



# A RAIN OF DARTS

THE MEXICA AZTECS

Burr Cartwright Brundage

# Rain Of Darts The Mexica Aztecs

**M. Kathryn Brown, Travis W. Stanton**



## **Rain Of Darts The Mexica Aztecs:**

*A Rain of Darts* Burr Cartwright Brundage, 2014-04-15 This book was the first serious scholarly attempt in nearly a century to put in narrative form the exciting and important history of the Mexican Indians who founded Tenochtitlan and who created from it what is known as the Aztec empire Although many native sources often in translations with scholarly annotations became available in the twentieth century the corpus of this material was scattered and uncoordinated Burr Cartwright Brundage has utilized these sources to produce a consecutive narrative that portrays direction and purpose in the evolution of the Aztec empire *A Rain of Darts* is the first one volume history of the Mexica historically the most important of the Aztec peoples The focus of the narrative is on the political state produced by the Mexica during their stormy history The eleven Mexica reigns that preceded the Spanish Conquest are investigated their triumphs and errors explained and the lives of their great leaders illuminated where the sources allow The narrative opens with the first appearance of the Mexica out of the arid north it details their aimless wandering the founding of the city of Mexico in the waters of Lake Tezcoco their desperate struggle for independence successfully achieved in 1428 and the flourishing of the new state and its curiously structured empire This history concludes with an analysis of the character of Moteuczoma II and investigates the final sickness of the Mexican state Cortez and his small army of Spaniards are seen here for the first time in historical literature through the eyes of the people they conquered The Mexica Aztecs remain at the center of the narrative The Mexica were unable to build a tightly knit empire because of the elitist international warrior class and its peculiar cult of war and sacrifice To the Mexica warfare and bloodshed were sacraments the teuctli or knightly warrior was the priest of this cult to which he was as loyal as to the state In this lay the uniqueness of the Mexican state and the seeds of its tragic end in 1521

**Mexico: Volume 1, From the Beginning to the Spanish Conquest** Alan Knight, 2002-09-23 The first in a three volume history covering the period 25 000 BC to the sixteenth century [The Cambridge History of the Native Peoples of the Americas](#) Bruce G. Trigger, Wilcomb E. Washburn, Richard E. W. Adams, Murdo J. MacLeod, Frank Salomon, Stuart B. Schwartz, 1996 Library holds volume 2 part 2 only *Soldaderas in the Mexican Military* Elizabeth Salas, 2010-07-04 This study explores the evolving role of women soldiers in Mexico as both fighters and cultural symbols from the pre Columbian era to the present Since pre Columbian times soldiering has been a traditional life experience for innumerable women in Mexico Yet the many names given these women warriors heroines camp followers Amazons coronelas soldadas soldaderas and Adelitas indicate their ambivalent position within Mexican society In this original study Elizabeth Salas challenges many traditional stereotypes shedding new light on the significance of these women Drawing on military archival data anthropological studies and oral history interviews Salas first explores the real roles played by Mexican women in armed conflicts She finds that most of the functions performed by women easily equate to those performed by revolutionaries and male soldiers in the quartermaster corps and regular ranks She then turns her attention to the soldadera as a continuing

symbol examining the image of the soldadera in literature corridos art music and film Salas finds that the fundamental realities of war link all Mexican women regardless of time period social class or nom de guerre

**Colonialism and Postcolonial Development** James Mahoney, 2010-02-15 In this comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence

**Aztec Warfare** Ross Hassig, 1988 In exploring the pattern and methods of Aztec expansion Ross Hassig focuses on political and economic factors Because they lacked numerical superiority faced logistical problems presented by the terrain and competed with agriculture for manpower the Aztecs relied as much on threats and the image of power as on military might to subdue enemies and hold them in their orbit Hassig describes the role of war in the everyday life of the capital Tenochtitlan the place of the military in Aztec society the education and training of young warriors the organization of the army the use of weapons and armor and the nature of combat

**Violence and Social Orders** Douglass C. North, John Joseph Wallis, Barry R. Weingast, 2009-02-26 All societies must deal with the possibility of violence and they do so in different ways This book integrates the problem of violence into a larger social science and historical framework showing how economic and political behavior are closely linked Most societies which we call natural states limit violence by political manipulation of the economy to create privileged interests These privileges limit the use of violence by powerful individuals but doing so hinders both economic and political development In contrast modern societies create open access to economic and political organizations fostering political and economic competition The book provides a framework for understanding the two types of social orders why open access societies are both politically and economically more developed and how some 25 countries have made the transition between the two types

