel laureate in Literature Bruce King provides a novel by novel analysis of the fiction with attention to structure significance and Naipaul s development as a writer while setting the texts in their autobiographical philosophical social political colonial and postcolonial contexts King shows how Naipaul modified Western and Indian literary traditions for the West Indies and then the wider world to become an international writer whose subject matter includes the Caribbean England India Africa the United States Argentina and contemporary Islam Thoroughly revised and updated the second edition of V S Naipaul now includes an expanded Introduction and discussion of his most recent novels *A Way in the World* and *Half a Life* his Nobel Lecture Naipaul s writings on Islam and a survey of the main criticism by other writers and postcolonial theorists

London Calling Rob Nixon,1992-02-27 V S Naipaul stands as the most lionized literary mediator between First and Third World experience and is ordinarily viewed as possessing a unique authority on the subject of cross cultural relations in the post colonial era In contesting this orthodox reading of his work Nixon argues that Naipaul is more than simply an unduly influential writer He has become a regressive Western institution articulating a set of values that perpetuates political interests and representational modes that have their origin in the high imperial age Nixon uses Naipaul s travel writing to probe the core theoretical issues raised by cross cultural representation along metropolitan periphery lines With reference to economic theories of dependency he critiques the vision popularized by Naipaul of the post colonial world as divided between mimic and parasitic Third World nations on the one hand and on the other the benignly creative societies of the West

History and Narration Marialuisa Bignami,2011-07-12 The relation between narration and history from the perspective of the twentieth century the century of criticisms suggests a new outlook fit for the new millennium We can no longer look at history and historiography naively but must be aware of the rhetorical strategies that are at work in the writing A research

group based in Milan has been working on this topic for a few years discussing authors and texts from different genres and epochs The essays presented here deal with texts chosen because of their intrinsic relevance to the history of English speaking cultures and recent critical perspectives largely but not exclusively indebted to Hayden White Thus the volume considers instances of narrativity and historical discourse in authors as diverse as S Johnson E Chambers C Hill J Raban V Woolf N Mitchison V S Naipaul S Rushdie J M Coetzee A Ghosh *V. S. Naipaul (Routledge Revivals)* Peter Hughes,2014-08-01 First published in 1988 Peter Hughes explores the work of V S Naipaul and the interplay of fictional and non fictional patterns in what is his obsessive vision of human life Hughes shows how Naipaul's narratives pair off histories and novels travel writing and psycho biography reinforcing one another and Naipaul's vision of a world undoing itself a world of disorder and fantasy He includes a reading of Naipaul's texts usually considered highly traditional that shows their innovative side and points out ways that they can be illuminated through modern literary theory A detailed analysis this companion to V S Naipaul's writing will interest students of modern literature and those with an interest in Naipaul's writing more generally **The Last Caribbean Frontier, 1795-1815** K. Candlin,2012-06-28 The Southern Caribbean was the last frontier in the Atlantic world and the most contested region in the Caribbean during the Age of Revolution As well as illuminating this little understood region the book seeks to complicate our understanding of the Caribbean the role of free people of colour and the nature of slavery *Vidiadhar Surajprasad Naipaul* Fawzia Mustafa,1995-09-07 This introductory study offers a critical overview of the major works of V S Naipaul from 1950 to the present day Professor Mustafa's main concern is with literary issues but historical political and cultural questions are also addressed with comparative references to other postcolonial works Paradoxically a major segment of Naipaul's non western pro decolonisation readership seized on negative elements in his thinking while Western reaction to his ideas and themes led to set notions about Third World society Thus his work has always been the object of radically divergent views dependent on the perspective of the reader In examining this issue Mustafa introduces general debates about postcolonial literary production and its contemporary interrogation of narrative techniques language gender race and canon formulation **V. S. Naipaul and World Literature** Vijay Mishra,2024-02-08 This book engages with Naipaul's literary corpus and reconceptualizes what it means to be a writer of world literature *The First Naipaul World Epics* ,2021-07-31 The plethora of commentary from highly respected voices in a broad cross section of academic disciplines which V S Naipaul's death on 11 August 2018 elicited ranged so widely both cognitively and emotionally that if a student of literature unfamiliar with the Naipaulian era read it all they would have failed to make sense of the divergences Allegations included that he was a cruel man a scarred man the darkest dungeons of colonialism incarnate self punishing self loathing world loathing full of nastiness and fury a ventriloquist for the nastiest clichés European colonialism had devised to rule the world with arrogance and confidence and so on On the other hand writers referred to Naipaul as a brilliant writer's writer one who holds a mirror of imagination unto society to capture a

certain view of reality and one who has turned the genre of the travelogue into an art form. Debates aside, many of us appreciate the value of Naipaul's writing to the deepest possible comprehension of the imperial impulse and the myriad reasons it manifested as colonialism. The First Naipaul World Epics is the first in a series of critical collections that aim to demonstrate this value. At the same time, the series seeks to help the new student through the quagmire of divergent opinions his personality and writing have generated. V.S. Naipaul, Caribbean Writing, and Caribbean Thought William Ghosh, 2020. Combining an intellectual biography of V S Naipaul with a history of cultural thought in the postcolonial Caribbean, this book gives a revisionary portrait of one of the great authors of the twentieth century and tells an insightful and compelling story about the evolution of Caribbean ideas. Between the Bocas Jak Peake, 2017-07-19. Situated opposite the mouth of the Orinoco River, western Trinidad has long been considered an entrepôt to mainland South America. Trinidad's geographic position, seen as strategic by various imperial governments, led to many heterogeneous peoples from across the region and globe settling or being relocated there. The calm waters around the Gulf of Paria, on the western fringes of Trinidad, induced settlers to construct a harbour, Port of Spain, around which the modern capital has been formed. From its colonial roots into the postcolonial era, western Trinidad therefore has played an especial part in the shaping of the island's literature. Viewed from one perspective, western Trinidad might be deemed as narrating the heart of the modern state's national literature. Alternatively, the political threats posed around San Fernando in Trinidad's southwest in the 1930s and from within the capital in the 1970s present a different picture of western Trinidad, one in which the fractures of Trinidad and Tobago's projected nationalism are prevalent. While sugar remains a dominant narrative in Caribbean literary studies, this book offers a unique literary perspective on matters too often perceived as the sole preserve of sociological, anthropological, or geographical studies. The legacy of the oil industry and the development of the suburban commuter belt of East West Corridor therefore form considerable discursive nodes alongside other key Trinidadian sites such as Woodford Square, colonial houses, and the urban yards of Port of Spain. This study places works by well-known authors such as V S Naipaul and Samuel Selvon alongside writing by Michel Maxwell, Philip Marcella, Fanny Wilkins, E. L. Joseph, Earl Lovelace, Ismith Khan, Monique Roffey, Arthur Calder Marshall, and the largely neglected novelist Yseult Bridges, who is almost entirely forgotten today. Using fiction, calypso, history, memoir, legal accounts, poetry, essays, and journalism, this study opens with an analysis of Trinidad's nineteenth-century literature and offers twentieth-century and more contemporary readings of the island in successive chapters. Chapters are roughly arranged in chronological order around particular sites and topoi, while literature from a variety of authors of British, Caribbean, Irish, and Jewish descent is represented.

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