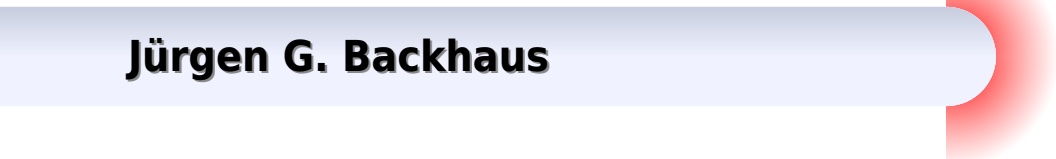




Lorenz Von Stein

Jürgen G. Backhaus



Lorenz Von Stein:

The History of the Social Movement in France, 1789-1850 Lorenz von Stein, 1964 **Introduction to Lorenz Von Stein** Pasquale Pasquini, 1981 *Public Law in Germany, 1800-1914* Michael Stolleis, 2001

He argues that the concept of family resemblances as that concept has been refined and extended in prototype theory in the contemporary cognitive sciences is the most plausible analytical strategy for resolving the central problem of the book. In the solution proposed religion is conceptualized as an affair of more or less rather than a matter of yes or no and no sharp line is drawn between religion and non religion.

BOOK JACKET The Frankfurt School Rolf Wiggershaus, 1994

The book is based on documentary and biographical materials that have only recently become available. As the narrative follows the Institute for Social Research from Frankfurt am Main to Geneva, New York and Los Angeles and then back to Frankfurt, Wiggershaus continually ties the evolution of the school to the changing intellectual and political contexts in which it operated.

Der Sozialstaat im Dienst der Freiheit Hans Michael Heinig, 2008

English summary: As far as constitutional law is concerned, the welfare state is a vague phenomenon and is generally ignored in the current theory of constitutional law. There are, however, good reasons for maintaining that the welfare state as described in the German Basic Law is primarily supposed to be conducive to ensuring the minimum prerequisites for a self-determined life. Hans Michael Heinig shows that the establishment of equality, solidarity, social justice and security take secondary importance as constitutional goals. If the main function of the social welfare state is to serve freedom, its theoretical and dogmatic shape becomes clear, since this function is according to the constitution the reason for and the limits to the welfare state. Those questions regarding fundamental social rights or constitutional claims to the minimum requirements in order to meet essential needs will be answered just as well as those questions pertaining to the limits to redistribution in the welfare state.

German description: Das Sozialstaatsprinzip findet in der gegenwertigen Staatsrechtslehre kaum Beachtung. Der Sozialstaat gilt verfassungsrechtlich als diffuses Phanomen. Teils wird der Rechtscharakter der Formel vom sozialen Staat generell bestritten, teils wird ihr kein materieller Inhalt zugesprochen, sondern ihre Ausfullung pauschal dem Gesetzgeber uberlassen. Dabei bedarf die Praxis des Sozialstaates durchaus der verfassungsrechtlichen Anleitung. Hans Michael Heinig veranschaulicht gute Grunde dafur, dass der Sozialstaat des Grundgesetzes normativ zuvorderst der Sicherstellung von Mindestbedingungen fur ein selbstbestimmtes Leben dienen soll. Er zeigt auf, dass die Herstellung von Gleichheit, Solidaritat, Gerechtigkeit und Sicherheit demgegenuber als verfassungsrechtliche Primarziele zurucktreten. Auf diese Weise von seinem Dienst an der Freiheit her begriffen, gewinnt der soziale Staat theoretisch wie dogmatisch Konturen. Die Freiheitsfunktionalitat bildet von Verfassungs wegen Grund und Grenze des Sozialstaates. Freiheit meint dabei sowohl die individuelle Selbstbestimmung wie die Teilhabe an der demokratischen Selbstregierung. Hieraus entsteht ein spannungsvolles Wechselspiel zwischen Freiheitsschutz durch und gegenuber dem Sozialstaat. Denn der Dienst der Freiheit bestimmt verfassungsunmittelbare Mindestanforderungen an den

sozialen Staat markiert aber auch die Grenze des jedem sozialstaatlichen Geben vorgeschalteten Nehmens Fragen nach sozialen Grundrechten oder nach der Begründung eines Existenzminimums finden so ebenso sinnvolle Antworten wie solche nach den Grenzen sozialstaatlicher Umverteilung *The Developmental State* Meredith Woo-Cumings, 2019-06-30

