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Polite Protesters

The American Peace Movement of the 1980s

John Lofland

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Polite Protesters The American Peace Movement Of The 1980s

K. Harvey

Polite Protesters The American Peace Movement Of The 1980s:

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decades of experience in the field the book offers new paradigms for considering the intractable conflicts in our world Each chapter provides real world examples stories and cases that illustrating practical work at both the grass roots and elite levels In a world where conflict seems to be on the rise at home and abroad this text provides students with the tools to deal with conflict constructively in their daily lives as citizens and as future professionals in the growing field of conflict resolution Features Full suite of textboxes for study and applicationKey terms and references for further readingConflict labs to help students apply concepts to real world situations Out on a Limb boxes ask readers to consider bold new ideas and paradigm shifts for analyzing conflict and building peace A dynamic range of open access instructor and student resources can be found at the author's website www chiphauss info including Videos of interviewsCurated web linksUpdates on breaking newsAuthor's weekly blogReviews of new books documentaries and other publications discussion forum in which students and faculty members can interact with each other and with the author on issues of their choosing Regular video office hours with the author Challenging Codes Alberto Melucci, 1996-09-12 In Challenging Codes Melucci brings an original perspective to research on collective action which both emphasizes the role of culture and makes telling connections with the experience of the individual in postmodern society. The focus is on the role of information in an age which knows both fragmentation and globalisation building on the analysis of collective action familiar from the author's Nomads of the Present Melucci addresses a wide range of contemporary issues including political conflict and change feminism ecology identity politics power and inequality Gandhi and Beyond David Cortright, 2015-12-03 Is there room for nonviolence in a time of conflict and mass violence exacerbated by economic crisis Drawing on the legend and lessons of Gandhi Cortright traces the history of nonviolent social activism through the twentieth century to the civil rights movement the Vietnam era and up to the wars in Iraq Afghanistan and Gaza Gandhi and Beyond offers a critical evaluation and refinement of Gandhi s message laying the foundation for a renewed and deepened dedication to nonviolence as the universal path to social progress In the second edition of this popular book a new prologue and concluding chapter situate the message of nonviolence in recent events and document the effectiveness of nonviolent methods of political change Cortright's poignant Letter to a Palestinian Student points toward a radical new strategy for achieving justice and peace in the Middle East This book offers pathways of hope not only for a new American presidential administration but for the world **Expanding the Boundaries of Transformative** Learning E. O'Sullivan, A. Morrell, M. O'Connor, 2016-04-30 Transformative learning involves experiencing a deep structural shift in the basic premises of thought feelings and actions It is a shift of consciousness that dramatically and permanently alters our way of being in the world Such a shift involves our understanding of ourselves and our self locations our relationships with other humans and with the natural world our understanding of relations of power in interlocking structures of class race and gender our body awarenesses our visions of alternative approaches to living and our sense of possibilities for social justice and peace and personal joy The editors of this collection make several challenges to the existing

field of transformative learning the first is to theoreticians who have attempted to describe the nature of transformative learning without regard to the content of transformative learning. The editors argue that transformative learning theory cannot be constructed in a content neutral or context free way. Their second challenge which assumes the importance content for transformative learning is to educators as practitioners. The editors argue that transformative learning requires new educational practices consistent with the content Arts based research and arts based teaching learning practices are one example of such new educational practices. Education for the soul or spiritual practices such as meditation or modified martial arts or indigenous peoples forms of teaching learning is another example Each article in the collection presents a possible model of these new practices.

Social Movements And Culture Hank Johnston, 2013-11-05. A full length analysis of social movements from a cultural perspective. This work considers the different approaches to culture how movements are affected by their cultural environment and internal cultures within the movements themselves.

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