

THE Resources Center for Environmental Justice

A Response to the
Environmental Challenge

Environmental Justice

Resources Of Rationality A Response To The Postmodern Challenge

SA Dillow



Resources Of Rationality A Response To The Postmodern Challenge:

The Resources of Rationality Calvin O. Schrag, 1992 Schrag has addressed the important problems put forth by thinkers ranging from Habermas to Lyotard and Deleuze and has confronted them openly and honestly This work will be useful to all who wonder what to do about the largely negative results of postmodern thought Joseph C Flay *The Resources of Rationality* addresses the postmodernist assault on the claim of reason and develops a refigured notion of rationality to meet the charges and challenges of postmodern thought Calvin O Schrag responds to the postmodernist indictment of the claims of reason by working out a fresh approach which he calls the transversal rationality of praxis With the concept of transversality as a binding theme Schrag identifies and delineates the function of three powerful resources of reason critique articulation and disclosure Cutting across multiple and changing discursive and social practices transversal thinking as delineated by Schrag charts a new course between the classical and modern overdetermination of rationality and the dissolution of the rational subject in postmodern philosophy

Postfoundationalist Reflections in Practical Theology Brian C. Macallan, 2014-06-09 Postfoundationalist Reflections in Practical Theology seeks to explore the implications of a Postfoundationalist theology for the discipline of Practical Theology While moving beyond the modernist and postmodernist debates it charts a way forward for a theology that is bound by neither relativism nor certainty It believes that Practical Theology is well suited to this task by its very nature and methodology

Confessing Jesus Christ David J. Lose, 2003-03-04 With its relentless insistence that there is no reality beyond that which we construct postmodern thought questions the presuppositions of many disciplines including homiletics Offering a lively description of the postmodern worldview and its implications for Christian faith *Confessing Jesus Christ* by David Lose teaches preachers how to rise to the challenges posed by our postmodern world Few if any books on preaching offer such a comprehensive investigation of postmodern thought or yield such a wealth of insights for relevant Christian proclamation Significantly Lose sees postmodernism not primarily as an obstacle to the church but as an opportunity for it to stand once again on faith alone rather than on attempts to prove the faith According to Lose preaching that seeks to be both faithful to the Christian tradition and responsive to our pluralistic postmodern context is best understood as the public practice of confessing faith in Jesus Christ He explores the practical implications of a confessional homiletic for preaching and also provides concrete methods for preparing sermons that meaningfully bridge biblical texts and contemporary congregations

Dialectic of Sedimentation and Innovation Mabiala Justin-Robert Kenzo, 2009 One of the most important developments in the episteme of our time is the recognition that all being and all knowing are socially conditioned This recognition raises the question of subjective creativity Is creativity or innovation possible What is the locus of creativity Is it the subject or the structure of the structures of being of which the subject is part Any notion of creativity that takes seriously the condition of being is therefore bound to deal with the perennial issue of freedom and determinism *Dialectic of Sedimentation and Innovation* examines the contribution of Paul Ricoeur to this question for the purpose of

theological consumption Ricoeur's philosophical reconstruction of the subject as self creates a space midway between the modern self positing subject and the postmodern deconstructed subject where reason rules but does not tyrannize. It is from this space that he proposes a view of humanity that argues that to be human is to be homo voluntas homo lingua and homo capax. Dialectic of Sedimentation and Innovation seeks to theologically appropriate these notions for Africa's quest for a new creative identity.

Human Origins and the Image of God Lilley & Pedersen, eds., 2017 How did human beings originate? What if anything makes us unique? These questions have long been central to philosophers, theologians, and scientists. This book continues that robust interdisciplinary conversation with contributions from an international team of scholars whose expertise ranges from biology and anthropology to philosophical theology and ethics. The fourteen chapters in this volume are organized around Wentzel van Huyssteen's pioneering work in human rationality, embodiment, and evolutionary history. Bringing a variety of diverse perspectives to bear on a hotly debated issue, *Human Origins and the Image of God* showcases new research by some of today's finest scholars working on questions regarding human origins and human uniqueness.

