

ANDREW W. McTHENIA JR.

# RADICAL CHRISTIAN

— AND —

# EXEMPLARY LAWYER



# Radical Christian And Exemplary Lawyer Honoring William Stringfellow

**John W. Simpson**



## **Radical Christian And Exemplary Lawyer Honoring William Stringfellow:**

*Radical Christian and Exemplary Lawyer* Andrew W. McThenia Jr., 2007-01-01 The compelling legacy of William Stringfellow was set in motion when the great German theologian Karl Barth who met Stringfellow on a panel discussion at the University of Chicago in 1962 turned to the audience and pronounced You should listen to this man Many have done just that This collection of essays honoring the life and work of William Stringfellow who was for thirty years an activist lawyer and widely read theologian points up recurring themes in Stringfellow s theology recounts the experiences of colleagues and friends and focuses on the legal profession The following are the well known lawyers theologians and social activists contributing to this volume Walter Wink Stanley Hauerwas Jeff Powell Elizabeth McAlister Mel Schoonover Andrew W McThenia Jr Bill Wylie Kellermann Mary Lou Suhor Jim Wallis Daniel Berrigan Thomas L Schaffer Emily Fowler Hartigan Edward McGlynn Gaffney Jr and Milner S Ball

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**Prophet of Justice, Prophet of Life** Robert Boak Slocum, 2014-01-29 Who was William Stringfellow Like most prophets he was brilliant But he was also like most prophets difficult irascible suspicious contentious and full of courage He was a lawyer a social activist and a dedicated communicant of the Episcopal Church He graduated from Harvard Law School in the 1950s but put aside the promise of a lucrative career and went to work in East Harlem one of New York City s poorest neighborhoods At the height of the Vietnam War he took the Reverend Daniel Berrigan into his home and was indicted for harboring a fugitive In the 1970s while the Episcopal Church was struggling with such issues as the ordination of women and the funding of programs for minorities he accused the ecclesiastical hierarchy of arrogance duplicity and lack of leadership Everything William Stringfellow said and did was grounded in his profound belief in the Incarnation and the Eschaton He knew Jesus Christ to be the Word of God who is in all things and who challenges the powers and principalities of this world calling people and institutions to repentance and newness of life In *Prophet of Justice Prophet of Life* editor Robert Boak Slocum has gathered a diverse group of clergy legal scholars and seminary faculty to produce this stimulating and provocative series of essays on the life and work of William Stringfellow

**Radical Christian Writings** Andrew Bradstock, Christopher

Rowland, 2008-04-15 This volume which fills a gap in the current literature will be essential reading for third year undergraduates and above in Biblical studies      *The Living Church*, 1995-07      *Bodies of Peace* Myles Werntz, 2014 *Bodies of Peace* argues that Christian nonviolence is both formed by and forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as pragmatic concessions but as a foretaste of ecumenical unity      **Privilege and Prophecy** Robert Tobin, Robert Benjamin Tobin, 2022 The Episcopal Church has long been regarded as the religion of choice among America's ruling elite Yet after World War II a new generation of leaders emerged eager to shake off the church's reputation as a bastion of privilege and transform it into an agent of social reform Taking an active part in the civil rights and anti war movements of the 1960s these leaders struggled to draw the church's membership into their vision of change Despite their shortcomings these activist leaders played a pivotal role in the evolution of Episcopalianism from establishment church into a more diverse and inclusive denomination      **Crashing the Idols** Will D. Campbell, Richard C. Goode, 2010-04-01 If prophets are called to unveil and expose the illegitimacy of those principalities masquerading as the right and purportedly using their powers for the good then Will D Campbell is one of the foremost prophets in American religious history Like Clarence Jordan and Dorothy Day Campbell incarnates the radical iconoclastic vocation of standing in contraposition to society naming and smashing the racial economic and political idols that seduce and delude Despite an action packed life Campbell is no activist seeking to control events and guarantee history's right outcomes Rather Campbell has committed his life to the proposition that Christ has already set things right Irrespective of who one is or what one has done each human being is reconciled to God and one another now and forever History's most scandalous message is therefore Be reconciled because once that imperative is taken seriously social constructs like race ethnicity gender and nationality are at best irrelevant and at worst idolatrous Proclaiming that far too many disciples miss the genius of Christianity's good news the kerygma of reconciliation this Ivy League educated preacher boldly and joyfully affirms society's so called least one cultivating community with everyone from civil rights leaders and Ku Klux Klan militants to the American literati and exiled convicts Except for maybe the self righteous none is excluded from the beloved community For the first time in nearly fifty years Campbell's provocative *Race and Renewal of the Church* is here made available Gayraud Wilmore called Campbell's foundational work an unsettling reading experience but one that articulates an unwavering confidence in the victory which God can bring out of the weakness of the church      **Living With History** Fredrica Harris Thompsett, 1999-01-25 Fredrica Harris Thompsett a scholar of the English Reformation introduces us to the role that history has played in creating and shaping the Episcopal Church as we know it today In giving us the broad lessons of Anglican