**Empire of the Inca** Burr Cartwright Brundage, 1963 Examines the major factors responsible for the cultural achievements of the Inca Empire

**This Tree Grows Out of Hell** Ptolemy Tompkins, 2008 Ptolemy Tompkins's spellbinding plunge into the history and meaning of Mesoamerican civilizations first published a decade ago is more compelling now than ever Combining scholarly knowledge with visionary perception and sensitivity he examines the Mayan Aztec and other related cultures from the perspective of that region's shifting understanding of the human soul A profoundly spiritual and ecological thread runs through this enlightening work like a river despite their amazing achievements these

civilizations eventually crumbled because they lost touch with their sense of community their true natures and their environments Above all Tompkins vividly reveals how violence became a deeply flawed but powerful strategy for accessing the ever retreating realm of the spirit which had once guided and directed human life

### **Water, Power and Citizenship**

José Esteban Castro, 2005-11-21 *Water Power and Citizenship* investigates the interrelationship between water politics and institutions and the development of citizenship rights from a historical sociological perspective The evolution of water's manifold social character and values as a source of power as a public good as a commodity or as a universal right is examined in the light of ever changing and mutually binding social and ecological processes The Basin of Mexico's rich water history becomes the vantage point to cast light on one of the most crucial challenges facing the international community that of eliminating water inequality and injustice

*Ancient Mesoamerican Warfare* M. Kathryn Brown, Travis W. Stanton, 2003 Collection of articles providing new research on warfare in ancient Maya and other Mesoamerican societies based on archaeological ethnohistorical and linguistic evidence

**Stolen Continents** Ronald Wright, 2005 Powerful and passionate *Stolen Continents* is a history of the Americas unlike any other This incisive single volume report tells the stories of the conquest and survival of the great American cultures Aztec Maya Inca Cherokee and Iroquois Through their eloquent words we relive their strange tragic experiences including in a new epilogue incidents that bring us up to the twenty-first century

**Ballads of the Lords of New Spain**, 2010-01-01 Compiled in 1582 *Ballads of the Lords of New Spain* is one of the two principal sources of Nahuatl song as well as a poetical window into the mindset of the Aztec people some sixty years after the conquest of Mexico Presented as a *cancionero* or anthology in the mode of New Spain the ballads show a reordering but not an abandonment of classic Aztec values In the careful reading of John Bierhorst the ballads reveal in no uncertain terms the pre-conquest Aztec belief in the warrior's paradise and in the virtue of sacrifice This volume contains an exact transcription of the thirty-six Nahuatl song texts accompanied by authoritative English translations Bierhorst includes all the numerals which give interpretive clues in the Nahuatl texts and also differentiates the text from scribal glosses His translations are thoroughly annotated to help readers understand the imagery and allusions in the texts The volume also includes a helpful introduction and a larger essay *On the Translation of Aztec Poetry* that discusses many relevant historical and literary issues In Bierhorst's expert translation and interpretation *Ballads of the Lords of New Spain* emerges as a song of resistance by a conquered people and the recollection of a glorious past Announcing a New Digital Initiative <http://www.lib.utexas.edu/books/utdigital> UT Press in a new collaboration with the University of Texas Libraries will publish an interactive digital adaptation of the *Ballads* that will expand the scholarly content beyond what is possible to publish in book form The web site to launch in conjunction with the book in July 2009 includes all of the printed book plus scans of the original codex a normative transcription and space to interact with the author and other scholars as well as art audio a map and other related material The digital *Ballads* will be open access bringing one of the university's rare holdings to scholars around the world

### **Power**

**of Popular Piety** Ambrose Mong, 2019-03-04 This book examines the ambivalence of folk Catholicism as a resource to fight against injustice exploitation and oppression Cases are cited to illuminate the value and potential trespasses of popular religious beliefs and practices Over centuries representatives of the powerful middle and upper middle classes did not hesitate to manipulate popular piety to protect their power and privileges In fact much of popular religion still reflects the dominant ideology Popular piety has the potential for liberation against unjust social and economic structures When properly guided this practice can broaden and deepen political consciousness and mobilize people to act Without a strong level of political consciousness as well as liberative evangelization popular religion will be alienating to the poor while strengthening the status quo of the rich and the powerful This study argues that it will be the elites the well educated and committed Christians not the masses who would foster the transformation of society

