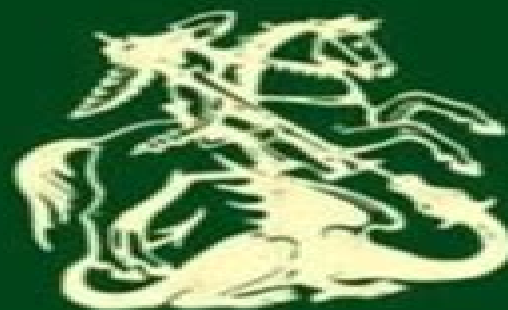


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Rethinking Marriage And Kinship

**Marcus Banks, David Zeitlyn, Chihab El
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Rethinking Marriage And Kinship:

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feminist theory ethics and practice *Historical Anthropology of the Family* Martine Segalen, 1986-11-28 Over the past decade or so the social scientific sociological analysis of the family has been obliged to reconsider its traditional view that industrialisation triggered a shift within society from the large family which fulfilled all social functions from socialising the children to caring for the sick and the old to the modern nuclear family which was regarded solely as being the locus for emotional relationships Historians have shown that in the past there was a variety of family structures within a range of varying demographic economic and cultural frameworks distinctive for each society At the same time the interaction between sociology and social anthropology has led to a clearer conceptual analysis of that vague polysemic term family and notions of dwelling place descent marriage the relative roles of husband and wife and parent child relations as well as the more general relations between generations have in a variety of past and present social contexts been taken apart and analysed In this book the author synthesises European and North American historical and social anthropological material on the family that shows the reversal of the frequently held view of the family as an institution in decline showing it instead to be both dynamic and resistant

Life-span Developmental Psychology N. Datan, A. L. Greene, H. W. Reese, 2014-01-14 First published in 1986 This volume contains the papers presented at the ninth biennial West Virginia University conference on life span development The conference was held in Morgantown on May 10 12 1984 and the topic was designated as Intergenerational Networks Families in Context

An Introduction to Social Anthropology Joy Hendry, 2017-09-16 An essential core textbook that leads the reader from Social Anthropology's foundational approaches and theories to the fundamental areas that characterise the field today Taking a truly global and holistic view it includes a wide range of case studies touching on topics that both divide and connect us such as family marriage and religion Fully updated and revised the third edition of this popular textbook continues to introduce students to what Social Anthropology is what anthropologists do how and what they contribute and how even a limited knowledge of anthropology can help people flourish in today's world This is an inviting engaging and enjoyable text that has established itself as a comprehensive introduction to social and cultural anthropology Written in an accessible style and including a wide range of pedagogical features it is ideally suited to new or prospective students seeking to better understand the discipline and its roots New to this Edition Includes a new chapter on the role of social and cultural anthropologists and the specific methods they use in a fast changing world Features a number of new first hand accounts to explore difficult concepts through people's real world experiences Updated sections for further exploration including books articles novels films and websites

The Arakmbut--mythology, Spirituality, and History Andrew Gray, 1996 The Arakmbut are an indigenous people who live in the Madre de Dios region of the southeastern Peruvian rain forest Since their first encounters with missionaries in the 1950s they have shown resilience and a determination to affirm their identity in the face of many difficulties During the last fifteen years Arakmbut survival has been under threat from a goldrush that has attracted hundreds of colonists onto their territories This trilogy of books traces the ways in which the Arakmbut overcome

the dangers that surround them their mythology and cultural strength their social flexibility and their capacity to incorporate non indigenous concepts and activities into their defence strategies Each area is punctuated by the constant presence of the invisible spirit which provides a seamless theme connecting the books to each other Following the Arakmbuts recommendation the author uses their three greatest myths to introduce social cultural and historical aspects of their lives He ends with a discussion of the relationship between myth and history showing how the Arakmbut recreate their myths at the dramatic moments of their history

Culture Adam Kuper,2000-11-15 Suddenly culture seems to explain everything from civil wars to financial crises and divorce rates But when we speak of culture what precisely do we mean Adam Kuper pursues the concept of culture from the early twentieth century debates to its adoption by American social science under the tutelage of Talcott Parsons What follows is the story of how the idea fared within American anthropology the discipline that took on culture as its special subject Here we see the influence of such prominent thinkers as Clifford Geertz David Schneider Marshall Sahlins and their successors who represent the mainstream of American cultural anthropology in the second half of the twentieth century the leading tradition in world anthropology in our day These anthropologists put the idea of culture to the ultimate test in detailed empirical ethnographic studies and Kuper s account shows how the results raise more questions than they answer about the possibilities and validity of cultural analysis Written with passion and wit Culture clarifies a crucial chapter in recent intellectual history Adam Kuper makes the case against cultural determinism and argues that political and economic forces social institutions and biological processes must take their place in any complete explanation of why people think and behave as they do

