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Modernization The Humanist Response To Its Promise And Problems

James A. Beckford, James T. Richardson



Modernization The Humanist Response To Its Promise And Problems:

Modernization Richard L. Rubenstein, 1982 *Modernity: Modernization* Malcolm Waters, 1999 V 1 *Modernization* V 2 Cultural modernity V 3 *Modern system* V 4 *After modernity* *Modernization* Richard L. Rubenstein, 1982 **A History of Islamic Legal Theories** Wael B. Hallaq, 1997 Wael B. Hallaq has already established himself as one of the most eminent scholars in the field of Islamic law. In this book, first published in 1997, the author traces the history of Islamic legal theory from its early beginnings until the modern period. Initially, he focuses on the early formation of this theory, analysing its central themes and examining the developments which gave rise to a variety of doctrines. He concludes with a discussion of modern thinking about the theoretical foundations and methodology of Islamic law. In organisation, approach to the subject and critical apparatus, the book will be an essential tool for the understanding of Islamic legal theory in particular and Islamic law in general. This, in combination with an accessibility of language and style, will guarantee a readership among students and scholars and anyone interested in Islam and its evolution. *Traditional Religion and Culture in a New Era* Reimon Bachika, 2017-12-04 Where will postmodern culture lead us in the twenty-first century? Will it destroy traditional cultures together with the old established religions that were its foundation? These questions and the new concerns they evoke are explored in this important collection of original essays. Contributors challenge entrenched assumptions about what many social scientists consider irreversible cultural trends. These include cultural differentiation, emphasis on individual identity, movement toward religion as a private act rather than a community commitment, and above all, emphasis on the relativity of all knowledge and values. The volume asserts three lines of argument in opposition to these trends. The first is the teleological significance of traditional religions and archaic knowledge. History can be said to have no goal, but the same must not follow for human culture. One can conceive individually of a hundred goals to live for. However, the quality of life cannot be that diverse. Taken to the extreme, cultural particularity and philosophical nihilism are insults to the life that emerged on our planet eons ago. Second, this volume emphasizes moral concern and the importance of universal values. Ideas of human well-being have been formulated from ancient times. Religious beliefs invariably contain statements of value in the form of commandments and exhortations that express fundamental goals for a quality of life. Third, the nature of religion and spirituality is discussed. Religion today has become controversial, socially and marginally sociologically. The role of religion in society is sometimes problematic or abused, but it is also underestimated and misunderstood. The authors suggest that contemporary religion might best be viewed as non-ideological spiritual culture. This, in turn, looks to a future in which religion and culture coalesce. This volume includes an international cast of scholars from Japan, the United States, Canada, the United Kingdom, Germany, Greece, Italy, New Zealand, and Belgium. All have engaged in research outside their own countries. Taken as a whole, this volume addresses issues of interest to those in the fields of futures studies, religion, and philosophy, and in particular, those concerned with human agency, personal responsibility, and public choice. *Collected Works of George*

Grant Arthur Davis, Henry Roper Roper, Sheila Grant, 2009-02-28 George Grant 1918-88 has often been called Canada's greatest political philosopher and his work continues to influence the country's political, social and cultural discourse and institutions. The fourth and final volume of the *Collected Works of George Grant* contains his writings from the last period of his life and includes unpublished material such as lectures, interviews and excerpts from his notebooks. With comprehensive annotations for his articles, reviews and the three books he published during this period: *Time as History*, *English Speaking*, *Justice and Technology* and *Justice*, the volume also contains his writings on Nietzsche, Heidegger, Simone Weil and C. S. Lewis that were central to this phase of his thought. Volume 4 reveals his engagement with technology and the nature of technological society that is as insightful today as during Grant's lifetime and is a lasting proof of his legacy. Arthur Davis is Associate Professor in the School of Social Sciences, Atkinson Faculty of Liberal and Professional Studies, York University. During the 1950s he studied undergraduate philosophy with George Grant.

Conceptions of God, Freedom, and Ethics in African American and Jewish Theology K. Buhring, 2008-05-12 This book is a consideration of major contemporary Black and Jewish understandings of God, examining how profound faith in a just God is sustained and even strengthened in the face of particularly horrific and long-standing evil and suffering in a community.