Developmental state n the government motivated by desire for economic advancement intervenes in industrial affairs The notion of the developmental state has come under attack in recent years Critics charge that Japan s success in putting this notion into practice has not been replicated elsewhere that the concept threatens the purity of freemarket economics and that its shortcomings have led to financial turmoil in Asia In this informative and thought provoking book a team of distinguished scholars revisits this notion to assess its continuing utility and establish a common vocabulary for debates on these issues Drawing on new political and economic theories and emphasizing recent events the authors examine the East Asian experience to show how the developmental state involves a combination of political bureaucratic and moneyed influences that shape economic life in the region Taking as its point of departure Chalmers Johnson s account of the Japanese developmental state the book explores the interplay of forces that have determined the structure of opportunity in the region The authors critically address the argument for centralized political involvement in industrial development with a new contribution by Johnson describe the historical impact of colonialism and the Cold War consider new ideas in economics and compare the experiences of East Asian countries with those of France Brazil Mexico and India Social Movements Rudolf Heberle, Chapter introducing students of social policy to social movements and their importance to the policy process

The Elgar Companion to Law and Economics Jürgen G. Backhaus, 2005-01-01 Acclaim for the first edition Backhaus s book is a good companion Pablo Salvador Coderch Indret A most valuable collection of papers serving to provide the reader both with an overview of some key areas in law and economics and with a biographical introduction to the work of some important if also neglected sources of scholarship in the discipline Anthony I Ogus CBE University of Manchester UK This thoroughly updated and revised edition of a popular and authoritative reference work introduces the reader to the major concepts and leading contributors in the field of law and economics The Companion features accessible informative and provocative entries on all the significant issues and breaks new ground by bringing together widely dispersed yet theoretically congruent ideas Following a comprehensive introduction by the editor the renowned contributors look in detail at several critical areas including fundamentals of the law and economics approach private law and economics public law and economics labour law and economics regulation taxation and public enterprise dispute resolution different sources of the law economic analysis of a legal problem classical authors in law and economics Students and scholars interested in a comprehensive and rigorous overview of the field of law and economics will find this volume to be a unique and welcome resource The Companion will also have a broad appeal amongst industrial economists and historians of economic thought

Karl Lueger Richard S. Geehr, 1990 A biography of the Christian Social mayor of Vienna 1897 1910 Ch 5 p 171 207

Running with the Hares Hunting with the Hounds discusses Lueger's antisemitism which many historians have tended to discount While leaving open the question of Lueger's personal convictions argues that his antisemitic remarks and those of his party associates exerted an extremely harmful influence which continued through the First Republic and is still felt today and that only the limitations imposed on him by the Emperor prevented drastic measures against the Jews Reviews the position of Lueger and the Christian Socialists in the debate over Jews at the university especially the medical school the antisemitic productions of Adam Müller-Guttenbrunn's Kaiserjubilums Stadttheater the Aryan Theater and demands for segregation in the public schools

Constitutional Theory Carl Schmitt, 2008-01-23 This volume makes Schmitt's provocative work on comparative constitutionalism available in English for the first time since it was published in 1928 in Germany

The Exercise of Public Authority by International Institutions Armin Bogdandy, Rüdiger Wolfrum, Jochen Bernstorff, Philipp Dann, Matthias Goldmann, 2010-02-11 The concept of global governance which first emerged in the social sciences has triggered different responses in the discipline of law This volume contains our proposal It approaches global governance from a public law perspective which is centered around the concept of international public authority and relies on international institutional law for the legal conceptualization of global governance phenomena This proposal results from a larger project which started in 2007 The project is a collaborative effort of the directors of the Max Planck Institute for Comparative Public Law and International Law research fellows and friends of the Institute as well as eminent members of the Law Faculty of the University of Heidelberg Most of the materials contained in this volume were first published in the November 2008 issue of the German Law Journal <http://www.germanlawjournal.com> We would like to express our sincere gratitude to the journal's editors in chief Professors Russell Miller Washington and Lee University School of Law and Peer Zumbansen Osgoode Hall Law School York University Toronto for the opportunity to publish our papers as a special issue of their journal The 2008-2009 University of Idaho College of Law German Law Journal student editors deserve special recognition for their hard and diligent work during the publication process At the Institute Eva Richter Michael Riegner and the editorial staff of this publication series were instrumental in bringing this publication to fruition

Race and Regionalism in the Politics of Taxation in Brazil and South Africa Evan S. Lieberman, 2003-09 Table of contents

The Public's Law Blake Emerson, 2019 The Public's Law is a theory and history of democracy in the American administrative state The book describes how American Progressive thinkers such as John Dewey W E B Du Bois and Woodrow Wilson developed a democratic understanding of the state from their study of Hegelian political thought G W F Hegel understood the state as an institution that regulated society in the interest of freedom This normative account of the state distinguished his view from later German theorists such as Max Weber who adopted a technocratic conception of bureaucracy and others such as Carl Schmitt who prioritized the will of the chief executive The Progressives embraced Hegel's view of the connection between bureaucracy and freedom but sought to democratize his concept of the state They agreed that welfare services economic

regulation and official discretion were needed to guarantee conditions for self determination But they stressed that the people should participate deeply in administrative policymaking This Progressive ideal influenced administrative programs during the New Deal It also sheds light on interventions in the War on Poverty and the Second Reconstruction as well as on the Administrative Procedure Act of 1946 The book develops a normative theory of the state on the basis of this intellectual and institutional history with implications for deliberative democratic theory constitutional theory and administrative law On this view the administrative state should provide regulation and social services through deliberative procedures rather than hinge its legitimacy on presidential authority or economic reasoning **State-Making in an Age of Revolution,**

