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Radical History Review Vol 69

Yaari Felber-Seligman



Radical History Review Vol 69:

Radical History Review: Volume 69, 1998-04-02 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective **Radical History Review: Volume 59** Marjorie Murphy, 1994-10-27 This issue examines Latin American labour and includes coverage of topics such as the organization amongst San Marcos coffee workers during Guatemala's National Revolution 1944-1954 the myth of the history of Chile the Araucanians and the representation of class and populism in Sao Paulo [Radical History Review: Volume 65](#) Rhr Collective, 1996-04-26 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective [Radical History Review: Volume 55](#) Cambridge University Press, 1993-04-08 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective RHR scrutinises conventional history and seeks to broaden and advance the discussion of crucial issues such as the role of race class and gender in history [Radical History Review: Volume 52](#) Barbara Smith, 1992-11-12 This is volume 52 of the Radical History Review series It deals specifically with new directions in gender history and the history of sexuality [Radical History Review: Volume 70](#), 1998-06-04 Feature articles in this issue include Women and Guilds in Bologna The Ambiguities of Marginality by Dora Dumont Unpacking the First Person Singular Negotiating Patriarchy in Nineteenth Century Chile by Andy Daitzman Culture Wars Won and Lost Part II Ethnic Museums on the Mall by Fath Davis Ruffins a continuation of an article published in RHR 68 and All the Intensity of My Nature Ida B Wells and African American Women's Anger in History by Patricia A Schechter **Radical History Review: Volume 61, Winter 1995** Calvin B. Holder, Dewar MacLeod, 1995-04-13 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective RHR scrutinises conventional history and seeks to broaden and advance the discussion of crucial issues such as the role of race class and gender in history

The Routledge Companion to Cultural Text and the Nation Sheera Talpaz, Anuradha Dingwaney Needham, 2025-03-31 The Routledge Companion to Cultural Text and the Nation brings together over 30 articles by leading and emerging scholars from around the world who engage fresh critical lenses from affect studies to the medical humanities and re-energize established frameworks to examine the interplay between cultural production and conceptualizations of the nation and nationalism The scholarship in this volume takes as its objects of analysis various forms of aesthetic and cultural production from film and literature to museums and costume books enriching the conversation that has often siloed these forms Geared toward scholars graduate students and upper level undergraduates across the humanities and social sciences this timely interdisciplinary collection is issued at a critical juncture in the transformation of the nation and the global resurgence of regressive and populist nationalist movements Both offering new insights reorienting our understanding of canonical materials and bringing noncanonical works to light this volume challenges long held assumptions about the nation

while establishing its continued significance and future possibilities *New Directions in Policy History* Julian E. Zelizer, 2010-11-01 Fashioning Inland Communities Yaari Felber-Seligman, 2025 When viewed from the economic centers of the Indian or Atlantic Oceans the Ruvuma region of East Africa crossing what is now Tanzania Malawi and Mozambique would look like a periphery But the same factors that marginalize the region historically brought distinct opportunities In *Fashioning Inland Communities* Yaari Felber Seligman traces the long history from the first millennium CE into the twentieth century of Ruvuma trade practices within a changing world Felber Seligman argues that Ruvuma trade should be understood fundamentally as a set of voluntary choices undertaken and revised to further communities aspirations Ruvuma used fashion to build varied communities from local to pan regional reflecting the dynamic relationships among inland groups Examples of Ruvuma popular fashions reveal processes of meaning making and community building that call for us to expand our attention to the ways in which East African peoples interacted alongside as well as beyond trade networks that sourced prestige and commercial goods Popular culture here emerges as a heterarchical force that shaped lasting multidirectional connections across and between Ruvuma and their neighbors As both a subject and a strategy for analysis the history of popular fashion shifts how we view histories of small decentralized societies as they encounter larger economies Felber Seligman demonstrates that this has implications for our understanding not only of trade but of material culture community gender and family *The End of Empires and a World Remade* Martin Thomas, 2024-03-19 A capacious history of decolonization from the decline of empires to the era of globalization Empires until recently were everywhere They shaped borders stirred conflicts and set the terms of international politics With the collapse of empire came a fundamental reorganization of our world Decolonization unfolded across territories as well as within them Its struggles became internationalized and transnational as much global campaigns of moral disarmament against colonial injustice as local contests of arms In this expansive history Martin Thomas tells the story of decolonization and its intrinsic link to globalization He traces the connections between these two transformative processes the end of formal empire and the acceleration of global integration market reorganization cultural exchange and migration *The End of Empires and a World Remade* shows how profoundly decolonization shaped the process of globalization in the wake of empire collapse In the second half of the twentieth century decolonization catalyzed new international coalitions it triggered partitions and wars and it reshaped North South dynamics Globalization promised the decolonized greater access to essential resources to wider networks of influence and to worldwide audiences but its neoliberal variant has reinforced economic inequalities and imperial forms of political and cultural influences In surveying these two codependent histories across the world from Latin America to Asia Thomas explains why the deck was so heavily stacked against newly independent nations Decolonization stands alongside the great world wars as the most transformative event of twentieth century history In *The End of Empires and a World Remade* Thomas offers a masterful analysis of the greatest process of state making and empire unmaking in modern history The

