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Moderne Liebe

Gerrit Hoche

Moderne Liebe:

Postmoderne Literatur in deutscher Sprache, 2016-08-22 Der Band enthält 15 Artikel zur Frage nach postmodernen Schreibweisen in der deutschsprachigen Literatur. Anders als viele eher theoretisierende Beiträge auf diesem Gebiet besteht die Mehrzahl der hier versammelten Aufsätze aus konkreten Textanalysen. Es gibt Beiträge zur bundesdeutschen Literatur aus den letzten vier Jahrzehnten zur Literatur der DDR, der Schweiz und in Österreich zu feministischer und interkultureller Literatur. Die Leitfrage ist fast allen Beiträgen lautet: Gibt es ein postmodernes Schreiben? Ein kritisches politisches und ethisches Engagement nicht ausschließt und das an Vorstellungen von subjektiver Authentizität festhält.

Utopische Liebesentwürfe der Moderne Gerrit Hoche, 2010 Im Zentrum der Arbeit stehen aufrheiliche narratologische Strukturanalysen in gender orientierter und kontrastierender Perspektive. Hierzu werden Friedrich Schlegels *Lucinde* 1799 und Ingeborg Bachmanns *Malina* 1971 als utopische Liebesentwürfe in den makroepochalen Form und Problemzusammenhang der Moderne eingeordnet. In den beiden hoch reflexiven und poetologischen Romanen wird so die Gleichzeitigkeit von Entwurf und Reflexion der Liebe als narrative Produktion und Reflexion von Geschlechterdifferenzen beschreibbar gemacht. Die systematische Verbindung der gender orientierten Interpretation der Liebesentwürfe mit der narratologischen Beschreibung ihrer Form ermöglicht die textanalytische Fundierung und kritische Differenzierung vorliegender Forschungsergebnisse.

Host Bibliographic Record for Boundwith Item Barcode 30112072131219 and Others, 1855 **Die Liebesidee als modernes Liebesideal** Angela Wolter, 2010 Studienarbeit aus dem Jahr 2010 im Fachbereich Frauenstudien Genderforschung Note 1 3 Universität Bielefeld. Veranstaltung: Liebe, Leidenschaft und Geschlecht Sprache: Deutsch Abstract: Das, was wir heutzutage unter Ehe verstehen, ist ein anderes Bild als noch vor 50 oder gar 500 Jahren. Im heutigen Verständnis von Ehe ist zumeist die Liebesidee gemeint. Bis auf den heutigen Tag hat diese als Ideal der dauerhaften romantischen Liebe nichts an ihrer Anziehungskraft verloren. Da wirtschaftliche und gesellschaftliche Rahmenbedingungen so erlitten haben, beispielsweise Wechselbraun 2006 immer auch Auswirkungen auf das familiäre und persönliche Empfinden auf Entscheidungsmöglichkeiten Wahl und Unfreiheiten und vieles anderes haben erscheint es mir wichtig zu beleuchten, wie die Vorstellung der Liebesidee entstanden ist durch welche Merkmale sie sich im Speziellen auszeichnet und warum nach wie vor trotz vielfach verschiedener Lebensentwürfe so beharrlich an ihr festgehalten wird. Die vorliegende Hausarbeit versucht daher einen Abriss der historischen Entwicklung von Liebesvorstellungen zu zeichnen um anhand dieser immer wieder auf den Nicht-Zusammenhang zwischen Liebe/Ehe und Sexualität zu verweisen. Schwerpunkt dieser Darstellungen soll vor allem auf den Vorstellungen der romantischen Liebe und der bürgerlichen Ehe liegen.