1830-1880 Christos Aliprantis, Anna Ross, 2025-07-02 How did states expand in the mid nineteenth century While scholars now associate the period after the 1848 revolutions with a striking increase in state activity few have demonstrated how new state building measures were put into practice From France to Hungary and Scandinavia to Spain State Making in An Age of Revolution shows how officials went about implementing reform With original contributions grounded in extensive archival research this volume casts light on the scale at which officials relied on elites professionals and technical experts both inside and outside of government and even from outside their own states to carry out their expanding work Together these findings help us to re think the reach and nature of growing states during these pivotal decades of change Shinto and the State,

1868-1988 Helen Hardacre, 1989 Explores church state question in Japan Focuses on the ordinary people whose lives are affected by the ongoing struggle of the Japanese to define their national character and policy The Impact of Ideas on

Legal Development Michael Lobban, Julia Moses, 2014-07-31 How have social and philosophical ideas influenced the development of tort law in Europe Ideas and Events Leonard Krieger, 1992-11 Leonard Krieger has long been revered as a contemporary master historian With an eye toward placing his critical achievements before an expanded readership he helped compile this core collection of his most important essays Together these essays bring under a single cover the key themes and ideas of his life s work to serve as a handbook for intellectual history and historians of every stripe This book reflects Krieger s conviction that the value of intellectual history is as a source of orientation in a world of information overload In Krieger s hands intellectual history has stressed thinking through the relations between ideas and events rather than the compilation and recapitulation of mere facts and historical categories The essays in this collection cover a range of topics including history of ideas intellectual history early modern political history German political history Hegel Marx and more Many of these essays are already classics of historical scholarship With the demise of the Soviet Union and state sponsored Marxism and with the reunification of Germany Krieger s history takes on new relevance and a renewed importance With a splendid introduction by Michael Ermath and an extensive bibliography of Krieger s most important books and essays this is a must read for every serious student of modern history Leonard Krieger was University Professor Emeritus in the Department of History at the University of Chicago until his death in 1990 **Imaginary Athens** Jin-Sung

Chun,2020-11-25 This book comprehensively examines architecture urban planning and civic perception in three modern cities as they transform into national capitals through an entangled transnational process that involves an imaginative geography based on embellished memories of classical Athens Schinkel s classicist architecture in Berlin especially the principle of tectonics at its core came to be adopted effectively at faraway cities in East Asia merging with the notion of national polity as Imperial Japan sought to reinvent Tokyo and mutating into an inevitable reflection of modern civilization upon reaching colonial Seoul all of which give reason to ruminate over the phantasmagoria of modernity **Thinking**

About Social Policy Franz-Xaver Kaufmann,2012-11-15 The book traces the political history of the concept of social policy Social policy originated in Germany in the mid 19th century as a scholarly term that made a career in politics The term became more prominent only after World War II Kaufmann the doyen of the sociology of social policy in Germany argues that social policy responds to the modern disjunction between state and society diagnosed by the German philosopher Hegel Hegel s disciple Lorenz von Stein saw social policy as a means to pacify the capitalist class conflict After World War II social policy expanded in an unprecedented way changing its character in the process Social policy turned from class politics into a policy for the whole population with new concepts like social security redistribution and quality of life and new overarching formulas social market economy and social state the German version of welfare state Both formulas have remained indeterminate and contested indicating the inherent openness of the idea of the social Capitalism Michael

Sonenscher,2024-06-18 How the history of a word sheds new light on capitalism and modern politics What exactly is capitalism How has the meaning of capitalism changed over time And what s at stake in our understanding or misunderstanding of it In Capitalism Michael Sonenscher examines the history behind the concept and pieces together the range of subjects bound up with the word Sonenscher shows that many of our received ideas fail to pick up the work that the idea of capitalism is doing for us without us even realizing it Capitalism was first coined in France in the early nineteenth century It began as a fusion of two distinct sets of ideas The first involved thinking about public debt and war finance The second involved thinking about the division of labour Sonenscher shows that thinking about the first has changed radically over time Funding welfare has been added to funding warfare bringing many new questions in its wake Thinking about the second set of ideas has offered far less room for manoeuvre The division of labour is still the division of labour and the debates and discussions that it once generated have now been largely forgotten By exploring what lay behind the earlier distinction before it collapsed and was eroded by the passage of time Sonenscher shows why the present range of received ideas limits our political options and the types of reform we might wish for

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