**Spain and Portugal in the New World, 1492-1700** Lyle N. McAlister, 1984 Spanish and Portuguese expansion substantially altered the social political and economic contours of the modern world In his book Lyle McAlister provides a narrative and interpretive history of the exploration and settlement of the Americas by Spain and Portugal McAlister divides this period and the book into three parts First he describes the formation of Old World societies with particular attention to those features that influenced the directions and forms of overseas expansion Second he traces the dynamic processes of conquest and colonization that between 1492 and about 1570 firmly established Spanish and Portuguese dominion in the New World The third part deals with colonial growth and consolidation down to about 1700 McAlister's main themes are the post conquest territorial expansion that established the limits of what later came to be called Latin America the emergence of distinctively Spanish and Portuguese American societies and economies the formation of systems of imperial control and exploitation and the ways in which conflicts between imperial and American interests were reconciled This comprehensive history with its extensive bibliographic essay and attention to historiographic issues will be a standard reference for students and scholars of the period

*Guide to the Hispanic American Historical Review, 1956-1975* Wilber A. Chaffee, Beecher C. Ellison, 1980

*Command and Persuade* Peter Baldwin, 2023-05-02 Why when we have been largely socialized into good behavior are there more laws that govern our behavior than ever before Levels of violent crime have been in a steady decline for centuries for millennia even Over the past five hundred years homicide rates have decreased a hundred fold We live in a time that is more orderly and peaceful than ever before in human history Why then does fear of crime dominate modern politics Why when we have been largely socialized into good behavior are there more laws that govern our behavior than ever before In *Command and Persuade* Peter Baldwin examines the evolution of the state's role in crime and punishment over three thousand years Baldwin explains that the involvement of the state in law enforcement and crime prevention is relatively recent In ancient Greece those struck by lightning were assumed to have been punished by Zeus In the Hebrew Bible God was judge jury and prosecutor when Cain killed Abel As the state's power as lawgiver grew more laws governed behavior than ever before the sum total of

prohibited behavior has grown continuously At the same time as family community and church exerted their influences we have become better behaved and more law abiding Even as the state stands as the socializer of last resort it also defines through law the terrain on which we are schooled into acceptable behavior The A to Z of Ancient Mesoamerica Joel W. Palka,2010-04-01 Ancient Mesoamerica drew world interest in the 19th century when photographs drawings and descriptions of discoveries of ruined cities in exotic locations in Mexico and Central America were published These accounts from early explorers archaeologists and travelers made the cultures and archaeological sites of ancient Mesoamerica including the Olmec Maya Aztec Mixtec Tarascan Toltec Zapotec and other civilizations a major focus of intensive research public and private funding and lay interest The A to Z of Ancient Mesoamerica covers some of the major discoveries throughout ancient Mesoamerica from the last 100 years The results of previous and continuing research and explorations plus recent interpretations of ancient cultures and new work at archaeological sites in Mesoamerica are summarized here Included in this volume are information and insights on archaeological sites material culture social and economic organization religion and belief systems and the social history of ancient Mesoamerica The entries contain geographical chronological historical and interpretive data that serve as a condensed and accessible resource of reference material Also presented here are select historical personages of ancient times and some brief notes on their lives and accomplishments taken from hieroglyphic texts painted books or codices and written documents and oral histories from the colonial period With a bibliography and chronology this text will be the perfect starting point for high school or undergraduate research and a helpful ready reference for more experienced scholars **Understanding Climate Change through Religious**

**Lifeworlds** David L. Haberman,2021-05-04 How can religion help to understand and contend with the challenges of climate change Understanding Climate Change through Religious Lifeworld edited by David Haberman presents a unique collection of essays that detail how the effects of human related climate change are actively reshaping religious ideas and practices even as religious groups and communities endeavor to bring their traditions to bear on mounting climate challenges People of faith from the low lying islands of the South Pacific to the glacial regions of the Himalayas are influencing how their communities understand earthly problems and develop meaningful responses to them This collection focuses on a variety of different aspects of this critical interaction including the role of religion in ongoing debates about climate change religious sources of environmental knowledge and how this knowledge informs community responses to climate change and the ways that climate change is in turn driving religious change Understanding Climate Change through Religious Lifeworlds offers a transnational view of how religion reconciles the concepts of the global and the local and influences the challenges of climate change **Response to Disaster** Richard Gist,Bernard Lubin,1999 Psychological service after cataclysmic life events is a prominent component of social response This book reconciles the technical theoretical and applied interests represented in populations and helps define directions of their interaction

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