

Molière, *Dom Juan*, Acte III, scène 1

DOM JUAN.- Ce que je crois ?

SGANARELLE.- Oui.

DOM JUAN.- Je crois que deux et deux sont quatre, Sganarelle, et que quatre et quatre sont huit.

SGANARELLE.- La belle croyance, que voilà ! Votre religion, à ce que je vois, est donc l'arithmétique ? Il faut avouer qu'il se met d'étranges folies dans la tête des hommes, et que pour avoir bien étudié, on en est bien moins sage le plus souvent. Pour moi, Monsieur, je n'ai point étudié comme vous, Dieu merci, et personne ne saurait se vanter de m'avoir jamais rien appris ; mais avec mon petit sens, mon petit jugement, je vois les choses mieux que tous les livres, et je comprends fort bien que ce monde que nous voyons, n'est pas un champignon qui soit venu tout seul en une nuit. Je voudrais bien vous demander qui a fait ces arbres-là, ces rochers, cette terre, et ce ciel que voilà là-haut, et si tout cela s'est bâti de lui-même ? Vous voilà vous, par exemple, vous êtes là ; est-ce que vous êtes fait tout seul, et n'a-t-il pas fallu que votre père ait engrossé votre mère pour vous faire ? Pouvez-vous voir toutes les inventions dont la machine de l'homme est composée, sans admirer de quelle façon cela est agencé l'un dans l'autre, ces nerfs, ces os, ces veines, ces artères, ces... ce poulmon, ce cœur, ce foie, et tous ces autres ingrédients qui sont là et qui... Oh dame, interrompez-moi donc si vous voulez, je ne saurais disputer si l'on ne m'interrompt, vous vous taisez exprès, et me laissez parler par belle malice.

QUESTIONS

1/Dégagez la thèse du texte. Quelles sont les étapes de l'argumentation de Sganarelle ?

2/a) D'après Sganarelle, quel est le méfait de l'éducation ?

b) Etayez par un argument inspiré du texte : " ce monde que nous voyons, n'est pas un champignon qui soit venu tout seul en une nuit" ;

c) A quoi l'homme est-il comparé et dans quel but lorsque Sganarelle dit : "Pouvez-vous voir toutes les inventions dont la machine de l'homme est composée, sans admirer de quelle façon cela est agencé l'un dans l'autre, ces nerfs, ces os, ces veines, ces artères, ces... ce poulmon, ce cœur, ce foie, et tous ces autres ingrédients qui sont là".

3/Du texte, tirez deux arguments pour ou contre la thèse de l'existence de Dieu.

4/ Définissez chacune des notions ci-après :

Le vivant	La culture	La religion
La perception	La démonstration	Le réel
La technique	L'inconscient	L'existence

5/Entourez celles à propos desquelles le texte fournit des arguments.



Jean-Baptiste Poquelin dit Molière est un comédien et dramaturge français, né en janvier 1622 à Paris et mort dans la même ville le 17 février 1673.

Moliere Resumes

Molière



Moliere Resumes:

Molière -- Résumés George L. Holcomb, Harold Thayer Davis, 1971 *The Molière Encyclopedia* James F. Gaines, 2002-11-30 Born Jean Baptiste Poquelin in 1622 the French playwright Molière became one of the most influential dramatists of the 17th century His comedies shaped the development of theater in Europe inspired his contemporaries in England and left a lasting dramatic legacy after his death in 1673 Molière has also inspired a vast body of scholarship and recent work has dispelled many of the myths surrounding his career This reference provides English speaking readers with a current and comprehensive guide to his life and works Hundreds of A Z entries cover topics related to his life works and theatrical career including Plays Individual characters Historical persons Allusions Influences Cultural institutions And much more This scrupulously researched volume relies on verifiable facts giving scant attention to the romantic fiction surrounding the playwright Many of the entries list works for further reading A chronology outlines the chief events of Molière's life and his contributions to the stage The volume concludes with a bibliography **The Dramatic Works of Molière** Molière, 2024-03-10 Reprint of the original first published in 1876 The Dramatic Works of Molière Molière, 1876 **The Dramatic Works of Molière: The miser** Molière, 1876 *The Miser and Other Plays* Jean-Baptiste Molière, 2004-05-27 Molière combined all the traditional elements of comedy wit slapstick spectacle and satire to create richly sophisticated and enduringly popular dramas The Miser is the story of Harpagon a mean spirited old man who becomes obsessed with making money out of the marriage of his children while The Hypochondriac another study in obsession is a brilliant satire on the medical profession The School for Wives in which an ageing domestic tyrant is foiled in his plans to marry his young ward provoked such an outcry that Molière followed it with The School for Wives Criticized a witty retort to those who disapproved of the play's supposed immorality And while Don Juan is the darkest and most tragic of all the plays in this collection it still mocks the soullessness of the skinflint with scathing irony **Molière Today 1** Michael Spingler, 1998-04-29 This collection focuses on Molière's theatre as works to be performed as well as read The essays deal in their various ways with limits which are imposed and respected or violated and broken The question of transgression both as a subject within Molière's plays and as a dilemma confronting Molière's critics and interpreters is addressed The book aims to enlarge the scope of academic scholarship and include the thinking and insights of actors **Molière** Molière, 1897 Molière Michael Hawcroft, 2007-09-27 Molière wrote directed and starred in comedies for public and court audiences in seventeenth century France He is perennially successful but perennially subject to critical controversy do his plays aim to do more than make audiences laugh This book focuses on a group of characters in the plays the interpretation of whose role lies at the heart of any answer to this question For over a century critics have baptised them *raisonneurs* They are characters who engage with some of Molière's most foolish protagonists but they have been variously interpreted as exponents of wisdom or as ridiculous bores This book argues that new light can be shed on the words and actions of these characters and so on the tenor of the

