

Los Celos y el Amor

Un Estudio de la Psicología Simbólica Junguiana¹

Carlos Amadeu Botelho Byington²

Traducción: Psic. Silvia Di Santo (Ecuador)

Conversando íntimamente, en el remoto pasado, con un gran amigo, él me dijo confidencialmente que se sentía muy orgulloso de la relación con su compañera de muchos años porque había conseguido, finalmente, no sentir más celos de ella. Instintivamente, y sin pestañear, le respondí: - "es porque tú ya no la amas". Él se quedó perplejo con mi respuesta y yo también, porque no conseguí fundamentar racionalmente lo que había dicho. Entre tanto, tengo que conformarme, porque los intuitivos son así. Perciben las cosas en un *flash*, sin saber de dónde vinieron y cómo explicarlas. Cabe después, al laboratorio de la vida, demostrar la veracidad o no de las intuiciones. Es por eso que los intuitivos, sobre todo cuando su intuición es intensa y llega a la mediumnidad, tienen que trabajar mucho y tener responsabilidad sobre lo que afirman.

Seguí esta receta y hoy les traigo el resultado de mis reflexiones acerca de los celos y del amor, fundamentadas en una teoría psicológica.

La Psicología Simbólica Junguiana que construí es el resultado de mi vivencia de la cultura en la segunda mitad del siglo XX a través de la experiencia cotidiana con las obras de los pioneros de la psicología dinámica moderna. Tiene sus fundamentos en los descubrimientos de Freud del desarrollo de la personalidad a partir de las relaciones primarias y de sus disturbios, que fijan la libido y originan los síntomas y las defensas como la compulsión de repetición y la transferencia defensiva; en la teoría de Jung, del inconsciente colectivo, de los complejos, del arquetipo y del proceso de individuación, y en la conceptualización del instinto de poder, de Adler. La Psicología Simbólica Junguiana desarrolla también los estudios de Erich Neumann en la aplicación de los conceptos de Arquetipo Matriarcal y Patriarcal en la formación del Ego del niño y de la Consciencia histórica colectiva, y amplía el estudio de la relación Ego-Otro, presente en las posiciones esquizoparanoide y depresiva de Melanie Klein, con la formulación de cinco inteligencias

¹ Conferencia dictada por invitación de la Fundación Chilena de Psicología Analítica C.G. Jung y de la Universidad Adolfo Ibáñez, Santiago, agosto de 2005 y por invitación de la Asociación Venezolana de Psicología Analítica, de la Escuela Venezolana de Psicología Profunda y del Centro de Estudios Junguianos de Caracas en Noviembre de 2005. Publicada en la Revista Psycho n° 2, São Paulo, 2006.

² Médico Psiquiatra y Analista. Miembro Fundador de la Sociedad Brasileña de Psicología Analítica y Miembro de la Sociedad Internacional de Psicología Analítica. Educador e Historiador. E-mail: c.byington@uol.com.br site: www.carlosbyington.com.br

Los Celos Y El Amor

Lope de Vega



Los Celos Y El Amor:

Te celo porque te quiero Juan Luis Álvarez-Gayou, 2012-06-01 Un libro con estrategias específicas claras y concisas para aprender a vivir con los celos propios y los de la pareja Y entonces ser felices **Los celos y el amor** Arnoldo Liberman, 1991 La tragedia por los celos Guillén de Castro, 1926 **Romanic Review**, 1923, **El Quijote en clave de mujer/es** Fanny Rubio, 2005 Se reunen diferentes trabajos que abordan el estudio de los personajes femeninos aparecido en *El Quijote* de Miguel de Cervantes Saavedra Dramaticos posteriores a Lope de Vega Ramón de Mesonero Romanos, 1858 **Cómo ser adolescente y ser feliz en el intento** María del Carmen Campillo Pedrón, 2004 Guide for teenagers to be better informed of their choices in life and problems they might encounter **Perilous Passions: Ethics and Emotion in Early Modern Spain** Hilaire Kallendorf, Cervantes' Los Trabajos de Persiles Y Sigismunda Maria Alberta Sacchetti, 2001 Multidimensional characters contrasting perspectives and ironic manipulations produce a kind of generic hybridisation which exposes the fallacies of this type of romance fiction Jacket El Arte de el teatro, 1906

Dramáticos posteriores a Lope de Vega Ramón de Mesonero Romanos, 1858 *Dramáticos posteriores a Lope de Vega*, 1859 **Dramaticos posteriores a Lope de Vega**, 1859 **Crónicas y leyendas dramáticas de España. 1a-6a sección** Lope de Vega, 1898 **Obras de Lope de Vega ; publicadas por la Real Academia Española: Crónicas y leyendas dramáticas de Espana. Sec. 1-6** Lope de Vega, 1898 **Obras, pub. por La Real academia española** Lope de Vega Carpio, 1898 **Obras de Lope de Vega, publicadas por la Real Academia Española** Lope de Vega, 1898

Spanish Dramatists of the Golden Age Mary Parker, 1998-09-17 The Golden Age of Spanish drama extends from the close of the 15th century to the death of Calderón in 1681 During that time the humanists as dramatists followed Italy's artistic awakening direction and imitated Classical drama With originality and dreams of greatness they subverted the nature of tragedy modified the approach of Comedy and invented the New Play the Comedia Nueva In it the poet dramatists introduced important modifications of realism included imagined reality Christian symbolism and theatricality as artistic truth They elaborate all kinds of syntheses For this reason the Spanish Golden Age theater can be viewed as part of a tradition that includes the Greco Roman comedy and tragedy Christian tragedy and the authentic national literary and dramatic tendencies The entries in this reference book explore the fascinating history of the Golden Age of Spanish drama The volume begins with an introductory overview of the literary cultural and historical contexts that shaped dramatic writing of the period The book then presents alphabetically arranged essays for nineteen significant Spanish dramatists of the Golden Age Each essay is written by an expert contributor and includes biographical information an analysis and evaluation of major works a discussion of critical response to the plays and an extensive bibliography of primary and secondary sources The volume closes with a selected general bibliography of central critical studies of Golden Age Spanish drama *Los Guzmanes de Toral* Lope de Vega, 1929

Los Celos Y El Amor Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Los Celos Y El Amor**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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