Pastoral Virtues for Artificial Intelligence Jaco J. Hamman, 2022-10-03 Pastoral Virtues for Artificial Intelligence AI acknowledges that human destiny is intimately tied to artificial intelligence. AI already outperforms a person on most tasks. Our ever deepening relationship with an AI that is increasingly autonomous mirrors our relationship to what is perceived as Sacred or Divine. Like God, AI awakens hope and fear in people while giving life to some and taking livelihood, especially in the form of jobs, from others. AI built around values of convenience, productivity, speed, efficiency, and cost reduction serve humanity poorly, especially in moments that demand care and wisdom. This book explores the pastoral virtues of hope, patience, play, wisdom, and compassion as foundational to personal flourishing, communal thriving, and building a robust AI.

Biases of determinism, speed, objectivity, ignorance, and apathy within AI's algorithms are identified. These biases can be minimized through the incorporation of pastoral virtues as values guiding AI.

Postmodern Philosophical Critique and the Pursuit of Knowledge in Higher Education Roger Mourad, 1997-08-30 This work explores the philosophical positions of five postmodern thinkers: Lyotard, Rorty, Schrag, Foucault, and Derrida, to show how their critiques imply that scholars are unduly limited by the belief that inquiry is fundamentally about gaining knowledge of phenomena that are assumed to exist prior to and independent of inquiry and to persist essentially unchanged by inquiry. The author argues that there are good reasons why this constraint is both unnecessary and undesirable, and he resituates the disciplines within a more flexible foundation that would expand what counts as legitimate inquiry. This foundation would emphasize the inquirer as a cause of reality, not just an observer who aims to accurately describe and explain phenomena. Mourad proposes an intellectual and organizational form which he calls post-disciplinary research programs. These dynamic programs would be composed of scholars from diverse disciplines who collaborate to juxtapose disparate disciplinary concepts in order to create contexts for post-disciplinary inquiries.

Becoming Present Ingolf U. Dalferth, 2006 Safeguarding the distinction between God and

world has always been a basic interest of negative theology But sometimes it has overemphasized divine transcendence in a way that made it difficult to account for the sense of God's present activity and experienced actuality Deconstructivist criticisms of the Western metaphysics of presence have made this even more difficult to conceive On the other hand there has been a widespread attempt in recent years to base all theology on religious experience the Christian church celebrates God's presence in its central sacraments of baptism and Eucharist and recent process thought has reconceptualised God's presence in panentheistic terms This is the background against which this book outlines a theology of the Christian sense of the presence of God The first chapter traces the rise and fall of rational religion in Modernity and argues that we should replace philosophical theism not by a unspecified religious sense of the whole but by a specific sense of the presence of God The second chapter analyses the notion of divine presence and outlines different ways of understanding the real presence of God The third chapter discusses the problem of whether and how God's presence can be discerned given the fact that there is no presence of God that is not tinged by God's absence Chapter four distinguishes various modes of divine presence with their corresponding modes of human apprehension Chapter five takes up the charge that presence is an impossibility in a critical discussion of the debate between Derrida and Marion about the impossibility of gift Chapter six asks how God's presence is conceived and communicated looking in particular to music as a means of representing and communicating the awareness of God's presence The final chapter outlines how the sense of the presence of God can be presented and defended in a world of many religions and cultures with their often conflicting religious convictions and representations

Rhetoric and Hermeneutics in Our Time Walter Jost, Michael J. Hyde, 1997-01-01 This thought provoking book initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter Jost and Michael J Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to come

The Cambridge Companion to Postmodern Theology Kevin J. Vanhoozer, 2003-07-31 Postmodernity allows for no absolutes and no essence Yet theology is concerned with the absolute the essential How then does theology sit within postmodernity Is postmodern theology possible or is such a concept a contradiction in terms Should theology bother about postmodernism or