plays as a whole by detailed contextual analysis of the dramaturgical and comic structures in which they operate. They have never before been treated so exhaustively. They emerge neither as the mouthpieces of common sense nor as pompous fools but as thoughtful, witty and resourceful friends of the foolish protagonists whom Molière himself played. The book takes into account what is known of the performance styles of Molière's troupe of actors as well as engaging closely with the text of the plays and the critical debate to date. Some of Molière's most teasingly problematic plays are held up to fresh scrutiny including *L'Ecole des femmes*, *Le Tartuffe*, *Le Misanthrope* and *Le Malade imaginaire*. The book is written with scholars, students and interested theatre-goers in mind. This is the first book-length treatment of the topic. **Molière** Mrs. Oliphant

(Margaret), Francis Tarver, 1879 **Molière on Stage** Robert Goldsby, 2012 Molière on Stage takes the reader onstage, backstage and into the audience of Molière's plays, analyzing the performance of his works in both his own time and in ours. Written by a professional stage director with over fifty years' experience directing and translating Molière, this text explores how the playwright strove to create a communal experience of shared laughter and investigates four key topics relating to this achievement: Molière's early experiences that lead to his later theater experiences; his central great plays of love and lust; his comedic genius and his passion for the stage; and the final words and performances of his life. The Dramatic Works of Molière Molière, 1800 **The Plays of Molière in French** Molière, 1907 **Molière** Sir Frank Thomas Marzials, 1906

Cyrano and Molière Molière, 2013-04-26 After his death, Molière was gradually recognized in France as that country's most important dramatist. Along with this realization came a desire to write plays ABOUT the writer, his life on the stage and his interaction with the other dramatists of his age and also with King Louis XIV. Even Alexandre Dumas featured Molière as a character in his historical play *The Young Louis XIV*. Molière himself was such a large dynamic figure in real life that he made a perfect foil for later dramatists. Here are five plays by and about Molière: *Molière at Ninon's* or *The Reading of Tartuffe* by René Chazet and Jean Baptiste Dubois; *Scene Added for the Anniversary of Molière* by Charles Moreau; *The King Is Waiting* by George Sand; *Cyrano and Molière* by George Jubin; and *The Love Doctor* by Molière. Great drama and great fun. **Agent Molière** Geoff Andrews, 2020-02-06 The Cambridge Spies continue to fascinate, but one of them, John Cairncross, has always been more of an enigma than the others. He worked alone and was driven by his hostility to Fascism rather than to the promotion of Communism. During his war-time work at Bletchley Park, he passed documents to the Soviets which went on to influence the Battle of Kursk. Now Geoff Andrews has access to the Cairncross papers and secrets and has spoken to friends, relatives and former colleagues. A complex individual emerges: a scholar as well as a spy whose motivations have often been misunderstood. After his resignation from the Civil Service, Cairncross moved to Italy and here he rebuilt his life as a foreign correspondent, editor and university professor. This gave him new circles and friendships which included the writer Graham Greene, while he always lived with the fear that his earlier espionage would come to light. The full account of Cairncross's spying, his confession and his dramatic public exposure as the fifth man will be told here for the first time while also unveiling

the story of his post espionage life *Molière, Four Plays* Molière, 1999 Molière is considered the Shakespeare of France Molière's plays are enacted throughout the world in virtually every language as much today as ever *The Life of Monsieur de Molière* Mikhail Bulgakov, 2016-03-22 Blending biography with fiction this portrait of the famed French playwright is written by a kindred spirit the author of *The Master and Margarita* Mikhail Bulgakov and Jean Baptiste Poquelin more commonly known as Molière had much in common The twentieth century Russian satirist and dramatist and the seventeenth century French playwright known for *Tartuffe* and *The Misanthrope* shared a love for finding material in the shortcomings and follies of the human condition They both created their art under unpredictable and often repressive regimes Bulgakov under the Bolsheviks and Molière under King Louis XIV and often saw their work censored or banned Both were also favored by influential men King Louis was Molière's patron and Stalin despite his oppressive rule was a fan of Bulgakov's work Perhaps it is not surprising that Bulgakov penned such a vibrant affectionate biography of one of the greatest masters of comedy in the Western canon Written between 1932 and 1933 and eventually published posthumously in 1963 Bulgakov's portrait of the famed French playwright and actor goes beyond the usual boundaries of biography the two men at times seem to be communicating with each other across the centuries through Bulgakov's lively prose and inspired interpretations of the life of a literary kindred spirit Sliding delightfully between fiction and meticulous fact *The Life of Monsieur de Molière* is not to be missed In its playfulness and hybridity this book looks forward to contemporary fiction that fuses fiction and biography John Dugdale *The Guardian Book Review* *The Dramatic Works of Molière: The school for husbands* Molière, 1875

Comedies of Molière Molière, 2007-09-01 Included in this compilation are *The Romantic Ladies* *The Misanthrope* *Don Juan* *Tartuffe* *George Dandin* *The Would Be Gentleman* *The School for Wives* *The School for Wives Criticized* and *The Miser*

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