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Bell, 2013-09-01 Although a number of publications have appeared in recent years marking the importance of the swinging sixties many tend to be personally reflective in nature and London centric in their coverage By contrast The Scottish Sixties Reading Rebellion Revolution addresses this misrepresentation and in so doing fills a gap in both Scottish and British literary and cultural studies Through a series of academic analyses based on archival records ephemera and work produced during the 1960s this volume focuses uniquely on Scotland In its concern with some of the key figures of Scottish cultural life the book considers amongst other topics the implications of censorship the role of little magazines in shaping cultural debates the radical nature of much Scottish literature of the time developments in the avant garde and the role of experiment in theatre film TV fine art and music Independence or Union T. M. Devine, 2016-03-03 There can be no relationship in Europe s history more creative significant vexed and uneasy than that between Scotland and England From the Middle Ages onwards the island of Britain has been shaped by the unique dynamic between Edinburgh and London exchanging inhabitants monarchs money and ideas sometimes in a spirit of friendship and at others in a spirit of murderous dislike Tom Devine s seminal new book explores this extraordinary history in all its ambiguity from the seventeenth century to the present When not undermining each other with invading armies both Scotland and England have broadly benefitted from each other's presence indeed for long periods of time nobody questioned the union which joined them But as Devine makes clear it has for the most part been a relationship based on consent not force on mutual advantage rather than antagonism and it has always held the possibility of a political parting of the ways With the United Kingdom under a level of scrutiny unmatched since the eighteenth century Independence or Union is the essential guide The Cambridge Social History of Britain, 1750-1950 F. M. L. Thompson, 1990 Whilst in certain quarters it may be fashionable to suppose that there is no such thing as society historians have had no difficulty in finding their subject. The difficulty rather is that the advance has occurred through such an outpouring of research and writing that it is hard for anyone but the specialist to keep up with the literature or grasp the overall picture In these three volumes as is the tradition in Cambridge Histories a team of specialists has assembled the jigsaw of recent monographic research and presented an interpretation of the development of modern British society since 1750 from three complementary perspectives those of regional communities of the working and living environment and of social institutions Each volume is self contained and each contribution thematically defined contains its own chronology of the period under review Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of unprecedented demographic and economic change

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Periodizing Secularization Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de si cle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author's previous volumes on the chronology of British secularization Britain's Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 **Scotland's Populations from the 1850s to Today** Michael Anderson, 2018 Scotland's Populations is a coherent and comprehensive description and analysis of the most recent 170 years of Scottish population history With its coverage of both national and local themes set in the

context of changes in Scottish economy and society this study is an essential and definitive source for anyone teaching or writing on modern Scottish history sociology or geography Michael Anderson explores subjects such as population growth and decline rural settlement and depopulation and migration and emigration It sets current and recent population changes in their long term context exploring how the legacies of past demographic change have combined with a history of weak industrial investment employment insecurity deprivation and poor living conditions to produce the population profiles and changes of Scotland today While focussing on Scottish data Anderson engages in a rigorous treatment of comparisons of Scotland with its neighbours in the British Isles and elsewhere in Europe which ensures that this is more than a one country Personal narratives of Irish and Scottish migration, 1921-65 Angela McCarthy, 2017-10-03 Between 1921 and 1965 Irish and Scottish migrants continued to seek new homes abroad Using the personal accounts of these migrants from letters interviews questionnaires and shipboard journals together with more traditional documentary sources such as immigration files and maritime records this book examines the experience of migration and settlement in North America and Australasia Through a close reading of personal testimonies the author highlights the assorted similarities and differences between the Irish and Scots Subtle differences rather than yawning cultural gaps are apparent similarities in attitude and expectation are more common than divergent or unique experiences. The key revelation of the work is that despite a number of peculiarities characterising their individual and collective experiences of migration both the Irish and Scots were relatively successful migrants in the period under consideration Using interviews both spoken and written and tackling issues of why and how versions of the past are represented and what they mean this fascinating study considers individual and collective memory and the use of personal testimonies as historical evidence their uniqueness and typicality Furthermore in using personal narratives the book portrays individual migration experiences which are often hidden in studies based on statistical analysis

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