history she explores in detail both the historian's task and Anglicanism's distinctive history from its roots in Scripture and the English language Bible and prayerbook to its seventeenth century flowering in poetry and prose and the different forms it has assumed in the American landscape from the time of the Revolution right through to the late 20th century Thompson begins by discussing the relationship between history tradition and change and goes on to outline ten key touchstones or milestones in Christian history that are of particular interest to Anglicans Since it is the historian's task to write the unwritten as well as the official story of the church chapter three is a history of ministry in the church especially of lay ministry Chapter four looks at three ways that Anglicans have handled conflict and controversy throughout its history concentrating on the Elizabethan Settlement the American Civil War and the impact of Darwin and the new science Chapter five discusses how theological insight can be recycled to shed new light on the problems of today focusing on Anglican theology of creation and how it helps us address ecology as a spiritual crisis Finally chapter six focuses on how a living historical tradition affects the life and mission of the church today and how we are a part of that history

**Transforming the Powers** Ray C. Gingerich, Ted Grimsrud, Walter Wink's widely acclaimed trilogy from Fortress Press Naming the Powers 0 8006 1786 X 1984 Unmasking the Powers 0 8006 1902 1 1993 and Engaging the Powers 0 8006 2646 X 1992 has sold over 80 000 copies The Powers are good the Powers are fallen the Powers must be redeemed says Wink and the illustrious theologians and ethicists in this volume apply this suggestive analysis to economics politics and government war and peace personal ethics and ecological and social justice Contributors include Ray Gingerich Eastern Mennonite University Ted Grimsrud Eastern Mennonite University Nancey Murphy Fuller Theological Seminary Daniel Liechty Illinois State University Walter Wink Auburn Theological Seminary Willard M Swartley Associated Mennonite Biblical Seminary Glen Stassen Fuller Theological Seminary

**The Episcopalians** David Hein, Gardiner H. Shattuck, 2005-08-01 The story of Episcopalians in America is the story of an influential denomination that has furnished a large share of the American political and cultural leadership Beginning with the Episcopal Church's roots in sixteenth century England The Episcopalians offers a fresh account of its rise to prominence Chronologically arranged it traces the establishment of colonial Anglicanism in the New World through the birth of the Episcopal Church after the Revolution and its rise throughout the nineteenth century ending with the complex array of forces that helped shape it in the 20th century and the consecration of Gene Robinson in 2003 The authors focus not only on the established leadership of the church but also to the experience of lay people the form and function of sacred space the evolution of church parties and theology relations with other Christian communities and the evolving ministries of women and minorities

**The War on Terrorism and the Terror of God** Lee Griffith, 2004 Uniquely relevant in a world shaken by recent acts of terror this title calls people of faith to the way of peace the Christian response to evil and violence

The One Story John W. Simpson, 2025-01-23 Our creation and redemption by God and our discipleship to Jesus are all one story and it is an odd story It is odd because the method God follows in all his actions toward us and which

we imitate in discipleship to Jesus is characterized not by triumph even paradoxical triumph or by assertion of a hero's individuality and strength but by weakness submission self enslavement and loss God has followed this method in creating a universe to stand alongside and even challenge God's existence God has also acted in this way in continuing to nurture the existence of the human rebels against God So God has also acted in the incarnation in that is the kenosis of Christ his self emptying Philippians 2:7 which provides us the sharpest delineation of the divine method And so God has acted for our redemption and our creation as a people conformed to Jesus and giving testimony to the defeat by his kenosis of the powers that have enslaved humanity The One Story fills out the progress of this one story of creation and redemption and speaks a challenge to how the church understands and lives out the victory by kenosis of Jesus