Die Welt der Liebe Takemitsu Morikawa, 2014-06-15 Wie ist der globale Konsum von Liebe möglich? Was geschieht, wenn lokale und globale Semantiken zusammenstoßen? Fordert diese Begegnung die Evolution der Liebessemantik oder wird sie dadurch behindert? Dieser Band beleuchtet das Spannungsverhältnis von Globalität und Lokalität anhand von unterschiedlichen Rezeptionen der modernen

westlich geprägten Liebessemantik in verschiedenen Kulturkreisen und sozialen Schichten systematisch präsentieren und diskutieren die Beiträge verschiedene Rezeptionsprozesse sowie Modifikationen durch die Konfrontation mit lokalen traditionellen Semantiken und ermöglichen so einen außergewöhnlichen Einblick in die Welt der Liebe

Die Ausweitung der Bekenntniskultur - neue Formen der Selbstthematisierung? Günter Burkart, 2006-09-26 Das Buch untersucht die zunehmende Selbstthematisierung Selbstbeobachtung und Selbstaufmerksamkeit und damit auch die wachsende Problematisierung des eigenen Selbst in der modernen Gesellschaft

Constructive Destruction Richard T. Gray, 2012-01-02 The study presents a thorough investigation of Kafka's aphoristic writings examining them in terms of the history of the aphorism in Germany and paying special regard to Kafka's contemporary Austrian aphorists. Emphasis is placed on the role of the aphorism in the development of Kafka's literary creativity. Aphoristic discourse presented itself to Kafka as a possible manner of resolving specific conflicts in his life and art above all the crisis of communication the individuality of the self. Aphoristic structure provides the transitional link between Kafka's early perspectivistic narratives and the parables of the later period

Perspectives on the Song of Songs / Perspektiven der Hoheliedauslegung Anselm C. Hagedorn, 2012-02-13 The collection of essays contains nineteen contributions that aim at locating the Song of Songs in its ancient context as well as addressing problems of interpretation and the reception of this biblical book in later literature. In contrast to previous studies this work devotes considerable attention to parallels from the Greek world without neglecting the Ancient Near East or Egypt. Several contributions deal with the use of the Song in Byzantine Medieval German Romantic and modern Greek Literature. Due to the interdisciplinary nature of the collection new perspectives and avenues of approach are opened

Das sexualeben unserer zeit in seinen beziehungen zur modernen kultur Iwan Bloch, 1908

Das Sexualeben unserer Zeit in seinen Beziehungen zur modernen Kultur Iwan Bloch, 1907 Sexualität

Monatsschrift Für Das Deutsche Geistesleben, 1905

Monika Maron in Perspective, 2016-08-29 In diesem Band werden zum ersten Mal die Ansichten von 12 Forschern zumuvre der Berliner Autorin Monika Maron 1941 zusammengebracht. Die Beiträge entstanden im Rahmen eines internationalen Symposiums anlässlich des 60. Geburtstages der Autorin das Ende März 2001 an der Universität Gent stattgefunden hat. Junge wie etablierte Wissenschaftler haben Einzelanalysen und perspektivische Artikel verfasst die zusammen das gesamteuvre von Flugasche bis Pawels Briefe umspannen und zugleich einen Ausblick auf die Zukunft ermöglichen. Die gemeinsame dialogische Ausrichtung der präsentierten Einblicke verdeutlicht sich darin dass jeweils mit eigener Akzentsetzung die Grenzen des Textes nach außen hin überschritten werden. Dabei werden nicht nur die vielfältigen Wechselwirkungen zwischen Text und Zeit sondern auch die bisher viel weniger thematisierte Bedeutung anderer Texte sowie die diversen Arten der Rezeption untersucht. Methodologisch reichen die Ansätze von der traditionellen Hermeneutik über historische Fragestellungen Diskursanalyse und Rezeptionstheorie bis hin zu Überlegungen zur Ethik der Ästhetik. Eine umfangreiche Bibliographie in der eine möglichst umfassende Übersicht über Verbreitung und Rezeption von Marons Werken geboten wird.

schließt den Band ab Monika Maron in Perspective dokumentiert so in den Beiträgen wie in der Bibliographie den heutigen Stand der Forschung und liefert zudem zahlreiche Impulse zu einer weiteren Auseinandersetzung mit dem Werk