just get on with its own thing Can it Theologians have responded in many different ways to the challenges posed by theories of postmodernity In this introductory 2003 guide to a complex area editor Kevin J Vanhoozer addresses the issue head on in a lively survey of what talk about God might mean in a postmodern age and vice versa The book then offers examples of different types of contemporary theology in relation to postmodernity while the second part examines the key Christian doctrines in postmodern perspective Leading theologians contribute to this clear and informative Companion which no student of theology should be without Public Discourse in America Judith Rodin, Stephen P. Steinberg, 2011-04-07 A distinguished group of scholars and prominent figures here offers thoughtful new perspectives on the tenor and conduct of public life in contemporary America Originating in a shared concern that our civic culture was becoming coarser and more polarized Public Discourse in America provides a critical corrective to this widespread misperception about declining civility in public culture and the ways we as citizens negotiate our differences Together these essays explore the current condition and centrality of public discourse in our democracy investigating how it has changed through our history and whether it fails to approach our widely held but often unarticulated ideal of reasoned and reasonable public deliberation Contributors consider whether rationality is really the best standard for public discussion and argument and isolate the features and principles that would characterize a truly exemplary more productive public discourse at the beginning of the twenty first century They investigate why public conversations work when they work well and why they often fail when we need them the most as in our nation s so often aborted national conversation on race Taking a comprehensive look at institutional and leadership practices in recent public debates over a variety of hot button public policy issues Public Discourse in America outlines how such conversations can be used to reintegrate our fragmented communities and bridge barriers of difference and hostility among communities and individuals These essays speak to urgent and perennial questions about the nature of American society the responsibilities of leaders the rules of democracy and the role of public culture in times of crisis conflict and rapid change Public Discourse in America originated in the work of the Penn National Commission on Society Culture and Community convened in 1996 by Judith Rodin President of the University of Pennsylvania Distinguished members of the Commission leading experts commissioned researchers and leaders in America s nascent public discourse movement offer unexpected insights and an optimistic vision of the health of our politics and culture Readers of all political persuasions from the halls of political power to the streets of urban neighborhoods from newsrooms and studios to think tanks and universities will find these essays opening up new paths to robust public discussion more engaged citizenship and stronger communities Contributors include Joyce Appleby Thomas Bender Derek Bok Alex Boraine Graham G Dodds Christopher Edley Jr Drew Gilpin Faust Neal Gabler Richard Lapchick Don M Randel Richard Rodriguez Jay Rosen David M Ryfe Michael Schudson Neil Smelser and Robert H Wiebe Reflections on the Religious, the Ethical, and the Political Calvin O. Schrag, 2013-01-01 Reflections on the Religious the Ethical and the Political presents fourteen essays devoted to the interconnected topics of

religion ethics and politics along with an introductory interview with the author regarding his philosophical development over the years This volume serves two interconnected purposes as an introduction or reintroduction to Calvin O Schrag s intellectual contributions to a critical consideration of these three topics and as a critical companion and supplement to Schrag s published work on these topics The topics of religion ethics and politics have served as pivot points throughout Schrag s career in the academy which spans half a century

The Person at the Crossroads: A Philosophical Approach

James Beauregard, Giusy Gallo, Claudia Stancati, 2020-09-01 The Person at the Crossroads A Philosophical Approach brings together scholars from around the world who share a common interest in the nature and activity of the human person Personhood is examined from a variety of perspectives both philosophical and theological drawing on the rich traditions of both Western and Eastern thought Readers will find themselves on a journey through the works of past and current scholars including Confucius Augustine David Hume Immanuel Kant Horace Bushnell Maurice Merleau Ponty Michael Polanyi Rudolf Carnap Karol Wojtyla Erazim Kohak and many other authors who touch upon the personalist tradition and the human person This volume will be of particular interest to readers interested in the nature of the human person as well as philosophy and theology undergraduate and graduate students and professors teaching in these areas

New Catholicity Robert J.