Bars Are Ours Lucas Hilderbrand, 2023-10-20 Gay bars have operated as the most visible institutions of the LGBTQ community in the United States for the better part of a century from before gay liberation until after their assumed obsolescence In *The Bars Are Ours* Lucas Hilderbrand offers a panoramic history of gay bars showing how they served as the medium for queer communities politics and cultures Hilderbrand cruises from leather in Chicago and drag in Kansas City to activism against gentrification in Boston and racial discrimination in Atlanta from New York City's bathhouses sex clubs and discos and Houston's legendary bar Mary's to the alternative scenes that reimagined queer nightlife in San Francisco and Latinx venues in Los Angeles *The Bars Are Ours* explores these local sites with additional stops in Denver Detroit Seattle Philadelphia Minneapolis and Orlando as well as Wisconsin Pennsylvania and Texas to demonstrate the intoxicating even world making roles that bars have played in queer public life across the country

Grossières indécences Domenic Dagenais, 2020-07-23 Apr's avoir cofond la premièr revue homosexuelle canadienne la poète Elsa Gidlow 21 ans d'âge de quitter Montréal en 1920 due par le manque de possibilités amoureuses que lui offre alors la ville Le réseau d'amis masculins homosexuels qu'elle a intégré au cours des années précédentes ne manque toutefois pas d'occasions de trouver des partenaires En effet même si l'homosexualité est considérée comme un crime depuis l'époque coloniale une culture gaie masculine qui était pratiquement inexistante avant 1880 s'est largement développée depuis le début du siècle Grossières indécences retrace les origines de cette culture clandestine complexe et fascinante Dominic Dagenais a consulté rebours des archives produites en grande partie par la surveillance et la persécution soit des dossiers judiciaires des articles de journaux de la correspondance des archives personnelles des publications médicales et des dossiers d'enquêtes publiques pour mettre au jour le contexte oppressif dans lequel les identités homosexuelles contemporaines se sont construites et pour découvrir les espaces publics investis par le monde homosexuel montréalais au tournant du XXe siècle Dans une ville marquée par le fleurissement des loisirs commerciaux et les trépidations de son quartier chaud des hommes mais aussi quelques femmes ont déployé diverses stratégies pour se rencontrer et pour nouer des relations Des rencontres risquées surviennent ainsi dans les rues ruelles magasins parcs théâtres et toilettes publiques de la ville Un monde homosexuel riche et diversifié prend forme Montréal au tournant du XXe siècle en dépit d'une surveillance policière de plus en plus laborieuse et des lourdes sanctions pénales auxquelles s'exposent les individus se livrant des rapports homosexuels considérés alors comme une grosse indécence et comme le pire des vices Ce livre documente son histoire inédite

