

# SHAKESPEARE

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## AN EXISTENTIAL VIEW

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DAVID HOROWITZ



# Shakespeare An Existential View

**Claudia Olk**



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**Shakespeare: an Existential View** David Horowitz, 1965      *Shakespeare* David Horowitz, 1965      Sovereign Shame William F. Zak, 1984 This study of King Lear emphasizes the fact that Cordelia Kent and the Fool create a loving community from which Lear persistently flees and seeks to explain his bizarre behavior not as is sometimes done by attributing unconscious incestuous desires to him but by demonstrating that Lear's profound and tyrannizing shame originates in his metaphysical dread of personal worthlessness and a deep sense of being unworthy of love      **Radical Son** David Horowitz, 2011-12-13 Originally a radical socialist the current driving force behind the rise of the Hollywood right recounts how he moved from one set of political convictions to another over the course of thirty years and challenges readers to consider how they came by their own convictions      **The Routledge Companion to Shakespeare and Philosophy** Craig Bourne, Emily Caddick Bourne, 2018-10-25 Iago's I am not what I am epitomises how Shakespeare's work is rich in philosophy from issues of deception and moral deviance to those concerning the complex nature of the self the notions of being and identity and the possibility or impossibility of self knowledge and knowledge of others Shakespeare's plays and poems address subjects including ethics epistemology metaphysics philosophy of mind and social and political philosophy They also raise major philosophical questions about the nature of theatre literature tragedy representation and fiction The Routledge Companion to Shakespeare and Philosophy is the first major guide and reference source to Shakespeare and philosophy It examines the following important topics What roles can be played in an approach to Shakespeare by drawing on philosophical frameworks and the work of philosophers What can philosophical theories of meaning and communication show about the dynamics of Shakespearean interactions and vice versa How are notions such as political and social obligation justice equality love agency and the ethics of interpersonal relationships demonstrated in Shakespeare's works What do the plays and poems invite us to say about the nature of knowledge belief doubt deception and epistemic responsibility How can the ways in which Shakespeare's characters behave illuminate existential issues concerning meaning absurdity death and nothingness What might Shakespeare's characters and their actions show about the nature of the self the mind and the identity of individuals How can Shakespeare's works inform philosophical approaches to notions such as beauty humour horror and tragedy How do Shakespeare's works illuminate philosophical questions about the nature of fiction the attitudes and expectations involved in engagement with theatre and the role of acting and actors in creating representations The Routledge Companion to Shakespeare and Philosophy is essential reading for students and researchers in aesthetics philosophy of literature and philosophy of theatre as well as those exploring Shakespeare in disciplines such as literature and theatre and drama studies It is also relevant reading for those in areas of philosophy such as ethics epistemology and philosophy of language      **Shakespeare** David Horowitz, 1968      Shakespeare's Hyperontology Harald William Fawcner, 1990 Utilizing a number of poststructuralist devices H W Fawcner employs an ontodramatic line of approach in

order to suggest that a single hidden pattern of hyperontological suggestion organizes Shakespeare's entire imaginative outlook in *Antony and Cleopatra*     **A Buddhist's Shakespeare** James Howe, 1994 The essential Buddhist perspective Howe argues is that reality lacks the solidity which we habitually assume it has and that therefore the appropriate attitude toward life is to play it as we would a game with unusual seriousness for itself rather than for any ulterior motive even that of investing it with meaning Howe also demonstrates that the real subject of representational art is always just itself The significance of such art depends upon the concession that it has no significance In the same way it is precisely the self-destructive nature of Shakespeare's plays which makes their Buddhist-like affirmative positions visible **BOOK JACKET**

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pomes and plays based directly on classical sources like Antony and Cleopatra and The Rape of Lucrece virtually all significant scholarly work during the period covered will be annotated For other works such as Hamlet any scholarship that deals with classical connotations will be annotated Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics [As You Like It](#) Edward Tomarken,2014-05-01 This essay collection offers a lengthy introduction describing trends in criticism and theatrical interpretation of As You Like It Twenty six major essays on the play including several written especially for this volume highlight the work coupled with twenty three reviews of various productions ranging from 1741 to 1919 Edward Tomarken edited this valuable collection with a contents that includes pieces by Samuel Johnson Charles Gildon J Payne Collier Denton J Snider Charles Wingate Victor O Freeburg J B Priestly Cumberland Clark Margaret Maurer and others **Shakespeare and Beckett** Claudia Olk,2023-01-26 The danger is in the neatness of identifications Samuel Beckett famously stated and at first glance no two authors could be further distant from one another than William Shakespeare and Samuel Beckett This book addresses the vast intertextual network between the works of both writers and explores the resonant correspondences between them It analyses where and how these resonances manifest themselves in their aesthetics theatre language and form It traces convergences and inversions across both uvres that resound beyond their conditions of production and possibility Uncovering hitherto unexplored relations between the texts of an early modern and a late modern author this study seeks to offer fresh readings of single passages and entire works but it will also describe productive tensions and creative incongruences between them **A Comparison of 'Macbeth' with Existentialism** Alan Gillett,2020-02-07 A Comparison of Macbeth with Existentialism By Alan Gillett In this different view of the classic tale of Macbeth Alan Gillett reflects the Christian era of Medieval Europe while existentialism describes a more modern age of atheism and purposeless despair to dispel the myth that Macbeth was written with an existentialist mindset [The Definitive Shakespeare Companion](#) Joseph Rosenblum,2017-06-22 This expansive four volume work gives students detailed explanations of Shakespeare s plays and poems and also covers his age life theater texts and language Numerous excerpts from primary source historical documents contextualize his works while reviews of productions chronicle his performance history and reception Shakespeare s works often served to convey simple truths but they are also complex multilayered masterpieces Shakespeare drew on varied sources to create his plays and while the plays are sometimes set in worlds before the Elizabethan age they nonetheless parallel and comment on situations in his own era Written with the needs of students in mind this four volume set demystifies Shakespeare for today s readers and provides the necessary perspective and analysis students need to better appreciate the genius of his work This indispensable ready reference examines Shakespeare s plots language and themes his use of sources and exploration of issues important to his age the interpretation of his works through productions from the Renaissance to the present and the critical reaction to key questions concerning his writings The book

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