

about schizophrenia, and anything he has to say on this topic warrants serious consideration.

*Lexington, Ky.*

ARNOLD M. LUDWIG, M.D.

SILVANO ARIETI: *The Parnas*. Basic Books, New York, 1979, 165 pp., \$10.00.

The parnas of the title of this book is a Hebrew word designating the chief elder of the Jewish community of Pisa. Dr. Arieti grew up in close proximity to the parnas and learned to revere him for his saintly qualities, his wisdom, generosity and helpfulness. Arieti left his birthplace in Pisa to come to this country just prior to the outbreak of World War II. Subsequently he returned to Italy to ascertain what had happened to the parnas, and wrote this account of the murder by the Nazis of the parnas and several of his Jewish and Christian friends.

The parnas had a severe psychiatric disorder characterized by irrational fears of animals and particularly of dogs which reminded him of wolves. This illness caused him to engage sometimes in rather bizarre behavior and seriously restricted his mobility, so that he continued to live in his family home during the war rather than attempt to escape. Arieti credits his own choice of psychiatry as his life work to his exposure to this illness and his desire to help the parnas.

Arieti felt that the illness of the parnas was in some way related to the goodness of the man, and the Jews of Pisa apparently thought that the illness in no way disqualified the man for the prominent position he occupied. That there is much in psychiatric symptoms that must be salvaged because of its inherent value is a well established psychoanalytic principle. The story of the parnas's life during the war and of his death shortly before the end of the conflict holds our interest and explains the parnas's phobias as a fear of the evil in man.

The account is an autobiographical statement of the author as well as a biographical and psychiatric portrait of the parnas. As I understand the main purpose of the author in writing this story, it is to keep alive the details of nazism and fascism lest they be forgotten before they have been digested, and understood. Unless the lessons from these monstrous evils are learned, history will be repeated and mankind will be unable to survive another such world scourge. I share Arieti's view that we have not yet been able to comprehend these abominations, since by their very evilness they discourage the close approach needed for an in-depth examination. Arieti's book is therefore much more than an interesting tale; it is an exercise in courage.

*New York, N.Y.*

NATHAN ROTH, M.D.

ALLAN D. ROSENBLATT and JAMES T. THICKSTUN: *Modern Psychoanalytic Concepts in a General Psychology*. International Universities Press, New York, 1978. (Psychological Issues Monograph 42/3, Vol. XI, Nos. 2/3) 322 pp. \$15.00.

The authors are psychiatrists and training analysts in San Diego. Their purpose is nothing less than to trace the conceptual growth of psychoanalysis over its nearly 100-year history, in tandem with the development of motivational psychology, toward

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### **Table of Contents Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43**

1. Understanding the eBook Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - The Rise of Digital Reading Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Advantages of eBooks Over Traditional Books
2. Identifying Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms

- Features to Look for in an Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
- User-Friendly Interface
- 4. Exploring eBook Recommendations from Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Personalized Recommendations
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 User Reviews and Ratings
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 and Bestseller Lists
- 5. Accessing Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 Free and Paid eBooks
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 Public Domain eBooks
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 eBook Subscription Services
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 Budget-Friendly Options
- 6. Navigating Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 eBook Formats
  - ePub, PDF, MOBI, and More
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 Compatibility with Devices
  - Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Highlighting and Note-Taking Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43

- Interactive Elements Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
- 8. Staying Engaged with Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
- 9. Balancing eBooks and Physical Books Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Setting Reading Goals Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Fact-Checking eBook Content of Modern Psychoanalytic Concepts In A General Psychology Psychological Issues Volume Xi Numbers 2 3 Monograph 42 43
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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