The Tuskegee Student Uprising Brian Jones, 2024-02-20 The book takes the reader through Tuskegee students process of transformation and intellectual awakening as they stepped off campus to make unique contributions to southern movements for democracy and civil rights in the 1960s In 1966 when one of their classmates was murdered by a white man in an off campus incident Tuskegee students began organizing under the banner of Black Power and fought for sweeping curricular and administrative reforms on campus In 1968 hundreds of students took the Board of Trustees hostage and presented them with demands to transform Tuskegee Institute into a Black University This

explosive movement was thwarted by the arrival of the Alabama National Guard and the school's temporary closure but the students nevertheless claimed an impressive array of victories

Journal of Women's History Guide to Periodical Literature, 1992 Gayle V Fischer has produced a terrifically useful volume that no research library should be without The Journal of American History an indispensable resource to finding material on women's history throughout the world Journal of World History the work is recommended for its currency depth of coverage and scope Ethnic Forum As part of its mission to disseminate feminist scholarship and serve as the journal of record for the new area of women's history the Journal of Women's History began a compilation of periodical literature dealing with women's history This volume is drawn from more than 750 journals and includes material published from 1980 through 1990 There are forty subject categories and numerous subcategories The guide lists more than 5 500 articles all are extensively cross listed **A Revolt Against Liberalism** A.A.M. van der Linden, 2023-04-12 This is the first study to provide a comprehensive picture of the revolt brought about by American radical historians in the 1960s and 1970s With the turbulent sixties as a backdrop the work of radical luminaries like Eugene Genovese Herbert Gutman Staughton Lynd William Appleman Williams and Howard Zinn is discussed These historians made a significant contribution to present day notions about slavery working class history the New Deal the Cold War and a wealth of other subjects Their main target was American liberalism Radical criticism centered on the liberal concepts of the division of power and of the nature of man The acrimonious debate which ensued tore the historical profession apart Therefore most historians have stressed the disagreements between liberals and radicals Yet in this study it will be argued that in some respects the radicals were part and parcel of mainstream historiography though they presented a radical version of it

Thinking History Globally Diego Olstein, 2014-11-04 The book brings together many recent trends in writing history under a common framework thinking history globally By thinking history globally the book explains applies and exemplifies the four basic strategies of analysis the big C's comparing connecting conceptualizing and contextualizing using twelve different branches of history **WPA Posters in an Aesthetic, Social, and Political Context** Cory Pillen, 2020-03-09 This book examines posters produced by the Works Progress Administration WPA a federal relief program designed to create jobs in the United States during the Great Depression Cory Pillen focuses on several issues addressed repeatedly in the roughly 2 200 extant WPA posters created between 1935 and 1943 recreation and leisure conservation health and disease and public housing As the book shows the posters promote specific forms of knowledge and literacy as solutions to contemporary social concerns The varied issues these works engage and the ideals they endorse however would have resonated in complex ways with the posters diverse viewing public working both for and against the rhetoric of consensus employed by New Deal agencies in defining and managing the relationship between self and society in modern America This book will be of interest to scholars in design history art history and American studies **Slavery, Memory and Identity** Douglas Hamilton, Kate Hodgson, Joel Quirk, 2015-10-06 This is the first book to explore national representations of slavery in an international

comparative perspective Contributions span a wide geographical range covering Europe North America West and South Africa the Indian Ocean and Asia **Rethinking Sexual Citizenship** Jyl J. Josephson, 2016-05-01 Offers a more democratic way to think about families politics and public life Public policy often assumes there is one correct way to be a family Rethinking Sexual Citizenship argues that policies that enforce this idea hurt all of us and harm our democracy Jyl J. Josephson uses the concept of sexual citizenship a criticism of the assumption that all families have a heterosexual at their center to show how government policies are made to punish or reward particular groups of people This analysis applies sexual citizenship not only to policies that impact LGBTQ families but also to other groups including young people affected by abstinence only public policies and single parent families affected by welfare policy The book also addresses the idea that the normal family in the United States is white It concludes with a discussion of how scholars and activists can help create a more inclusive democracy by challenging this narrow view of public life

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