How to Be a Superpower Tobias Endler, 2012-09-17 *How to Be a Superpower* focuses on the role and self-perception of public intellectuals in 21st-century America. Drawing on a series of interviews conducted with the most prominent professional thinkers in the field of foreign policy since 9/11, from Noam Chomsky via Francis Fukuyama to Michael Walzer, with his fascinating interviews Tobias Endler illustrates how intellectuals inspire, influence and participate in the nation's current public discourse and opinion-shaping process. This unique and insightful book explores the role and self-perception of 21st-century American intellectuals. Challenging the idea that intellectuals are becoming increasingly irrelevant, this book argues that they have managed to stake out a significant role in present society. Accelerated and intensified by the events of September 11, renowned experts in the field of foreign policy such as Zbigniew Brzezinski, Noam Chomsky, Francis Fukuyama, Anne Marie Slaughter and Michael Walzer have engaged in a vibrant public political debate on the global status of the United States and very successfully so.

Polyphonic Thinking and the Divine Jim Kanaris, 2013 Philosophy of religion is a highly diversified field. An apt description of it is zoo. It conjures imagery of a species-wide cacophony of sights and sounds. While some bemoan what this description implies, contributors to this volume appreciate it. There is no reason why a zoo should intimate a den of confusion rather than an important condition of emergence and novelty. Polyphonic is the catchall term to capture this sentiment. It signals a way of thinking that resists the desire to siphon insight into manageable packets of information in the name of historicity and finitude. A polyphonic then is a variegated and discontinuous study that breaks with a tradition that desires continuity and unification without being erratic. This volume is an exercise in polyphonic thinking. Each contributing scholar develops ideas in connection with his or her research interests. Despite the fluctuation of themes, symmetry exists as each piece sounds off a

core melody of religion and the divine The book contributes to the advancement of current research in contemporary Continental philosophy of religion By juxtaposing articles by cultural theorists and philosophers of religion religionists and theologians the book emphasizes the importance of interdisciplinary and polyphonic conversation to the development of matters of topical interest and issues related to method and ethics in religious studies and theology **Thinking about Population** Ibtihaj S. Arafat, Donald E. Allen, 1995 To learn more about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com *Cascading Universe* Charles C. Worthington, 2004 **Postmodernism** Thomas Docherty, 2016-07-01 This reader provides a selection of articles and essays by leading figures in the postmodernism debate *A Greener Vision of Home* William H. Rollins, 1997 The story of a successful citizens movement to protect the land and encourage a culture of environmental respect in pre World War I Germany Challenging Religion James A. Beckford, James T. Richardson, 2003-09-02 Leading scholars examine the growth of new religious movements or cults in the US and Europe over the last 50 years and state attempts to monitor and control them debating the political practical and ethical issues which arise **When History Accelerates** C. M. Hann, 2016-10-06 Rapid and complex social change is of urgent concern to all human societies but how can researchers do justice both to the objective complexities of causal relations and to subjective experiences of different types of change The present volume focuses upon cases of accelerating change including Russia Iran South Africa and Turkey and examines some of the theoretical issues involved in conceptualizing social change and transformation and the methods for their study The fifteen essays in this collection will be of interest to all students of history and the social sciences and especially to students of social anthropology sociology and development studies **The writers directory** [Anonymus AC00423973], 1991 The Writers Directory , 2003 **Global Order** Lynn H Miller, 2018-03-05 A survey of international relations this benchmark text explains concepts of global order from the Westphalian system to current issues in international relations In this latest edition Lynn Miller covers new developments in ethnic violence economic development human rights intervention and environmental issues and discusses the potential developments and choices in the post Cold War era posing alternative new world order scenarios that emphasize improving the world s ability to engage in peacekeeping in light of the Gulf War and other recent conflicts The text advocates critical world order values and proposes means for minimizing violence maximizing economic well being enhancing human rights and protecting the environment **Risking who One is** Susan Rubin Suleiman, 1994 *Risking Who One Is* shows how the process of self recognition even self construction in the reading of contemporary work can lead to larger considerations about culture and society to the dimensions of historical awareness and collective action The book gives us a new way of looking at issues that are as personal as they are prevalent in the writing the criticism and the life of our times **Writers Directory M-Z** Miranda Herbert Ferrara, 2004-06 This comprehensive resource features up to date bibliographical biographical and contact information for approximately 20 000 living authors worldwide who have at least one English publication Entries typically

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