Understanding Social Images Marcus Banks,David Zeitlyn,Chihab El Khachab,2025-06-01 Marcus Banks was one of the scholars who changed the way visual anthropology and visual methods were regarded in social and cultural anthropology This collection of Banks essays considers the role of collaboration in the making of ethnographic films and makes the case for slow research It discusses the meaning of anthropological research in film archives and illustrates how to analyse a wide range of visual material like maps diagrams and enigmatic photographs It situates Banks work in contemporary visual anthropology and Howard Morphy s Afterword explores how Banks work helped illuminate his own collaboration with the filmmaker Ian Dunlop in aboriginal Australia

The Feminine Subject Susan J. Hekman,2014-11-11 In 1949 Simone de Beauvoir asked What does it mean to be a woman Her answer to that question inaugurated a radical transformation of the meaning of woman that defined the direction of subsequent feminist theory What Beauvoir discovered is that it is impossible to define woman as an equal human being in our philosophical and political tradition Her effort to redefine woman outside these parameters set feminist theory on a path of radical transformation The feminist theorists who wrote in the wake of Beauvoir s work followed that path Susan Hekman s original and highly engaging new book traces the evolution of woman from Beauvoir to the present In a comprehensive synthesis of a number of feminist theorists she covers French feminist thinkers Luce Irigaray and Helene Cixous as well as theorists such as Carol Gilligan

Carole Pateman and Judith Butler The book examines the relational self feminist liberalism and Marxism as well as feminist theories of race and ethnicity radical feminism postmodern feminism and material feminism Hekman argues that the effort to redefine woman in the course of feminist theory is a cumulative process in which each approach builds on that which has gone before Although they have approached woman from different perspectives feminist theorists has moved beyond the negative definition of our tradition to a new concept that continues to evolve The Feminine Subject is a remarkably succinct yet wide ranging analysis which will appeal to all feminist scholars and students as well as anyone interested in the changing nature of feminism since the 1950s The Psychology of Cultural Experience Carmella C. Moore, Holly F.

Mathews, 2001-09-06 The essays in this volume first published in 2001 focus upon the relationship of individual experience to culture and chart a research agenda for psychological anthropology in the twenty first century Drawing upon fieldwork in diverse cultural settings the authors use a range of contemporary perspectives in the field including person centred ethnography activity theory attachment theory and cultural schema theory to describe the ways in which people think feel remember and solve problems Fascinating insights emerge from these fine grained accounts of personal experience The research demonstrates that it is possible to identify cross cultural universals in psychological development and mental states and that individual psychology is not determined solely by unique cultural patterns **na** , *Image-based Research* Jon Prosser, 2005-08-12 Just what is a picture worth Qualitative research is dominated by language However researchers have recently shown a growing interest in adopting an image based approach This is the first volume dedicated to exploring this approach and will prove an invaluable sourcebook for researchers in the field The book covers a broad scope including theory and the research process and provides practical examples of how image based research is applied in the field It discusses use of images in child abuse investigation exploring children s drawings in health education cartoons the media and teachers

Family Studies Anuja Agrawal, 2024-10-31 Within the social political and economic contexts existing in modern day India family is neither a simple remnant of tradition nor a domain merely representing insulated private lives Rather it is implicated in malleable yet overpowering structures relationships and practices If the family is a crucial site of ideological and imaginative investments playing a critical role in reproducing and defining contemporary selves and societies families are responsive to and constrained by the complex dynamics in which they are enmeshed Family relationships remain fundamental to survival and security even as policy and legislative imperatives as well as reproductive and communication technologies play a crucial role in reshaping them Critically interrogating the extant approaches to and concepts within the study of family Family Studies brings together diverse contributions by scholars from varied backgrounds to focus upon issues central to the conceptualization of family and their implications for Indian society The chapters in this volume make a strong case for why family as an ideological construct and families as a multitude of lived relationships should continue to be subjects of critical social scientific attention

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