Liebesgeschichte(n) Frank Becker, Elke Reinhardt-Becker, 2019-05-15 Der Ansatz der Lebenswissenschaften Liebe auf biochemische Prozesse im menschlichen Körper zur Zukunft hin wird zurzeit stark beachtet Dieses Buch möchte solche Prozesse nicht leugnen Aber es vertritt die Auffassung dass erst ihre gesellschaftlich kulturelle Verformung dem Phänomen Liebe die Gestalt verleiht die für die Erlebenswirklichkeit des Menschen entscheidend ist Wie werden die körperlichen seelischen Vorgänge ausgelöst und wie werden sie gedeutet Welche Werte Normen und Leitbilder werden mit ihnen verbunden Welche gesellschaftlichen Regeln bestimmen den Umgang mit ihnen Diese Fragen können nur vor dem Hintergrund des historischen Wandels beantwortet werden und fordern Historiker und Philologen Soziologen und Kulturwissenschaftler gemeinsam heraus

Subject Index of the Modern Works Added to the Library of the British Museum in the Years 1881-1900 British Museum. Department of Printed Books, 1903 **Das romantische Manifest** Milosz Matuschek, 2014

Die drei Stufen der Erotik Emil Lucka, 1913 *Liebessemantik und Sozialstruktur* Takemitsu Morikawa, 2015-01-15 Nach dem Muster von Niklas Luhmanns Analysen in Liebe als Passion analysiert Takemitsu Morikawa den Wandel der Liebessemantik in Japan im Übergang von stratifikatorischer zu funktionaler Gesellschaftsdifferenzierung von der Frühen Neuzeit bis ca 1920 In Auseinandersetzung mit Texten der literarischen Tradition Japans beispielsweise Romanen Novellen Erzählungen und Dramen fragt er inwieweit sich Luhmanns theoretische Konstruktion des wechselseitigen Verhältnisses von Evolution der Semantik einerseits und Differenzierung der Gesellschaft andererseits im japanischen Kontext bewährt

Randgänge der Mediengeschichte Matthias Buck, Florian Hartling, Sebastian Pfau, 2009-11-17 Die Randgänge der Mediengeschichte umkreisen bekannte und unbekannte Territorien der Historiographie und widmen sich damit einem der größeren Themengebiete der Medienkulturwissenschaft Der vorliegende Band stellt aktuelle Forschungspositionen zusammen die noch vorhandene weiße Flecken im Feld explorieren Dazu gehört der große mediengeschichtliche Überblick ebenso wie Einzelstudien zur Bildgeschichte von den Ikonen bis zum digitalen Bildschnitt zu Emotionen und Medien aus mediengeschichtlicher Perspektive zur Technikgeschichte der Medien zur Geschichte von Herrn und Medien zur Geschichte von Medien und Öffentlichkeit sowie zur Medienanalyse unter medienhistorischer Fragestellung Dabei werden unterschiedliche systematische Facetten der Mediengeschichtsschreibung beleuchtet sei es die technische Herausbildung von Einzelmedien die Geschichte von institutionellen Entwicklungen oder die Beschreibung von programmgeschichtlichen Aspekten

Late Medieval and Early Modern Fight Books, 2016-06-27 Late Medieval and Early Modern Fight Books offers insights into the cultural and historical transmission and practices of martial arts based on the corpus of the Fight Books Fechtbucher in 14th to 17th century Europe The first part of the book deals with methodological and specific issues for the studies of this emerging interdisciplinary field of research The second section offers an overview of the corpus based on

geographical areas The final part offers some relevant case studies This is the first book proposing a comprehensive state of research and an overview of Historical European Martial Arts Studies One of its major strengths lies in its association of interdisciplinary scholars with practitioners of martial arts Contributors are Sydney Anglo Matthias Johannes Bauer Eric Burkart Marco Cavina Franck Cinato John Clements Timothy Dawson Olivier Dupuis Bert Gevaert Dierk Hagedorn Daniel Jaquet Rachel E Kellet Jens Peter Kleinau Ken Mondschein Reinier van Noort B Ann Tlustý Manuel Valle Ortiz Karin Verelst and Paul Wagner **Oesterreichisches Bürgerblatt für Verstand, Herz und gute Laune** ,1853

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