Schreiter, 2015-03-24 Encompassing recent developments in anthropology sociology philosophy and communication theory

The New Catholicity explores the many aspects of globalization that challenge Christianity as it enters into its third millennium

Irrationality Lisa Bortolotti, 2014-12-01 We talk about irrationality when behaviour defies explanation or prediction when decisions are driven by emotions or instinct rather than by reflection when reasoning fails to conform to basic principles of logic and probability and when beliefs lack coherence or empirical support Depending on the context agents exhibiting irrational behaviour may be described as foolish ignorant unwise or even insane In this clear and engaging introduction to current debates on irrationality Lisa Bortolotti presents the many facets of the concept and offers an original account of the importance of judgements of irrationality as value judgements The book examines the standards against which we measure human behaviour and reviews the often serious implications of judgements of irrationality for ethics and policy Bortolotti argues that we should adopt a more critical stance towards accepted standards of rationality in the light of the often surprising outcomes of philosophical inquiry and cognitive science research into decision making Irrationality is an accessible guide to the concept and will be essential reading for students and scholars interested in the limitations of human cognition and human agency

An Imaginative Glimpse Joas Adiprasetya, 2013-08-21 In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity this book argues that the doctrine is the best way of constructing contemporary theology of religions An Imaginative Glimpse reexamines three prominent Trinitarian theologians of religions Raimundo Panikkar Gavin D Costa and S Mark Heim and proposes a fresh and creative model by bringing the classical idea of perichoresis to its present day multifaith situation Opening a new alternative

in both Trinitarian theology and theology of religions Adiprasetya's approach adds a distinctive contribution to the ongoing and challenging discussion in both fields By using perichoresis imaginatively as a multidimensional category for multiple religious participations within the Trinity Adiprasetya argues that the model is able to respect all religions on their own terms while at the same time being faithful to the Christian standpoint *Cyborg Selves* Jeanine Thweatt-Bates, 2016-05-13 What is the posthuman Is becoming posthuman inevitable something which will happen to us or something we will do to ourselves Why do some long for it while others fearfully reject it These questions underscore the fact that the posthuman is a name for the unknown future and therefore not a single idea but a jumble of competing visions some of which may be exciting some of which may be frightening and which is which depends on who you are and what you desire to be This book aims to clarify current theological and philosophical dialogue on the posthuman by arguing that theologians must pay attention to which form of the posthuman they are engaging and to demonstrate that a posthuman theology is not only possible but desirable when the vision of the posthuman is one which coincides with a theological vision of the human

Cosmopolitan Urbanism Jon Binnie, 2006 Renowned editors and contributors have come together to produce one of the first books to tackle cosmopolitanism from a geographical perspective It employs a range of approaches to provide a valuable grounded treatment **The Post to Come** Jane Mummery, 2005 Typically when utilised in the general terms of a post metaphysics the Post is seen as unsympathetic to ethics In contrast this author proposes that the trajectory for a post metaphysical ethics can be traced from the work of Martin Heidegger Despite demonstrating that certain projects of the Post have reached an impasse she argues that other such possibilities do develop an outline for an ethical Post that does not collapse into paradox or remain at an impasse further suggesting that this vision of the Post holds positive significance and implications for our conceptions of ethics and ethical practice in the 21st century Drawing in detail on both Heidegger's oeuvre and a wide range of associated projects in contemporary continental philosophy including phenomenology deconstruction pragmatism the newer French liberalism and post structuralist aesthetics and theology this book delivers a convincing rebuttal of one of the more persistent arguments about post Heideggerian philosophy and its relations to the ethical **Communicative Engagement and Social Liberation** Patricia Arneson, 2013-11-29 Communicative Engagement and Social Liberation Justice Will Be Made recognizes limitations in contemporary understandings that separate history and rhetoric Drawing together ontological and epistemic perspectives to allow for a fuller appreciation of communication in shaping lived experience facets of the two academic subjects are united in acts of communicative engagement Communicative engagement draws from Anna Teresa Tymieniecka's writings on the human condition extends the communicative praxis of philosopher Calvin O Schrag by reuniting *theoria po esis* praxis expands Ramsey Eric Ramsey's writings to provide ground for vitalizing social liberation and includes the work of philosophers including Hans Georg Gadamer Maurice Merleau Ponty and Michel Foucault as well as philosophers of communication including Lenore Langsdorf

Michael J Hyde Corey Anton and others who guide a recollection of the significance of poesis in human communication
Myrtilla Miner Mary White Ovington and Jessie Daniel Ames dedicated their lives to being out of place and speaking out of
turn to alter the way humanity was understood by members of society at large The lived experiences of these historical
figures assists readers in recognizing how creativity poesis can potentially enable liberation from restrictive social
circumstances

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