

Dahl, Gudrun 2001: Responsibility and Partnership in Swedish Aid Discourse (Nordic Africa Institute, discussion paper 9)

/ NB. The paper is now printed by the NAI, Uppsala 2001 as ISBN 91-7106-473-7 I am not sure whether the text below (which is my digitalized manuscript) has been amended there,- not much I think/

Gudrun Dahl

Stockholm University

In 1997 the Foreign Department of Sweden elaborated a 'New Policy for Africa'. Its purpose was to co-ordinate the country's cultural assistance, trade and development aid to African countries by giving these activities a frame of common goals and an ideological rationale, emphasising 'partnership' rather than 'solidarity' or 'aid'. This paper analyses the metaphors and paradoxes of the rhetorical draping of the policy as presented in the main missionary report and the speeches of various officials. Of particular concern is what image of moral and reciprocal relations the policy mediates. The influence on Social Democratic vocabulary by the languages of international developmentalism and neo-liberalism will also be in focus.

Swedish aid to Africa

In 1995 a new Social Democrat government was elected in Sweden. An active interest in international humanitarian issues is one of the hallmarks by which the Social Democratic government wants to be recognised in the international community. National debts and a budget deficit during a number of years have led to restraints on international aid. The new government was faced with the dilemma of cutting down costs while flagging for renewed solidarity. It started by reforming the bureaucratic organization of Swedish international aid - merging and shrinking a number of agencies - and then proposed their intention for the new 'future-oriented policy' for Africa¹. The general level of aid was not immediately expanded. The Government Declaration of 16/9 1997 however announced an ambition to gradually increase international aid, claiming itself to go "against the international trend".

The background

Why would a new policy be needed? At a very general level, the end of the Cold War and of apartheid were presented as crucial. The Minister for international aid, Mr Schori and his under-secretary of state, Mr Karlsson repeatedly argue that in the wake of these changes, there are new positive trends in Africa. A wave of democratisation is giving rise to a new generation of leaders within politics, industry and popular movements. Debate is freer now, it is said, and "*economies have been deregulated, liberalised and reformed in a market-oriented mood, and several countries have had better economic growth than the OECD countries.*" All this was seen to herald a new era.

Other more specific reasons for the new policy related to the humanitarian internationalist image mentioned above. Sweden was said to worry about the conditionalities on aid delivered by the joint programmes of the European Union. The

¹ A similar undertaking is planned for Asia, and it will indeed be interesting to compare the outcome.

Responsibility And Partnership In Swedish Aid Disc

IM Harris



Responsibility And Partnership In Swedish Aid Disc:

NGOs as Legitimate Partners of Corporations Dorothea Baur, 2011-08-21 The interaction between corporations and non governmental organizations NGOs has become an important topic in the debate about corporate social responsibility CSR Yet unlike the vast majority of academic work on this topic this book explicitly focuses on clarifying the role of NGOs not of corporations in this context Based on the notion of NGOs as political actors it argues that NGOs suffer from a multiple legitimacy deficit they are representatives of civil society without being elected the legitimacy of the claims they raise is often controversial and there are often doubts regarding the legitimacy of the behaviour they exhibit in putting forward their claims Set against an extended sphere of political action in the postnational constellation this book argues that the political model of deliberative democracy provides a meaningful conceptualization of NGOs as legitimate partners of corporations and it develops a conceptual framework that specifically allows distinguishing legitimate partner NGOs from two related actor types with whom they share certain characteristics but who differ with respect to their legitimacy These related actor types are interest groups on the one hand and activists on the other hand In conclusion it argues that a focus on the behaviour of NGOs is most meaningful for distinguishing them from interest groups and activists **Internationales Afrikaforum** ,2002

Responsibility and Partnership in Swedish Aid Discourse Gudrun Dahl, 2001 In 1997 the Swedish Ministry for Foreign Affairs elaborated a New Policy for Africa Its purpose was to co ordinate the country s cultural assistance trade and development aid to African countries by giving these activities a frame of common goals and an ideological rationale emphasising partnership rather than solidarity or aid This paper analyses the metaphors and paradoxes of the rhetorical draping of the policy as presented in the main report and the speeches of various officials Of particular concern is what image of moral and reciprocal relations the policy mediates *Supporting Safety of Journalists in Iraq* Al Saraji, Ibrahim, UNESCO, 2019-12-31 *The Wesleyan-Methodist Magazine* ,1845 **The World Factbook** ,2002

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Unveiling the Magic of Words: A Report on "**Responsibility And Partnership In Swedish Aid Disc**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Responsibility And Partnership In Swedish Aid Disc**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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