**Poverty Law and Legal Activism** Adam Gearey, 2018-06-14 Linking critical legal thinking to constitutional scholarship and a practical tradition of US lawyering that is orientated around anti poverty activism this book offers an original revisionist account of contemporary jurisprudence legal theory and legal activism The book argues that we need to think in terms of a much broader inheritance for critical legal thinking that derives from the social ethics of the progressive era new left understandings of creative democracy and radical theology To this end it puts jurisprudence and legal theory in touch with recent scholarship on the American left and indeed with attempts to recover the legacies of progressive era thinking the civil rights struggle and the Great Society Focusing on the theory and practice of poverty law in the period stretching from the mid 1960s to the present day the book argues that at the heart of both critical and liberal thinking is an understanding of the lawyer as an ethical actor inspired by faith or politics to appreciate the potential and limits of law in the struggle against economic inequality

An Alien in a Strange Land Anthony Dancer, 2011-01-01 This unique theological biography traces the emergence of William Stringfellow's theology and the place of biblical politics within it It highlights the centrality of life and work to his theology and the inseparability of one from another It tells the story of an ordinary life made less ordinary radicalized through becoming a biblical person Amidst periods in America of threat and prosperity 1950s and later dissent and protest 1960s Dancer examines not only how Stringfellow held America to account but the way in which he offered a hopeful alternative in which the place of the Bible and the world were both central It explores the way Stringfellow learned that the Bible makes sense of us and not us of it This is biblical politics a radicalizing organizing engagement with the person and the world of which the church seems to sadly have lost both sight and interest The advocacy of Karl Barth his love of the circus his scholarship to LSE the National Conference on Religion and Race his love for his parable of hope Anthony Towne and his prophetic confrontation with Johnson's Great Society all offer clues and insights into this radicalizing force at work in his life Yet it was a life threatening illness and personal confrontation with death in many ways became the final point of radicalization that led to the production of *Ethic for Christians and Other Aliens in a Strange Land* ethics as pertinent to today as they are to any age

**The Witness**, 1995 Restoring the First-century Church in the Twenty-first Century Warren Lewis, Hans

Rollmann, 2005-10-15 Restoring the First century Church in the Twenty first Century Essays on the Stone Campbell Restoration Movement in Honor of Don Haymes is a snap shot of a major American religious movement just after the turn of the millennium When the Disciples of Alexander Campbell and the Christians of Barton Warren Stone joined forces early in the 19th century the first indigenous ecumenical movement in the United States came into being Two hundred years later this American experiment in biblical primitivism has resulted in three possibly four large segments Best known is the Christian Church Disciples of Christ active wherever ecumenical Christians gather The denomination is typically theologically open having been reshaped by theological Liberalism and the Social Gospel in the twentieth century and has been re organized on the model of other Protestant bodies The largest group the Churches of Christ easily distinguished by their insistence on a cappella music singing only is theologically conservative now tending towards the evangelical and congregationally autonomous though with a denominational sense of brotherhood The Christian Churches Churches of Christ Independent are a via media between the two other bodies theologically conservative and evangelical congregationally autonomous pastorally oriented and comfortable with instrumental music The fourth numerically significant group the churches of Christ Anti Institutional is a conservative reaction to the a cappella churches much in the way that the Southern a capella churches reacted against the emerging intellectual culture and social location instrumental music and institutional centrism of the Northern Disciples following the Civil War Besides these four numerous smaller fragments typically one article splinter groups decorate the history of the Restoration Movement One Cup brethren Premillennialists No Sunday School congregations No Located Preacher churches and others This movement to unite Christians on the basis of faith and immersion in Jesus Christ and to restore New Testament Christianity is too little recognized on the American religious landscape and it has been too little studied by the academic community This volume is focused primarily on the a cappella churches and their interests but implications for the entire Stone Campbell Restoration Movement abound The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without All of the contributors are acquainted with Don Haymes the honoree of the volume and have been inspired by this friend and colleague a man with a rigorous and earthy intellect and a heavenly spirit David Bundy series editor Studies in the History and Culture of World Christianities *The SPCK Handbook of Anglican Theologians* Alister E. McGrath, 1998 The first part of this book provides a global survey of Anglicanism analyzing the evolution of Anglican theology in eight major regions of the world the second part of the book constitutes a description of nearly 100 Anglican theologians of relevance to the Anglican communion *Anglican and Episcopal History*, 1997 Includes section Book reviews **Quarterly**, 1995

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